

Els Textos

T1 (Història Sincrònica),
traducció p.151¹

inici trencat

- 1')1. *ka-ra-in-da-áš* MAN¹ [KUR] *kar-du¹-[ni-áš]*
 2')ù 1. *aš+šur-EN-UN.MEŠ-šú* MAN KUR *aš+šur rík-sa-¹a-ni¹*
 3')*ina bi-rit-šú-nu a-na a-ha-meš ú-ra-ki-su*
 4')ù *ma-mi-tu ina* UGU *mi-iš-ri an-na-ma a-na a-ha-meš id-di-nu*
 (línia)

CT 34 pl.38 1'-4' = Grayson ABC (1975), p.158 (no.21).

T2 (EA 23),
traducció p.160

v.

- 1) *a-na* 1. *ni-im-mu-ri-ia* LUGAL KUR *mi-iš-ri-i*
 2) *ŠEŠ-ia ha-ta-ni-ia* *ša a-ra-¹a-a-mu*
 3) *ù* *ša i-ra-¹a-a-ma-an-ni qí-bí-ma*
 4) *um-ma* 1. *tù-uš-rat-ta* LUGAL *mi-i-ta-an-ni*
 5) *ša i-ra-¹a-a-mu-ka e-mu-ka-ma*
 6) *a-na ia-ši šul-mu a-na ka-a-ša lu-ú šul-mu*
 7) *a-na É-ka a-na* MUNUS. *ta-a-tum-hé-pa* DUMU. MUNUS-*ia*
 8) *a-na* DAM-*ka* *ša ta-ra-¹a-a-mu lu-ú šul-mu*
 9) *a-na* DAM. MEŠ-*ka* *a-na* DUMU. MEŠ-*ka* *a-na* LÚ. MEŠ GAL. MEŠ-*ka*
 10) *a-na* GIŠ. GIGIR. MEŠ-*ka* *a-na* ANŠE. KUR. RA. MEŠ-*ka*
 11) *a-na* ÉRIN. MEŠ-*ka* *a-na* KUR-*ka* *ù a-na*
 12) *mim-mu-ka dan-níš dan-níš lu šul-mu*
 (doble línia)
 13) *um-ma* ^d15 *ša* URU. *ni-i-na-a* NIN KUR. KUR
 14) *gab-bi-i-ši-na-ma a-na* KUR. *mi-iš-ri-i*
 15) *i-na* KUR *ša a-ra-¹a-a-mu lu-ul-lik-ku-me*
 16) *lu-us-sà-he-er-me a-nu-um-ma i-na-an-na*
 17) *ul-te-e-bil-ma it-tal-ka*
 (doble línia)
 18) *a -nu-um-ma i-na ter-ši a-bi-ia-ma*
 19) ^d15 BAD-*tu₄ i-na* KUR *ša-a-ši it-tal-ka*
 20) *ù ki-i-me-e i-na pa-na-a-nu-um-ma*

b. i.

- 21) *it-ta-šab-ma uk-te-eb-bi-tù-ši*

¹ Les pàgines de les traduccions s'han d'entendre al volum 1.

r.

- 22)ù *i-na-an-na ŠEŠ-ia a-na 10-šu*
 23)UGU ša *pa-na-a-ti li-ge-eb-bi-is-si*
 24)ŠEŠ-ia *li-ge-eb-bi-is-sú i-na ha-de-e*
 25)*li-měš-šěr-šu-ma li-tù-u-ra*

(doble línia)

- 26)^d15 NIN ša *me-e ŠEŠ-ia ù ia-ši*
 27)*li-is-sur-an-na-ši 1 ME LI.IM MU.MEŠ*
 28)ù *hé-du-ta ra-bi-ta NIN-ni₅*
 29)*a-na ki-la-a-al-li-ni li-id-din-an-na-ši-ma*
 30)ù *ki-i řá-a-bi i ni-pu-uš*

(doble línia)

- 31)^d15 *a-na ia-ši-ma-a i-li*
 32)ù *a-na ŠEŠ-ia la-a iš-šu*

(tres línies en hieràtic amb la data d'arribada del missatge)

EA 23, còpia BB 10 pl.23 (superior); edicions i traduccions: Knudtzon VAB 2 (1907), p.179-180; Adler AOAT 201 (1976), p.170-173; Moran LAPO 13 (1987), p.137; Moran *The Amarna letters* (1992), p.61-62.

Breu comentari:

15)*lu-ul-lik-ma-me*, segons Adler.

19)1^{en}-*nu-tu₄*, “el primer cop”, segons Adler; no així Moran que tradueix “maîtresse de tous les pays” a LAPO 13 i “mistress of all lands” a l'edició anglesa, aquest segon cop després de col.lació, Moran *The Amarna Letters* (1992), p.62 n.3.

T3 (Tractat entre Šupiluliuma i Šattiwaza),
 traducció p.162-163

- 1)[*um-ma*] 1.*šat-ti-ú-a-za* DUMU 1.*tu-uš-rat-ta* LUG[AL KUR UR]U.*mi-it-ta-an-ni a-di*
 1.ᵀ*šu¹-ut-tar-na* DUMU 1.*ar-ta-ta-ma* [(x x)]
 2)[x x] ša KUR URU.*mi-it-ta-an-ni ul-te-eš-ni* 1.*ar-ta-ta-ma* LUGAL *a-bu-šu a-na la-a*
bá-ni-ti i-te-pu-uš É.G[AL]
 3)[ša LUGAL]. ᵀ E.NEᵀ *qa-du na-an-ku-ri-šu ug-dem-mé-er a-na* KUR URU.*aš-šur ù a-*
na KUR URU.*al-še a-na na-da-a-ni ug-dem-[mé-er]*
 4)[1.*tu*]-*uš-rat-ta* LUGAL *a-bu-ia* É.GAL *i-te-pu-uš ma-aš-ri-ta um-te-el-li ù* 1.*šu-ut-tar-*
na uh-te-leq-šu-ma el-te-pu-un x[x]
 5)ša LUGAL.E.NE ša KÙ.BABBAR ù ša KÙ.GI *nam-ha-ra-ti* ša KÙ.BABBAR.MEŠ ša É
na-ᵀar¹-ma-ak-ti ih-te-ep-pí-šu-nu-ti ù šu-ú [(x x)]
 6)*a-bi-šu ù ŠEŠ-šu a-na ma-am-ma mi-im-ma ul id-din ù a-na* LÚ.URU.*a-aš-šu-ᵀra-ᵀ*
ARAD a-bi-šu ša ma-an-dá-at-[ta la-a]
 7)*i-na-din-nu a-na pa-ni-šu ul-te-hé-hi-in ù ma-aš-ri-is-sú a-na* NÍG.BA-*šu it-ta-din*

(línia)

- 8) *um-ma* 1.šat-ti-ú-a-za DUMU 1.tu-uš-rat-ta LUGAL GIŠ.IG KÙ.BABBAR ù KÙ.GI ša
1.ša-uš-ta-tar LUGAL a-bu a-ba a-bi-ia iš-tu KUR URU.a--aš[-šur]
- 9) *a-na mu-ul-tar-re-hu-ut-ti a-na da-na-a-ti-šu el-qú-ú i-na* URU.wa-šug-ga-an-ni a-na
É.GAL-šu iz-za-qáp-šu-nu i-na [x] BAD[?] [x]
- 10) 1.šu-ut-tar-na a-na gu-lu-li-šu a-na KUR URU.a-aš-šur SUM-din mi-nu-um-me-e ú-
nu-te 「É」 re-hé-ti ša KÙ.BABBAR ù KÙ.GI a-na KUR URU.al-še SUM-din
- 11) ù É-tu₄ ša LUGAL URU.mi-it-ta-an-ni qa-du na-an-ku-ri-šu ù ma-aš-ri-ti-šu ug-dem-
mé-er it-ti e-pe-ri ub-te-il-li-il
- 12) É.GAL uh-te-liq ù É.MEŠ ša LÚ.MEŠ URU.hur-ri ug-dem-mé-er-šu-nu-ti ù LÚ.MEŠ
GAL-ti a-na KUR URU.a-aš-šur ù a-na KUR URU.al-še
- 13) ú-še-bal-šu-nu-ma ú-ut-te-bil-šu-nu ú-tá-ar-ru-ma a-na URU.ta-i-te a-na GIŠ.MEŠ
iz-za-qá-pu-šu-nu-ti ug-dem-mé-er
- 14) gab-bi-šu-nu LÚ.MEŠ hur-ri ù 1.a-kit₁₀^d10-ub ab-bu-na i-na pa-「ni-šú」 it-ta-bi-it a-
na KUR URU.ka-ra^ddu-ni-ia-aš i-te-ru-ub
- 15) 2 me-at GIŠ.GIGIR.MEŠ it-ti-šu-ma it-ta-bi-it ù LUGAL KUR URU.ka-ra^ddu-ni-ia-aš
2 me-at GIŠ.GIGIR.MEŠ ù mim-ma-šu-nu
- 16) ša 1.a-kit₁₀^d10-ub gab-bi-šu-nu it-bal-ma a-na ša-a-šu-ma el-te-qi ù 1.a-kit₁₀^d10-ub
it-ti LÚ.MEŠ mar-ia-ni-šu uš-tem-he-er
- 17) uš-ti-ha-a a-na dá-ki-šu a-na UGU 1.šat-ti-ú-a-za DUMU 1.tu-uš-rat-ta LUGAL i-du-
ug-ga-an-ni-ma-ku i-na qa-ti-šu al-da-hi-it
- 18) [a-n]a DINGIR.MEŠ ša ^dUTU-ši 1.šu-up-pí-lu-li-u-ma LUGAL GAL LUGAL KUR
URU.ha-at-ti UR.SAG na-ra-am ^d10 al-ta-še a-na ger-ri ša la-a
- 19) [x x] ir-te-du-ni-in-ni DINGIR.MEŠ ša LUGAL KUR URU.ha-at-ti ù DINGIR.MEŠ ša
LUGAL KUR URU.mi-it-ta-an-ni a-na UGU ^dUTU-ši
- 20) [1.šu-up-pi-lu]-li-u-ma LUGAL GAL LUGAL KUR URU.ha-at-ti UR.SAG na-ra-am
^dŠKUR ul-ta-ak-ši-du-ni-in-ni
(línia)

KBo I 3 1-20 (còpia); edicions i traduccions: Weidner *PDK* (1923), p.36-57; Beckman
Hittite Diplomatic Texts (1996), p.44-50; Mayer *PKA* (1995), p.175-177.

Breu comentari:

5) Al final de la línia Beckman *HDT* (1996), p.44; proposa traduir “[from the wealth?]”.

T4 (EA 15),
traducció p.165-166

v.

- 1) *a-na* LUGAL KUR *m[i-iš-ri]*
- 2) *qí-bi-[ma]*
- 3) *um-ma* 1.^d*a-šur*-TI.L[A LUGAL KUR ^(d)*a]-šur-ma*
- 4) *a-na ka-ša* É-*ka a-na* KUR-*ka*
- 5) *a-na* GIŠ.GIGIR.MEŠ-*ka* ù ÉRIN.MEŠ-*ka*
- 6) *lu-ú šul-mu*
- 7) DUMU *ši-ip-ri-ia al-tap-ra-ak-ku*

- 8) *a-na a-ma-ri-ka* ù KUR-*ka a-na a-ma-ri*
 9) *a-di an-ni-ša ab-ba-ú-ia*
 10) *la iš-pu-ru*
 11) *u₄-ma a-na-ku al-tap-ra-ak-ku*
 12) 1 GIŠ.GIGIR SIG₅-*ta* 2 ANŠE.KUR.RA.MEŠ
 13) ʾú¹ 1 NA₄.*ú-hi-na* ša NA₄.ZA.GÌN KUR-*e*
 14) [a]-ʾna¹ *šul-ma-ni-ka*
 15) [ú]-*še-bi-la-ku*¹

b. i.

- 16) [DUMU šī]-*ip-ri* ša *aš-pu-ra-ku-ni*
 17) *a-na a-ma-ri*

r.

- 18) [l]a *tu₄-ka-as-sú*
 19) [l]i-*mu-ur* ù *li-it-tal-ka*
 20) [t]é-*em-ka* ù *ṭé-em*
 21) *ma-ti-ka li-mur*
 22) ù *li-it-ta-al-ka*
 resta no escrit

EA 15; còpia: Moran *CTMMA* (1988), pl.112-113; edicions i traduccions: Knudtzon *VAB* 2 (1907), p.125-127; Grayson *ARI* 1 (1972), p.48, §§ 309-310; Artzi, P. "The Rise of the Middle-Assyrian Kingdom" a Artzi *Bar Ilan* (1978), p.27-28; Moran *LAPO* 13 (1987), p.105-106; Moran *The Amarna Letters* (1992), p.37-38 (p.37 bibliografia sobre altres còpies, edicions i traduccions); Moran *CTMMA* (1988), p.149-150; Liverani *LA* (1999), p.362-363. Vid. von Soden *OrNS* 21 (1952), p.433.

Breu comentari:

7) Sobre *mār šipri*, a la documentació de Mari, vid. Lafont *RAI* 38 (1992), p.167-183.

9) *a-di-an-ni* ša *ab-ba(!)-ú-ia* *la iš-pu-ru*, „Verträge, die meine Väter nicht zugesandt hatten“, von Soden *OrNS* 21 (1952, p.433, seguit per Grayson *ARI* 1 (1972), p.48. Cf. Moran *OrNS* 53 (1984), p.298 i *The Amarna Letters* (1992), p.38.

13) *uhinnu*, s.v.*AHW*. p.1404a, “frische, grüne Dattel(n)”, 5. “ein Schmuckstück”. La joia en qüestió devia, naturalment, tenir aquesta forma.

18) [ú]-*uk-ka-as-sú*, „ich schicke ihn“, segons von Soden *OrNS* 21 (1952), p.433; cf. Moran *The Amarna Letters* (1992), p.38 n.9.

T5 (EA 9),
 traducció p.166

v.

- 1) *a-na ni-ib-hu-ur-ri-ri-ia* LUGAL KUR *m[i-iš-ri-l]*
 2) *qí-bí-ma*

- 3) *um-ma bur-ra-bu-ri-ia-aš LUGAL KUR ka-ra-du-ni-ia-aš*
 4) *ŠEŠ-ka-ma a-na ia-a-ši šu-ul-mu*
 5) *a-na ka-a-ša É-ka DAM.MEŠ-ka DUMU.MEŠ-ka KUR-ka*
 6) *LÚ.GAL.MEŠ-ka ANŠE.KUR.RA.MEŠ-ka GIŠ.GIGIR.MEŠ-ka da-an-[ni]-iš lu šu-ul-mu*

(línia)

- 7) *ul-tu ab-bu-ú-a-a ù ab-bu-ka it-ti a-ha-mi-iš*
 8) *ṭa-bu-ta id-bu-bu*
 9) *šu-ul-ma-na ba-na-a a-na a-ha-mi-iš ul-te-bi-i-lu-[ni]*
 10) *ù me-re-el-ta ba-ni-ta a-na a-ha-mi-iš ul iq-bu-ú*
 11) *i-na-an-na a-hu-ú-a-a 2 MA.NA KÙ.GI a-na šu-ul-ma-ni-ia ul-te-bi-i-la*
 12) *i-na-an-na-ma KÙ.GI ma-a-ad ma-la ša ab-bi-ka šu-bi-la*
 13) *ù šum-ma mi-i-iš mi-ši-il₅ ša ab-bi-ka šu-bi-i-la*
 14) *am-mi-ni 2 MA.NA KÙ.GI tu-še-bi-e-la*
 15) *i-na-an-na du-ul-li i-na É.DINGIR ma-a-ad ù ma-gal*
 16) *ša-ab-ta-ku-ú-ma ep-pu-uš KÙ.GI ma-a-da šu-bi-la*
 17) *ù at-ta mi-im-ma ša ha-aš-ha-a-ta ina KUR-ia*
 18) *šu-up-ra-am-ma li-il₅-qu-ni-ik-ku*

(línia)

- 19) *i+na ku-ri-gal-zu a-bi-ia ki-na-hu-a-a-ú ga-ab-bi-šu-nu*
 20) *a-na mu-uh-hi-šu il₅-ta-ap-ru-ni um-ma-a a-na qa-an-ni KUR*
 21) *[ku-uš]-da-am-ma i ni-ba-al-ki-ta-am-ku*

b.i.

- 22) *[it-f]i-ka i ni-ša-ki-in a-bu-ú-a-a*
 23) *a-ni-ta il₅-ta-ap-ra šu-nu-ti*
 24) *um-ma-a*

r.

- 25) *mu-uš-še-er it-ti-ia a-na na-aš-ku-ú-ni*
 26) *šum-ma it-ti LUGAL ša mi-iš-ri a-hi-ia ta-at-ta-ak-ra-ma*
 27) *it-ti ša-ni-im-ma ta-at-ta-aš-ka-na*
 28) *a-na-ku ul al-la-ka-am-ma ul a-ha-ba-at-ku-nu-ši-i*
 29) *ki-i it-ti-ia na-aš-ku-nu a-bu-ú-a-a*
 30) *aš-šum a-bi-ka ul iš-mi-šu-nu-ti*
 31) *i-na-an-na aš-šur-ra-a-ú da-gi-il pa-ni-ia*
 32) *a-na-ku ul aš-pu-ra-ak-ku ki-i ṭe-mi-šu-nu*
 33) *a-na KUR-ka am-mi-ni il₅-li-ku-ú-ni*
 34) *šum-ma ta-ra-a-ma-an-ni ši-ma-a-ti mi-im-ma*
 35) *la ip-pu-ú-šu ri-qu-ti-šu-nu ku-uš-ši-da-šu-nu-ti*
espai no escrit d'unes 4 línies

- 36) *a-na šu-ul-ma-ni-ka 3 MA.NA NA₄.ZA.GÌN KUR*
 37) *u 5 LAL ša ANŠE.KUR.RA.MEŠ ša 5 GIŠ.GIGIR.GIŠ.MEŠ*
 38) *ul-te-bi-la-ak-ku*

EA 9, còpia a BB 2 (millor foto a pl.24), edicions: Knudtzon VAB 2 (1907), p.88-91; Moran LAPO 13 (1987), p.80-82; Moran *The Amarna letters* (1992), p.18-19; Liverani LA (1999), p.355-356. Cf. von Soden OrNS 21 (1952), p.431; Rainey AfO 42-43 (1995-1996), p.110b.

Breu comentari:

1)Al final de la línia Moran *The Amarna Letters* (1992), reconstrueix *ahīka* “el meu germà”; l'espai que roman per a tal afegit és molt limitat (segons BB pl.24), vegis p.e. Knudtzon VAB 2 (1907), p.88.

12)La traducció d'*abbīka* per Liverani LA (1999), p.356, és errònia, “a mio padre”, ha de ser substituït per “els teus pares (avantpassats)”; de la mateixa manera a la línia següent.

21)[*ku-uš-*]da-da-am-ma, „triff ein und...”, reconstrucció proposada per von Soden OrNS 21 (1952), p.431, seguit per Moran *The Amarna Letters* (1992), p.18, n.4.

22)Reconstrucció segons Moran LAPO 13 (1987), p.81 n.4.

T6 (EA 16),
traducció p.169

v.

- 1)a-na 1.na-ab-hu-ri-i x x [x x]
- 2)LUGAL KUR *mi-iš-ša-ri ŠEŠ-ia q[í-bí-ma]*
- 3)um-ma 1.^da-šur-TI.LA LUGAL KUR ^daš+sur.K[!]
- 4)LUGAL GAL ŠEŠ-ka-ma

(línia)

5)a-na ka-a-ša a-na É-ka ù KUR-ka lu šul-mu

(línia)

- 6)DUMU.MEŠ *ši-ip-ri-ka ki-i a-mu-ru*
- 7)ha-da-a da-ni-iš DUMU.MEŠ *ši-ip-ri-ka*
- 8)a-na tek-né-e i+na mah-ri-ia lu aš-bu

(línia)

- 9)GIŠ.GIGIR *b[a]-ni-ta ša LUGAL-ti ša ša-[ma-dī]-ia*
- 10)ù 2 ANŠE.KUR.RA.MEŠ *pe-šú-ti š[a š]a-ma-di-ia-ma*
- 11)1 GIŠ.GIGIR *la ša-mu-ut-ta ù 1 NA₄.KIŠIB ZA.GIN KUR-e*
- 12)a-na šul-ma-ni-ka ú-še-bi-la-ak-ku

(línia)

- 13)ša LUGAL GAL-bi *šu-bu-ul-tu ka-an-na-a*
- 14)KÙ.GI *i+na KUR-ka e-pe-ru šu-ú*

- 15) *i-is-si-pu-uš am-mi-ni-i I+na IGI.MEŠ-ka*
 16) *i-sa-ah-hu-ur É.GAL-la GIBIL ú-ka-al i-ip-pu-uš*
 17) *KÙ.GI ma-la uh-hu-zi-ša*
 18) *ù he-še-eh-ti-ša šu-bi-la*

(línia)

- 19) *[u]n-du 1.^d a-šur-na-din-ŠEŠ.MEŠ a-bi*
 20) *a-na KUR mi-iš-ri iš-pu-ru*
 21) *20 GUN KÙ.GI ul-te-bi-lu-né-šu*

(línia)

- 22) *[u]n-du LUGAL ha-ni-gal-ba-tu-ú*
 23) *[a]-na UGU a-bi-ka a-na KUR mi-[iš-ri]*
 24) *[iš]-pu-ru 20 GUN KÙ.[GI]*
 25) *[u]l-te-bi-la-aš-š[u]*

(línia)

r.

- 26) *[a-nu-um-ma] a-na LUGAL ha-ni-[gal]-ba-ti-[i]*
 27) *[ša-ni-na]-ku ù a-na UGU-ia*
 28) *[x x x] KÙ.GI tu-še-ib-bi-[a x]*
 29) *[ù š]a a-la-ki ù ta-ri-[m-ma]*
 30) *a-na i-di-ša DUMU.MEŠ ši-ip-ri-ia*
 31) *ul i-ma-aš-ši*

(línia)

- 32) *šum-ma ta-bu-ut-ta pa-nu-ka da-am-qí-iš*
 33) *K[Ù.GI] ma-da šu-bi-la ù É-ka šu-ú*
 34) *šu-up-ra-am-ma ša ha-aš-ha-ta li-il-qu-ú*

(línia)

- 35) *ma-ta-tu₄ ru-qa-tu₄ ni-i-nu*
 36) *DUMU.MEŠ ši-ip-ri-ni ka-am-ma-a li-it-tal-la-ku*

(línia)

- 37) *ša DUMU.MEŠ ši-ip-ri-ka*
 38) *ú-uh-hi-ru-né-ek-ku LÚ.MEŠ su-tu₄-ú*
 39) *ra-du-šu-nu mi-tu₄ a-dí áš-pu-ru-ma*
 40) *LÚ.MEŠ su-ti-i ra-de-e il-qu-ú-né*
 41) *ᵀak-ta¹-la-šu-nu DUMU.MEŠ ši-ip-ri-ia*
 42) *lu la ú-uh-ha-ru-né*

(línia)

- 43) *DUMU.MEŠ ši-ip-ri-ia i+na ši-ti*
 44) *am-mi-ni-i ul-ta-na-za-zu-ma*
 45) *i+na ši-ti i-ma-at-tu₄*
 46) *š[um]-ma i-na ši-ti i-zu-uz-zu*

- 47) *a-na LUGAL né-me-lu i-ba-aš-ši*
 48) *ù li-zi-iz-ma i+na ši-ti-ma*
 49) *li-mu-ut a-na LUGAL-ma lu né-me-lu*
 50) *ù ia-nu-um-ma am-mi-ni-i*
 51) *l+na ši-ti i-ma-at-tu*
 52) *DUMU.MEŠ ši-ip-ri ša ni-ī[l-tap-pa-ru]*
 53) *[x x] 2 ŠU DUMU.MEŠ ši-ip-[ri x x]*
 54) *ú-ṛx—du²-ú l+na ši-[tī]*
 55) *uš-ma-at-tu₄*

EA 16, còpia: WA 9, edicions i traduccions: Knudtzon VAB 2 (1907), p.127-131; Grayson ARI 1 (1972), p. 48-49, §§ 313-318; Moran LAPO 13 (1987) 106-109; Moran *The Amarna Letters* (1992), p.38-41; Artzi Fs. Artzi (1990), p.254-257 (lín.37-42, 52-55); Artzi AoF 24 (1997), p.320-336; Liverani LA (1999), p.363-364. A més, veure els comentaris a la carta a: von Soden OrNS 21 (1952), p.434; Liverani RSO 63 (1989), p.169-170; Artzi RAI 34 (1988 ap. 1998), p.507-511

Breu comentari:

- 1) Al final de la línia a restituir “gran rei” (LUGAL GAL), ja Knudtzon VAB 2 (1907), p.126.
- 13) Segons von Soden OrNS 21 (1952), p.434, es tracta d’una pregunta, „Ist eines grossen Königs Sendung derart?“.
- 15) Von Soden interpretava „warum kannst du es nicht aus den Augen lassen und bist so geizig damit?“.
- 16) Segons lectura de von Soden *idem*.
- 27) Segueixo von Soden *idem* que proposava pel final de la línia un estatiu amb el sentit “Ich bin ebenbürtig”; amb aquesta mateixa idea Artzi AoF 24 (1997), p.321, restitueix *me-eh-re*, “I am equal”.
- 28) Artzi *idem*, reconstrueix per a l’inici de la línia, *ma-ṭa-a*, “insufficient”.
- 29) Artzi *idem* tradueix “overland trade”.
- 39) A la còpia *ra-uš-šu-un*, Knudtzon VAB 2 (1907), p.130, *ra-du(!)-[š]u-un*, per a, von Soden OrNS 21 (1952), p.343, „ihre Verfolger sind tot“. Artzi RAI 34 (1987 ap. 1998), parla però dels „caravan-guides“ (*rādiu*), i remet *mi-tu₄* al redactor de la carta. Artzi tradueix les línies 39ss de la següent manera: ““Those who delayed your delegation, are the Sutiens, their caravan-guides; I was *mītu*, dead (from anxiety or efforts; colloquial), until I have sent troops and they took them by force and arrested the Sutiens guides”; així mateix Artzi AoF 24 (1997), p.323, on corregeix parcialment i posa *mītu* en relació als missatgers: ““They were in danger of death”.

41) Segueixo von Soden *idem*.

43-55) El passatge és difícil de traduir degut a la incertesa pel que fa al significat de l'expressió *ina šīti*. Veure *AHW*, p.1095b, 2b, "in der Hitze, im Freiem", *CAD* §, p.152b, 1f, „open air, open sun“, i tradueix el passatge de la següent manera: “why are (my) envoys kept standing out in the open sun, they will die out in the open sun –if standing out in the open sun is profitable for the king, then let him stand out in the open sun himself and let him die himself, let there be profit for the king himself!”, *CDA* p.337a, “in the open air”. Aquest passatge ha estat traduït i interpretat de diverses formes. Knudtzon *VAB* 2 (1907), p.131, traduïa „Ausland“. Von Soden *OrNS* 21 (1952), p.434, *šītu* „als „Auszeichnung“ zu deuten“; interpretació que canvià després a *AHW.*, com hem vist. Helck *Beziehungen* (1962), p.187, posava en relació *šīti* amb una epidèmia de pesta que afectà en aquell moment tot el pròxim orient asiàtic, i a causa de la qual havia mort p.e. Šupiluliuma. Grayson *ARI* 1 (1972), p.49, “in the open sun”. Moran *LAPO* 13 (1987), p.109 n.16, tradueix “au soleil”; Liverani *RSO* 63 (1989), p.169-170, “in uscita” nel senso di “in (attesa di) uscita”, cioè in attesa di ricevere il permesso di ripartire”, i així, altre cop, a *LA* (1999), p.364; Moran *The Amarna Letters* (1992), p.41 n.16, “in the sun”. Artzi *AoF* 24 (1997), p.323-324, tradueix *šītu* com a “sun-exposure” o sunstroke.”

54) La lectura, *ú-ad-du-ú*, segons la còpia no convencia a von Soden *OrNS* 21 (1952), p.434; Artzi *RAI* 34 (1987 ap. 1998), p.510, “they must not be killed!”; Moran *LAPO* 13 (1987), p.109 n.18, *ú-¹ba¹-[la]-¹ṭù-ú*, i després a *The Amarna Letters* (1992), p.41 n.18; així mateix, Artzi *AoF* 24 (1997), p.322, “shall keep alive” (*balātu*).

Algunes correccions menors a la darrera transliteració d'Artzi *AoF* 24 (1997), p.321-322 (text no col·locacionat), segons la còpia *WA* 9:

AoF 24	WA 9
10) <i>pe-šu-ti</i>	<i>pe-šú-ti</i>
35) <i>ru-qá-tu₄</i>	<i>ru-qa-tu, potser ru-gá-tu</i>
38) <i>ú-uh-hi-ru-ni-ku</i>	<i>ú-uh-hi-ru-ni-ik-ku</i>
42) <i>u-uh-ha-ru-ni</i>	<i>ú-uh-ha-ru-ni</i>
54) <i>ú-¹ba¹-la-¹ṭù¹-ú</i>	<i>ú-¹ba¹-la-¹ṭù¹-ú</i>
55) <i>uš-ma-at-tu</i>	<i>uš-ma-at-tu₄</i>

T7 (Història Sincrònica),
traducció p.179

Col.I

8') *jina tar-ši* 1. *aš+šur-^úTI.LA MAN KUR aš+šur* 1. *ka-ra-har-da-áš*

9') *MAN KUR kar-du-ni-áš DUMU.MUNUS.mu-bal-li-ṭa-at-^dše-ru-ú-a*

10') *DUMU.MUNUS* 1. *aš+šur-^úTI.LA ÉRIN.MEŠ kaš-ši-e*

11') *ib-bal-ki-tu-ma GAZ-šu* 1. *na-zi-bu-ga-áš*

12') *[KUR kaš-šá]-¹a-a DUMU la ma-ma-na a¹-na LUGAL-ú-te a-na UGU-šú-nu iš-šú-ú*
(línia)

13') *[1.a]š+šu[r-^úTI] [ana tu-u]r-ri gi-mil-li*

- 14')[šá 1.ka-r]a-in-da-áš DU[MU DUMU.MUNUS-šú?] 「a」-na KUR kar-du-ni-áš il-lik
 15')[1.na-z]i-bu-ga-áš MAN KUR kar-du-ni-áš i-duk
 16')[1.ku-r]i-gal-zu še-eh-ru DUMU 1.bur-「na」-bur-「ia-áš」
 17')[a]-「na」 LUGAL-ú-ti iš-kun ina GIŠ.GU.ZA AD-「šu」 「ú」-[še-šib]
 (línia)

CT 34 pl.38, Grayson *ABC* (1975), p.159, Röllig *HASAO* 1 (1967), p.177, Brinkman *MSKH* (1976), p.419; Glassner *Chroniques* (1993), p.171.

T8 (Crònica P),
 traducció p.179

Col.I

- 1)[...] x A x [...]
 2)[...] LUGAL KUR kar-an-dun-ía-「àš」 ù 1.「d」 [...]
 3)[LUGAL KUR aš-šur.KI rík-sa-a-ni] 「ú」-rak-kis ina bi-ri-šú-nu mi-šir a-ha-meš ú-「kin」-nu
 4)[...] x -si-ma DÙ-ma a-na áš-ri-šú ú-ter
 (línia)
 5)[1.ka-dáš-man-h]ar-be DUMU 1.kara-in-da-áš DUMU šá MUNUS.mu-bal-liṭ-at-^dEDIN-u-a
 6)[mārtu-šu] šá 1.AN.ŠÁR-TIN-iṭ LUGAL KUR aš-sur.KI ka-ma-ri su-ti-i rab-ba-a-tú
 7)TA ši-it ^dUTU-ši EN e-reb ^dUTU-ši iš-pur-ma adi NU GÁL E.MUQ.MEŠ-šú-nu <ú-šá-lik>
 8)URU.bi-ra-a-tú ina qé-reb KUR.HI.HI ú-kaš-šer PÚ.ku-up-pu ip-te-e-ma
 9)a-na EN.NUN-tú du-un-nu-nu UN.MEŠ ina ŠÀ-ši-na a-bur-riš ú-še-šib ár-ka-nu
 10)UN.MEŠ kaš-ši-i BAL.MEŠ-šú GAZ.MEŠ-šú 1.šu-zi-ga-áš KUR kaš-šá-a
 11)DUMU la ma-am-nu a-na LUGAL-ú-tu a-na UGU-šú-nu iš-šu-ú 1.AN.ŠÁR-TIN-iṭ
 12)[LUGAL] KUR aš-šur.KI a-na tu-ru gi-mir šá 1.ka-dáš-man-har-be DUMU DUMU.MUNUS-šú
 13)[a-n]a KUR kar-an-「dun-ía」-[àš] il-lik 1.šu-zi-ga-áš KUR 「kaš-šá-a」
 14)[i-duk 1.ku-ri-gal-zu DUMU 1.ka-dáš]-man-har-be ina GU.[ZA AD-šú ú-še-šib]
 (trecat)

Pinches *JRAS* 1894, p.811, Winckler *AOF* 1 (1893-1897), p.298, Röllig *HASAO* 1 (1967), p.173-174, Grayson *ABC* (1975), p.171-172, Brinkman *MSKH* (1976), p.418, Glassner *Chroniques* (1993), p.224.

Breu comentari:

7)Final de la línia segons l'afegit de Grayson *ABC* (1975), p.172:7.

8)Sobre KUR HI.HI veure: Reiner *JNES* 15 (1956), p.134:38 (*lipšur* litanies); Kupper *Nomades* (1957), p.103; Röllig *RIA* 4 (1972-1975), p.402; segons Grayson *ABC* (1975), p.256, potser a identificar amb Gebel Bešri; Helzer *The Suteans* (1981), p.88; Nashef *RGTC* 5 (1982), p.125, "Bergland in der syr. Wüste". HI.HI apareix al mite d'Erra IV 139, on sembla ser que fa referència al país de procedència dels suteus,

veure Cagni *L'Épopée de Erra* (1969), p.33-34 i p.242-243. Una lectura KUR *tí-tí* no pot ser exclosa.

T9 (Èpica d'Adad-nārārī),
traducció p.196

Col.I

cinc línies parcialment conservades

(línia)

- 6')[1.GÍD.DA]-DI-DINGIR *a-bi* A SUKKAL-*šu* [x x x x]
 7')[x] *ul-tu ul-la-a* NUMUN EN.MEŠ-*e* KUR-¹šú¹ *e-mid*
 8')[x] ¹zu²-*ki a-na* LÚ.BAD *a-na* LÚ.TI ¹A¹[x]-¹ZA¹ *a-hi ul iq-bi*
 9')[x]A? TAB LUH *ul iš-pu-ra* ¹x¹-*lam-šu ul ub-la*
 10')[*a-na*] *ni-ziq-ti-ia it-ba-*¹la¹ *du-luh-ti* KUR
 11')[^dšá-*maš at-ta lu da-a-a-[na]-ta-ma šil-tem-me siq-ri*
 12')*hi-ib-lat um-ma-ni* MAN KUR *kaš-ši-i a-bi ul ul-te-šèr*
 13')URU BAL.TIL *nap-har* DINGIR.MEŠ *a-a ú-har* GIŠ.GU.ZA-šú
 14')[x x x] *id-ku-ú* ^dšá-*maš zi-tu a-a it-[x]*
 resta fragmentari

VAT 9820 = Weidner *AfO* 20 (1963), Taf.V.

Breu comentari:

Al text s'alternen primera i tercera persones.

11')La còpia de Weidner mostra la sèrie de signes PI TIM ME que s'ha de corregir per a obtenir l'imperatiu Gtn, *šitemme*, "escolta sempre atentament", que dona sentit a la frase.

T10 (Inscripció d'Adad-nārārī I),
traducció p.199-201

(...)

- 3)*né-e-er dap-nu-ti um-ma-an kaš-ši-i qu-ti-i*
 4)*lu-ul-lu-mi-i ù šu-ba-ri-i mu-dí-ip kúl-la-at*
 5)*na-ki-ri e-li-iš ù šap-li-iš da-iš* KUR.KUR-*šu-nu*
 6)*iš-tu* URU.*lu-ub-dí ù* KUR *ra-pi-qu a-dí e-lu-ha-at*

(...)

KAH 2 no.35:3-6 = KAH 1 no.4:2-6 = Grayson *RIMA* 1 (1987) p.131

Breu comentari:

Les variants no s'han anotat.

T11 (Tractat[?] d'Adad-nārārī I),
traducció p.202

v.

- 1')[...] x x [...]
 2')[...1.ka-ta-áš-m]a-du-ur-gu
 3')[...] qar-ru-bu
 4')[...] KUR kar-du-ni-aš
 5')[...] -e DUMU-šu i+na hi-tí ú-zak-ki
 (línia)
 6')[...] ša URU.ki-le-eš-hi
 7')[...] -na-ia-e id-di-nu-ni
 8')[...] -bu-tu-šu-ni
 9')[...] šá[?] a-na URU.ŠÀ-bi-URU
 10')[... 1.^dŠKUR-ÉRIN].TÁH LUGAL KUR^d a-šur
 11')[...] ni a-na hi-tí
 12')[...] LUGAL KUR kar-du-ni-aš
 13')[...n]i ú-še-bi-lu-šu-ni
 14')[.. 1.ka]-ta-áš-ma-du-ur-gu
 15')[...] 1.ka-ta-áš-ma-du-ur-gu
 16')[...n]i DUMU i-ze-e-er
 17')[...hi-tí] ú-zak-ki
 (línia)
 18')[...] ša URU.si-ri-a [(x)]
 19')[...] -ŠEŠ-SUM.NA [(x)]
 20')[...] -lu-ia-^Γe^Γ [(x)]
 21')[...]
 Al revers tan sols alguns signes llegibles.

VAT 15420 = Weidner *ITN* (1959), p.45-46, pl. XII; Grayson *ARI* 1 (1972), p.78, §§ 515-516; Brinkman *BiOr* 27 (1970), p.310a; Brinkman *MSKH* (1976), p.153, p.163; Cf. Pedersén *ALA* 1 (1985), p.55 no.13

T12 (Inscripció de Tukultī-Ninurta I),
 traducció p.216-217

IV 24b) i+na u₄-me-šu-ma 25) iš-tu tul-si-na-^Γa^Γ KUR la-aš-qi 26) be-ri-it URU.šá-si-^Γla^Γ
 ù URU.maš-haṭ-MAN 27) ^Γe^Γ-be-er-ti za-be šu-pa-li-i 28) iš-tu KUR su-qu-uš-ki KUR la-
 la-ar 29) ši-id-di KUR qu-ti-i DAGAL si-hi-ir-ti 30) KUR lu-lu-mi-i ù ^ΓKUR^Γ pap-hi-i a-di
 KUR kat-mu-hi 31) KUR šu-ba-ri-i ka-la-šá si-hi-ir-ti 32) KUR ka-ši-ia-ri a-di pa-aṭ KUR
 na-i-ri 33) [u?] pa-aṭ KUR m[a-ka-an a]-di pu-ra-^Γtí^Γ mi-iṣ-ru 34) šá-tu-nu DINGIR.MEŠ
^ΓGAL^Γ.MEŠ 35) ana is-qi-ia iš-^Γru^Γ-ku 36) pa-a 1-^Γen^Γ kúl-la-at KUR.^ΓMEŠ^Γ 37) [aškun]
 NUN ma-hi-ir ṭa-te-[šú-n]u 38) SIPA pa-qi-su-nu [u utullu] 39) mul-te-šir-šu-nu a-na-[ku]

Cap exemplar conserva aquestes línies de forma completa pel que em recolzo en el text compost de Grayson, *vid.* Weidner *ITN* (1959), Taf.III Rs., Kol.IV:24-36; Taf. V Kol. IV 4-16 (còpies), *idem* p.4-5 (edició) = Grayson *RIMA* 1 (1987), p.236: IV 24b-39 (0.78.1) (edició).

Breu comentari:

36) Sobre l'expressió *pâ išten šušunu*, AHW p.873a, 1c. "(Länder) eines Sinnes machen"; CAD Š I, p.141a, 5d, "to make act in unison". Una anàlisi exhaustiva amb els testimonis sobre aquesta expressió, així com d'altres associades, l'ofereix Uehlinger OBO 101 (1990), p.441ss. "eine Rede führen lassen, eines Sinnes machen", sobre la traducció de l'expressió explica "die "eine Rede" der Untertanen ist eine vom König veranlasste und Ausdruck der Stabilität von dessen Herrschaft."

T13 (Inscripció de Tukultī-Ninurta I),
traducció p.218

17) *e-nu-ma iš-tu tul-si-na-a* KUR-i 18) *la-áš-qi be-ri-it* URU.šá-si-la 19) URU.maš-*haṭ*-
MAN *e-be-er-ti* ÍD.za-be 20) *šu-pa-li-i iš-tu* KUR *zu-qu-uš-ki* 21) ù KUR *la-la-ar* [š*i-i*]d-di
22) KUR *qu-ti-i* DAGAL-ti [KUR *ú-q*]u-ma-ni 23) KUR *el-hu-ni-a a-di* ša[r-ni]-da 24) KUR
me-eh-ri KUR *pap*-[hi-i KUR *kad-m*]u-hi 25) KUR *bu-uš-še* [KUR *mu-u*]m-me 26) ù *si-hi*-
ir-ti KUR *ka-ši-i*a-ri 27) (KAH 2 58, 25b-29) KUR *al-zi* KU[R *ma-da-ni* KUR *n*]i-ha-ni
28) KUR *a-la-i*[a KUR *te-p*]ur₁₃-zi 29) ù KUR *pu*-[ru-lum]-zi 30) (*si-hir-ti*) *kúl-la-a*[t KUR
šu-ba-ri-i] DAGAL-ti 31) *a-di pa*-[aṭ *na-i-ri u pa-aṭ* KUR *m*]a-¹ka-an¹ 32) *ši*-[d-di...]
33)[...adī] *pu*-[rat-ti] 34)[*mi-i*š-[ru *ša-tu-nu*] ^daš[-šur] 35) ¹a¹-na [s-qi-ia *iš-ru-uk p*]a-a 1-
e[n] 36) *kúl-la*-[at *nakirī a*]š-ku-un 37) NUN *ma-h*[i-ir *ṭa-te-šu-n*]u SIPA 38) *pa-qi-su-nu* [u
utullu multē]-šir-šú-nu 39) *a-na-ku* (...)

KAH 1 16:17-39, KAH 2 58, 25b-29 = Weidner ITN (1959), p.8:17-39 = Grayson RIMA 1 (1987), p.240: 17-39 (0.78.2).

T14 (Inscripció de Tukultī-Ninurta I),
traducció p.223

(...)

48) *i-na* GIŠ.TUKUL-ti šá ^daš-šur 49) ^dBAD ù ^dšá-maš DINGIR.MEŠ GAL.MEŠ
50) EN.MEŠ-ia *i-na re-šu-ti* 51) šá ^dU.DAR NIN-at AN-e KI-ti 52) *i-na pa-ni um-ma-ni-ia*
53) *il-li-ku it-ti* 54) 1.*kaš-til-a-šu* MAN KUR.kar-du-ni-aš 55) *a-na e-peš tuq-ma-ti* 56) *as-ni*-
iq a-bi-ik-tu 57) *um-ma-na-te-šu aš-ku-un* 58) *muq-tab-li-šu ú-še-em-qít* (KAH 2 61:36,
BaM 25 466:40 ometen *muqtablišu ušemqit*) 59) *i-na qé-reb tam-ha-ri šá-a-tu* 60) 1.*kaš-*
til-a-šu MAN *kaš-ši-i* 61) *qa-ti ik-šud* GÚ *be-lu-ti-šu* 62) *ki-ma gal-tap-pi i-na* GÌR.MEŠ-ia
63) *ak-bu-us šal-lu-su* (KAH 2 61:36, *BaM* 25 466:42 ometen *kīma...akbus*)
64) ù *ka-mu-su a-na ma-har aš+šur* 65) EN-ia *ú-bi-la* KUR *šu-me-ri*
66) ù *ak-ka-di-i a-na* ZAG *gim-ri-šá* 67) *a-bél* (KAH 2 60:68 acaba; KAH 2 61:39b-40,
BaM 25, p.472:44-45, després d' *abēl* afegeixen: *ina hu-ud lib-bi ù me-tel-lu-ti* UGU-š*u-*
nu lu at-ta-zi-iz, i acaba) *i-na* A.AB.BA KI.TA 68) šá *ši-i* ^dUTU-š*i mi-šir* 69) KUR-ia *aš-ku-*
un

KAH 2 58:48-69 = Grayson RIMA 1 (1987), p.244-245; KAH 2 60:56b-87=RIMA 1 p.272-273; KAH 2 61:34-40 = Grayson RIMA 1 (1987), p.275-276; IM 57821 = Deller, Fadhil, Ahmad *BaM* 25 (1994), p.469-470:33-44 = p.460-463; IM 76787= Deller, Fadhil,

Ahmad *BaM* 25 (1994), p.471-472:37-45 = p.464-467; tots aquests textos són paral·lels, a més Weidner *ITN* (1959), 16B:1-8= Grayson *RIMA* 1 (1987), p.277; *KAH* 1 17:21-24= Grayson *RIMA* 1 (1987), p.246-247. Els textos procedeixen de Kār-Tukultī-Ninurta, excepte *KAH* 2 58 i *KAH* 1 17 que es trobaren a Assur. És insegur si el fragmentari *RIMA* 1 p.295 (A.0.78.1005), pertany a aquest monarca, cf. Borger *EaK* 1 (1961), p.72.

Breu comentari:

48-49)Una traducció: "Amb la confiança d'Assur, el (meu) diví senyor (o bé, l'enlil), i Šamaš...", és també possible. Remarcar que la paraula "confiança" està escrita amb els signes per a "maça de combat" (GIŠ.TUKUL).

T15 (Inscripció de Tukultī-Ninurta I),
traducció p.232

82)(...)š_u-nu 83)pa-a 1-en lu ul-taš-kín-š_u-nu GUN KUR.KUR-š_u-nu 84)ù hi-ši-ib hur-šá-ni-š_u-nu a-na mah-ri-ia 85)lu it-tar-ru-ni NUN-ú ma-hi-ir 86)ta-te-š_u-nu SIPA-ú pa-qi-su-nu 87) ù UTUL mul-te-šir-š_u-nu a-na-ku

KAH 2 60:82b-87 = Weidner *ITN* (1959), p.28 no.16 = Grayson *RIMA* 1 (1987), p.273 (78.23).

Breu comentari:

82)Pel concepte *biltu* (GUN), s.v. *AHW*, p.126 "Tragen, Last; Talent; Ertrag; Abgabe"; *CAD* B, p.229ss., esp.234b, 5. "tribute paid by subject rulers"; Bär *AOAT* 243 (1996), p.9. Pel tribut en general veure Martin *StOr* 8/1 (1936), *passim*; Postgate *TCAE* (1974), *passim*; Michalowski *ZA* 68 (1978), p.34-49.

T16 (Èpica de Tukultī-Ninurta I),
traducció p.242

A IV 41')ù 1.GISKIM-MAŠ u₄-mu ek-du la-a pa-du-ú ú-šar-dam-m[a x x (x)] A IV 42')qu-rad ^{r^{d1}}a-šur ki-ma ši-ib-bi UGU um-ma-an MAN kaš-ši-i i-[x-x-(x)]

Thompson *AAA* 20 (1933), pl.CII: 41-42, cf. Machinist *ETN* (1978), p.110

T17 (Carta a Baltī-libūr),
traducció p.262-263

VAT 16375 = *MARV* 1 71

v.

1)a-na 1.bal-<ti>-li-bur EN-ni

2)DUB-pí 1.mu-SIG₅^da-šur

3)ṛ^{u1} 1.i-gar-še-me-ed ARAD.MEŠ-ka

(línia)

4) *nu-ul-ta-ka-in a-na di-na-an*5) *EN-ni ni-ta-lak*

(línia)

6) *a-na EN-ni GIŠ.GIGIR-šu ANŠE.KUR.RA.MEŠ-šu*7) *ù pa-he-te ša EN-ni lu šul-mu*

(línia)

8) *an-na-ka a-na ÉRIN.MEŠ kaš-ši-e*9) *ša i+na URU.kal-hi us-bu-ni šul-mu*

(línia)

10) 1. ^dUTU-KAR *it-tal-ka i+na UD.5.KÁM*11) *PAD-ta it-ti-din 1 šu-ši 6 ANŠE! 3 BÁN 7 1/2 SÌLA ŠE*12) *PAD ÉRIN.MEŠ ša EN-ia ša 1 ITU.UD.MEŠ*13) *ni-ta-ha-ar a-na É ha-ši-me*14) *ni-ta-ba-ak ši-pa-si-ni*15) *ni-ta-ha-aš la ni-di-na-šu-nu*16) *ki-i ša EN-ni*17) *i-ša-pa-ra-ni*

b.i.

18) *šu-nu 1 SÌLA.TA!ÀM*19) 2 SÌLA!TA.ÀM *i-la-qu-ú!-né*

r.

20) *zu!-ku lu la-ba-ri-ú*21) *UZU 2-šu iš-tu URU.ni-nu-a*22) *it-tab-lu-né la i-di-nu-na-ši*23) *ÉRIN.MEŠ mar-šu-tu i-ba-áš-ši*24) *ner-re-ți ŠÀ-bi e-ri-šu*25) *MUN la-áš-šu áš-šúm PAD-at*26) *ÉRIN.MEŠ ša ITU an-ni-e*27) *ša mah-ru-ú-ni*28) *ni-da-na-šu-nu-ú*29) *ki-i ša DÙG-bu!-ni EN-li*30) *li-iš-pu-ra*31) *i+na ŠÀ-bi 3 ME 50 ÉRIN.MEŠ*32) *ša ŠU EN-ia 4 LÚ.MEŠ šá KIN*33) 2 LÚ.MEŠ *tal-mì-du*34) 3 LÚ.MEŠ *pír-su 2 LÚ.MEŠ šá GABA*35) 4 MUNUS.MEŠ *šá! KIN*36) 1 MUNUS *tal-mì-tu 4 MUNUS pír-su*37) *ŠU.NÍGIN 19 ÉRIN.MEŠ ša ITU.kal-mar-te*38) [*ša?*] *me-tu-ni ÉRIN.MEŠ an-nu-tu*

b.s.

39) {1} *mar-šu-tu ša ŠÀ GIŠ.ŠID*

b.e.

40) *tuk-lu LUGAL la i-di-nu*

Envoltori

1) *a-na 1.bal-ti-li-bur EN-li-ni*

(espai de dues línies no escrit)

(línia)

(espai de dues línies amb segell)

(línia)

(espai de dues línies no escrit)

2) *DUB-pi {1}1.mu-SIG₅-^da-šur EN-^rli-ni¹*

3) *ù 1.i-gar-še!-me-di ARAD-di-ka*

Breu comentari:

Una edició de les línies 1-10 del text, l'envoltori, junt amb un resum del cos de la carta els oferí Weidner *AfO* 13 (1939-1941), p.122. El *CAD Š/III*, p.355b s.v. *šurqu* B ofereix una edició de les línies 31-38. Sobre els presoners kassites a Kalhu (amb pèrdues entre els presoners, *VAT* 15474 = *MARV* 1 6 amb 1/5 de mortandat en un any). *MARV* 1 71 fou un dels textos traduïts (a suggerència d'un servidor) en un seminari sobre textos mesoassiris procedents d'Assur ofert per K. Deller al WS 1998/1999, al qual agraeixo la seva gentilesa en acceptar la suggerència, així com els seus valuosíssims comentaris i excel·lent mestratge. Naturalment les errades són únicament meves. Per a K. Deller el contingut del cos de la carta (lín.10-30) s'ha de separar contextualment de l'informació sobre els deportats kassites (lín.8-9, 31-40), al contrari del que pensava Weidner ("Brief..., der ausschliesslich von den Kassiten handelt."), o de la inperpretació de Garelli, Charpin i Durand a Klengel *SGKAO* 15 (1982) p.72. Sembla que Harrak *ZA* 79 (1989), p.64 (edició de lín. 11-13) separa també el contingut de la carta de la informació sobre els deportats quan tradueix a la lín.12 el terme ÉRIN.MEŠ com a "soldiers".

1)Reconstrucció del nom a partir de l'envoltori. Saporetti *OMA* 1 (1970), p.157, II p.107, p.112; Saporetti *NAOMA* (1979), p.41; (Stamm *MVAG* 44 (1939). p.159, nom de dona *f.bal-ti-li-bur*, "Mein Engel möge heiter sein"; p.310, *f.belī-libūr* "Mein Herr möge heiter sein").

3)*l-ga-ar-še-me-du*, pel significat d'aquest nom *vid.* Stamm *MVAG* 44 (1939), p.199, "Ich drückte mich an seine (des Tempels) Wand". Aquest Antropònim es troba també a *VAT* 8730 = *KAJ* 85:5 (Saporetti *OMA* 1 (1970), p.240, text però del regnat d'Aššur-rēm-nišēšu). Dos nous testimonis d'aquest nom apareixen als texts de Tell Sabi Abyad, Wiggerman *Tell Sabi Abyad* (en premsa), *T* 96-3:4; *T* 97-17:1, en aquest darrer amb l'escriptura: *i-kar-še-mé-ed*.

4)Per a la traducció de l'expressió: *ana dinān bēlini nittalak*, veure s.v. *dinānu*, *AHw* p.171b, 1: "zur Stellvertretung jemandes gehen, sich für jemand hingeben"; *CAD* D, p.149, 1.a.1'; Cancik-Kirschbaum *BATSH* 4 (1996), p.58-59, p.220a, "jemandem zur Verfügung stehen".

10) *Aššur-šēzib*, Saporetti *OMA* 1 (1970), p.453; Saporetti i Freydank *NAOMA* (1979), p.121.

13) Sobre el terme tècnic: *bēt hašīmi*, *AHw* p.334a "Magazin, Speicher"; *CAD* H, p.141a, "barn, storehouse"; recentment *Harrak ZA* 79 (1989), p.21-72.

14-15) Una de les preocupacions dels encarregats de graners i magatzems era que mai manqués res, i qualsevol moviment d'entrada o sortida de materials fos documentat; d'aquí la necessitat de segellar la porta, per a mantenir aquest control. Aquesta preocupació està testimoniada p.e. a les cartes de Bābu-aha-iddina, *Weidner AfO* 19 (1959-1960), p.37. Sobre la pràctica de segellar magatzems en aquesta època, *Röllig WO* 11 (1980), p.111-116.

19) Garelli, Charpin i Durand *SGKAO* 15 (1982), p.72 n.6 transcriuen el verb com *i-la-qu-tu-ni*, de *laqātu*, *AHw* p.537b-538a, "einsammeln"; *CAD* L, p.100ss. "to pick up, to glean, gather".

20) Pel terme, *zūku*, veure s.v. *AHw*. p.1536a, "Infanterie"; *CAD* Z, p.153b-154a, "infantry", cf. *SAA* 5, p.242a, "infantry(?)". És possible que en aquesta carta ens trobem davant del primer testimoni d'aquesta paraula en mA (suggeriment de K.Deller).

24) *nerreṭu*, Parpola *OLZ* 74 (1979), col. 29, "Zittern"; definició adoptada pel *CAD* N/II, s.v. *nirriṭu*, p.260b, "trembling, fear"; aquest seria, pel que conec, el primer testimoni mA d'aquesta paraula (suggeriment de K. Deller).

32 i 35) A corregir, *CAD* Š/III p.355b inclou les lín. 31-38 sota el lema *šurqu* B, entrada que segurament s'ha d'eliminar en haver de corregir la lectura *šur-qi* per *šá!* KIN (ja era interpretat així per Garelli, Charpin i Durand *SGKAO* 15 (1982), p.74!). Aquesta categoria de treballador està ben documentada als textos mesoassiris, sobretot llistats d'obriers, p.e. del regnat de TN I, *VAT* 15536 = *MARV* 1 28: 3, 4, 5; la llista de treballadores amb data trencada, *VAT* 18059 = *MARV* 1 57: I 2, 5, 11, 14, 15, 20, 21, 22, 23, 27, 29, 30, 34, 38, III 24", IV 11', 13', 14', 16', 18', 20'-25', 29', 33', 34', 35', 37'; la llista de treballadors subareus del regnat de TN I, *VAT* 18087+ = *MARV* 2 6: I 2, 5, 11, 13, 17, 30', 36', 37', 42', 48', 49', 62", 63", 68", 69", 73", 74", 76", 82", II 1, II 2, 15, 17, 18, 20, 31, 35, 37, 39, 40, 41, 55, III 19, 25, 26, IV 3', 4', 5', 6', 7', 12', 15', 16', 17, 18', 19', 20', 21', 33", 37", 48", 49", 59", 60", V 39", 43", 48", 49", 74""", 79""", 85""", VI 7, 13, 14, 17, 23; *VAT* 18086 = *MARV* 2 27: Rs.? III? 4', veure Deller *AfO* 34 (1987), p.65a. Els testimonis a *MARV* 3 són recollits ara per Radner *AfO* 44-45 (1997-1998), p.378b s.v. *ša sipri*, "Arbeiter", Radner *idem*, n.29 cita la traducció de Postgate *Urad-Šerūa* (1988), p.229!, "of work(king age). *Šurqu* significa "robatori, cosa robada", s.v. *AHw* p.1284b-1285a, *CAD* Š/III p.354-355; afegir-hi Kraus *AbB* 10, 192i) p.175; von Soden *BiOr* 44 (1987), p.473; Otto *UF* 23 (1991), p.310-312; i no té sentit en el nostre context. L'altre testimoni aportat per *CAD* Š/III, p.355b, sota *šurqu* B, és a dir, Wiseman *JCS* 8 (1954) no. 370:6, s'ha d'incloure possiblemant sota *šurqu* A. *CDA* p.388a ha corregit ja aquesta errada en no incloure el lema *šurqu* B.

40) *tuklu*, *AHw* p.1367b, "Hilfe"; interpreto aquí que substituïts de reforç (com a objecte del verb *iddinū*) pels que estan malalts no han estat enviats. Els deportats es trobaven

doncs, segons aquesta frase, i almenys pel que respecta a la seva adjudicació, sota l'administració directa del rei.

Envoltori:

2)Weidner AfO 13 (1939-1941) p.122, n.29 reconstrueix al final de la línia: EN-*li-ni*; a la còpia no s'aprecia.

T18 (Carta de Zikir-ilīšu),
traducció p.289

v.

- 1)[ARAD]-ka 1.zi-kir-DINGIR-šu a-na di-na-an be-lí-ī[a]
- 2)[l]u-ul-lik
- 3)[a-n]a ZI(?) ša be-lí-ia šu-ul-mu
(línia)
- 4)[um-m]a a-na be-lí-ia-ma 5 ME hu-rad hi-ra-na
- 5)[x] ᵀx¹-lu-su-nu a-na ŠA hu-rad ha-as-mi
- 6)[x x] ᵀx¹ ù 1.qí-bì-i^daš+šur i+na 1 ME GIŠ.GIGIR.MEŠ
- 7)[x x] ᵀx¹ ar-ki-šu-nu er-te-di
- 8)[x x] ᵀi+na¹-hi-sa-ma t̄è-em-šu-nu
- 9)[x x x] ul áš-pu-ra
- 10)[x x b]i DUMU šip-ri ša LUGAL KUR aš+šur ša a-ᵀna¹
- 11)[x x x] šap-ru 70 ANŠE.MEŠ
- 12)[x x x] it-ti-šu a-na URU.BÀD-^dIŠKUR
- 13)[x x] ᵀx¹ i-te-bi-ir-ma i-ta-at-la-ak
(línia)
- 14) [x x x] ša LUGAL KUR aš+šur ša a-na KUR hat-ti
- 15)[il-lí]-ku-ú-ma 3 MU.MEŠ ka-lu-ú
- 16)[ú-ma-š]i-ru-šu-ma a-na KUR aš+šur it-ta-ah-sa
- 17)[t̄è-e]m ša LUGAL KUR hat-ti it-ti-šu
- b.i.
- 18)[x x] i-te-ti-iq
- 19)[x x x m]ah-ri-i a-na be-lí-ia
- 20)[a]l-tap-ra
- r.
- 21)[um-ma a-na] be-lí-ia hu-rad ᵀhī¹-ra-na
- 22)[x x x x]šu i+na KUR su-bar-ti i+na URU.MEŠ
- 23)[ša LUGAL KU]R aš+šur iṣ-ba-tu ša-ki-in
- 24)[x x]-il-šu i+na KUR su-hi ù KUR ᵀma¹(?) -ri
- 25)[ma-har be-]lí-ia ša-ki-in
- 26)[x x x x]ᵀx¹ i+na ÍD.BURANUN.KI
- 27)[ša]-ki-in
- 28)[x x x x]-ni-i-ma a-di-na
- 29)[x x x x]ᵀx¹-ma a-na be-lí-ia ul áš-pu-ra
(línia)

- 30)[x x x x x]ᵀ¹.ᵀᵀ *gi-mi-il-li*-ᵀᵀUTU
 31)[x x x x x] *ni-pu-ri-i*
 32)[x x x x x] *a-na* KUR *aš+šur pe-eq-ru-ma*
 33)[x x x x x] SAG.UŠ 1 LÚ(?).NAR
 34)[x x x x x] *ù tam-ka-ra*
 35)[x x x x x]-šu
 resta trencat

IM 51928 = Gurney *Iraq* 11 (1949), p.139-140, no.10, p.148 (còpia), pl. XL (foto); veure Astour a Chavalas *Emar* (1996), p.25-31 (traducció en part).

Breu comentari:

6) Inici de la línia Gurney restaura, [*it-ta-ra*]d(?), tradueix, [...] has [gone dow]n (?), reproduït per Astour a Chavalas *Emar* (1996), p.26, [...] [went do]wn.

8-9) Astour tradueix, “[Until(?)] he returns, a report about them [to my lord (?)] I have not sent”.

14) Gurney inici restaura, [*mār šip-rī*], “[the envoy]”; Astour adopta la reconstrucció de Gurney.

16) Inici, he preferit la mateixa reconstrucció que Gurney i Astour.

17) Inici, Gurney reconstrueix, [*ù mār šip-rī*]i(?), que Astour també pren.

19) Gurney i Astour reconstrueixen, [*ṭè-ma i-na ūmi m]ah-ri-i a-na be-lí-ia*, traduït, "I will [s]end [a report] to my lord, afegint Astour, "with the next [caravan]."

T19 (Crònica P),
 traducció p.298-299

- IV1)[...]x ᵀIGᵀ x LUGAL.MEŠ [...]
 IV2)[...] x HAR AN.BAR *id-dí-ma* x [...]
 IV3)[...1.TUKUL-ti]-ᵀᵀMAŠ *a-na* TIN.TIR.KI *i-tu-ra-am-ma*
 IV4)[...] x x [...ú]-*qar-ri-bu* BÀD TIN.TIR.KI *iq-ᵀqurᵀ* DUMU TIN.TIR.KI *ina* GIŠ.TUKUL
 IV5)[*ú-šam-q*]it NÍG.GA É.SAG.GÍL *u* TIN.TIR.KI *ina šil-lat uš-te-šj* ᵀᵀEN GAL-ú
 ᵀᵀAMAR.UTU
 IV6)[*ina šu*]b-ti-šú *id-ke-e-ma a-na* KUR *aš+šur*.KI *ú-šá-aš-bit har-ra-an* LÚ.šak-nu-ti-šú
 IV7)*ina* KUR *kar-an-dun-ía-àš iš-kun* 7 MU.MEŠ 1.TUKUL-ti-ᵀᵀMAŠ *kar-an-dun-ía-àš*
 IV8)*ú-ma-‘ir* EGIR LÚ.GAL.MEŠ *šá* KUR URI.KI *šá* KUR *kar-an-dun-ía-àš* BAL.MEŠ-
ma
 IV9)1.ᵀᵀIŠKUR-MU-ŠEŠ *ina* GU.ZA AD-šú *ú-še-ši-bu* 1.TUKUL-ti-ᵀᵀMAŠ *šá ana*
 TIN.TIR.KI *ana* HUL-tú
 IV10)[ŠU].II *ú-bil-lu* 1.AN.ŠÁR-na-šir-A DUMU-šú *u* LÚ.GAL.MEŠ *šá* KUR *aš+šur*.KI
 BAL.MEŠ-šu-ma

IV11)[*ina*] GU.ZA-šú *id-ku-šu-ma ina URU.kar-TUKUL -ti*^dMAŠ *ina É i-si-ru-šu-ma ina GIŠ.TUKUL GAZ.MEŠ-šú*

IV12)[*x*] + 6 MU.ᵀMEŠᵀ *a-di* 1.TUKUL-*ti*-AN.ŠÁR ^dEN *ina KUR aš+šur.KI a-šib ana tar-ši* 1.TUKUL-*ti*-AN.ŠÁR ^dEN *a-na*

IV13)[TIN.T]IR.KI *it-tal-kám*
(línia)

Pinches *JRAS* 1894, p.814-815 IV 1-13 = Weidner *ITN* (1959), p.41-42, no.37= Grayson *ABC* (1975), p.175-176; Glassner *Chroniques* (1993), p.225.

Breu comentari:

IV5) *šillatu*: *šillatu* II, *AHw* 1236b "Beute" (Tempelbesitz) "*ina šil-lat* brachte er hinaus"; *šillatu*, *CAD* Š/II, p.445b, *makkūr Esagil u Bābili ina šil-lat uštēši*, "sacrilegiously carried off the treasures of Esagil and Babylon"; Weidner *ITN* (1959), p.41-42 no.37 "Den Besitz von Esagil und Babylon schleppte er *in Vermessenheit* fort"; Grayson *ABC* (1975), p.176 "amid the booty"; Glassner *Chroniques* (1993), p.225 "parmi le butin", Cancik Kirsbaum *BATSH* 4 (1996) p.15, "als Beute".

IV6) El subjecte del verb *idkēma*, sols pot ser Tn.; *ušašbit*, *šabātu* Š, posa de manifest que el déu fou obligat a emprendre el camí;

IV13)*ittalak* pot ser prt. G *AHw* 32a o prf. Gt que són difícils de distingir doncs les formes són idèntiques, *AHw* 33b, *GAG* §§ 92e, 97n; Grayson *ABC* (1975), p.176: IV12) (...) Bel IV13) went to [Bab]ylon; potser més correctament traduït per Glassner *Chroniques* (1993), p.225, "Bēl vint à [Bab]ylone".

T20 (Crònica P),
traducció p.315

Col. IV
(línia)

14)[*a-na tar-ši*] 1.^dEN.LÍL-*na-din*-MU LUGAL *it-ba-am-ma* 1.ki-den-^d*hu-ut-ru-táš*
LUGAL KUR ELAM.MA.KI

15)[*ú-bi*]*l-la-ma* ŠU-*su a-na* EN.LÍL.KI UN.MEŠ-šú *is-pu-uh* BÀD.AN.KI *u*
É.DIM.GAL.KALAM.MA

16)[*ú-ab*]-*bit* UN.MEŠ-šú *iš-tal-lu it-ru-ud-ma* 1.EN.LÍL-*na-din*-MU LUGAL *uk-kiš be-lut-*
su
(línia)

17)[*a-na tar-ši* 1.^dIŠ]KUR-ᵀMUᵀ-SUM.NA *is-sah-ram-ma* 1.ki-den-^d*hu-ut-ru-táš* KUR
URI.KI *ina* II-*i* ZI-šú

18)[...] ᵀx ᵀ*ú-ab*-*bit* URU.I-šin *i-bir* ÍD.IDIGNA *gi-mir*

19)[...] ᵀxᵀ MARAD.DA.KI BAD₅.BAD₅ UN.MEŠ *rab-ba-a-tú lem-niš*

20)[...] ᵀxᵀ DU-*uš-ma* *ina* GU₄.MEŠ *pa-qa-ar*

21)[...] ᵀxᵀ UD MA *ú-šá-as-si har-ba-a-ti*

22)[...]-šum-*ma*

(línia)

Pinches *JRAS* 1894 815 IV 14-22; Grayson *ABC* (1975), p.176-177; Glassner *Chroniques* (1993), p.225.

Breu comentari:

21)Glassner *Chroniques* (1993), p.225 „[...] il changea (?) en desert“: *šasû* D tan sols mA; *nesû* Š "Zum Weichen bringen", 3)entfernen, beseitigen. Grayson *ABC* (1975), p.177, no fa cap comentari.

23)sobre *wu'uru* a la Crònica P, *idem.* p.265 n.11, "le verbe *wu'uru* signale que le scribe babylonien ne reconnaît pas la légitimité du nouveau gouvernant qu'il identifie à un usurpateur ou un étranger". Ja ho havia dit Rowton *JNES* 19 (1969), p.19a.

T21 (Crònica 25),
traducció p.331

1)[1.TUKUL-*ti*-^dNIN.URTA MAN KUR *aš+šur*.KI KÁ.DINGIR.RA.KI *u Sip*]-*par* ʽDABʽ-
ma KUR.*kár-an-dun-ía-àš ú-ma-a-a-er*

2)[1.^dIŠKUR-MU-ŠEŠ...*ú-tjir* ʽBÂDʽ EN.LÍL.KI DÙ-*uš*
(...)

Walker *Fs. Kraus* (1982), p.399-400, Crònica 25, les reconstruccions són les que fa Walker al seu article, vid. Glassner *Chroniques* (1993), p.226. Per al comentari veure Walker a *Fs. Kraus* (1982), p.402-405

T22 (Carta d'Adad-šuma-ušur),
traducció p.335

v.

1)[*a-na*] 1.^d*aš+šur-na-ra-ra* ù 1.DINGIR-PA-[*da*]

2)[*x (x)*] LUGAL.MEŠ *šá* KUR *aš+šur*.KI *qí-bi-m[a]*

3)[*um-ma*] 1.IŠKUR-MU-ŠEŠ.IR LUGAL GAL-*ú* LUGAL *dan-ʽnuʽ* [LUGAL(?) KIŠ (?)]

4)[LUGAL] KUR *kár-du-ni-ia-áš*

5)[^d*aš+šur a-na* 1.^d*aš+šur-na-ra-ra* ù 1.DINGIR-PA-*da a [(x)]*

6)[*ina m*]*a-še-e* UZU *ši-tak-ku-ri* ù *la ši-bit tèt-e-[me]*

7)[*tèt*]-*en-ku-nu il-ta-an-ni-ku-nu-[ší]*

8)[*a-na-nu*]-*um-ma ina ŠÀ-bi-ku-nu šá tèt-e-me u mil-ku ul i-ba-á[š-ší]*

9)[DINGIR].MEŠ GAL.MEŠ *tèt-en-ku-nu ki-i ú-šá-an-[nu-u]*

10)[*x (x)*] ʽ*x*ʽ *ta-qab-ba-a pa-ni-ku-nu ma-[...]*

11)[*ina m*]*j-lik ár-ni ù hi-bil-ti UD-ri-ʽtuʽ* [...]

12)[*x x x*]-*tu-ku-nu ʽx x xʽ ša la DINGIR mi-na-a-te x [...]*

13)[*x x (x) t*]*a-qab-ba-[a um]-ma ʽ60ʽ ANŠE.KUR.RA.MEŠ nu ú [...]*

(...)

revers completament destruït

K 3045 = *ABL* 924; Waterman *RCAE* 2 (1930), p.142-143 (edició); Schott *OLZ* 40 (1937), 297-298 (traducció); Weidner *ITN* (1959), p.48, no.42 (edició); Borger *EaK* 1 (1961), p.99 (comentari); Grayson *ARI* 1 (1972), p.137-138 (traducció), en aquests es pot trobar bibliografia anterior. Veure, a més, Brinkman *ZA* 59 (1969) 234-246 (noms dels reis); Borger *JCS* 18 (1964), p.51b, nota a II 79. Les cartes podrien haver estat conservades tal qual als arxius reals, però no tenim cap seguretat que no fossin alterades en el transcurs de la transmissió. A manca dels originals em de prendre aquesta informació amb molta cura. Sobre la dificultat d'usar les cartes com a fonts per a la reconstrucció històrica: Michalowski *RIA* 6 (1980-1983), p.58-59; Yoffe *Economic Role* (1977), p.8; Brinkman *OrNS* 46 (1977), p.305.

Breu comentari:

3)Tot i que Weidner l'afegeix, *ITN* (1959), p.48:3, de fet a la còpia no s'aprecia espai suficient per al títol *šar kiššati*.

4)L'escriptura Karduniaš està testimoniada al període mB/mA tan sols dos cops escrit amb el signe KÁR, vid. Nashef *RGTC* 5 (1982), p.150-151, Deller *AfO* 32 (1985), p.72a, una és *ABL* 924:4 (la nostra carta) i l'altra *UET* 7, 2 vs.1, 21 vs.1, 24 vs.1, 25 vs.1. Normalment apareix amb el signe KAR o ka-ra-, per la qual cosa es pot dubtar, fins a cert punt, que aquest text sigui de fet una còpia d'un original mesobabiloni.

6)Diferents traduccions: Schott *OLZ* 40 (1937), 298: "durch Sichvergessen, Trunkenheit und Unsinnigkeit", la més literal de Weidner *ITN* (1959), p.48: "[durch Ver]gessen des Fleisches, Berausung und Haltlosigkeit des Sinn[es]", Grayson *ARI* 1 (1972), p.137: [...through] slovenliness, drunkenness, and indecisiveness"; *CAD* M/I, p. 399b, "Through lack of self-control(?), constant drunkenness and vacillation; *CAD* Š/I, p.157b: "through forgetting yourselves, perpetually being drunk, and not making decisions,"; *CAD* Š/III, p.116a la mateixa traducció que a *CAD* M/I, p.399b.

8) Grayson *ARI* 1 (1972), p.138, tradueix erròniament *libbikunu* "your heads" (pel correcte "your hearts"). En aquest passatge es fa referència segons Schott i Weidner a *Maqlû* III, 149 (Meier *AfO* Beih 2 (1937), p.27).

10)Schott *OLZ* 40 (1937), p.298, integra "[Frechtheiten]" a l'inici, i al final de la línia "[ist] vers[tört]"

T23 (Història Sincrònica),
traducció p.344

II3)1.^oBAD-ku-dúr-PAB MAN KUR aš-šur 1.^o[IŠKUR-MU-ŠEŠ (?) MAN KUR kar-du-ni-áš it-ti a-ha-meš]

II4)j-du-ku 1.^oBAD-ku-dúr-PAB 1.^oIŠKU[R-MU-ŠEŠ (?)...]

- II5) *ina* MURUB₄ *ti-du-ku-ma* 1.^dMAŠ-A-É-[KUR...]
 II6) *a-na* KUR-šú GUR ÉRIN.HI.MEŠ-šú *ma*-['-du-ta id-ka-ma(?)]
 II7) *a-na* URU.ŠÀ-URU *a-na ka-šá-dí il*-[i-kam...]
 II8) *ina qé-reb-šú im-haš/qut is-hur-ma* [*a-na* KUR-šú GUR(?)]
 (línia)

K 4401b = CT 34 42 II 3-8 = Grayson *ABC* (1975), no.21, p.161-162 (edició); Weidner *ITN* (1959), p.49 (edició); Tadmor *JNES* 17 (1958), p.131-132 (edició); Grayson *ARI* 1 (1972), p.139 (traducció); Glassner *Chroniques* (1993), p.171 (traducció)

Breu comentari:

Les reconstruccions són les acceptades per Grayson *ABC* (1975), p.161-162.

II4) Sobre l'ús de *duāku* en aquest passatge, Weidner *AfO* 17 (1954-1956), p.280, comentari a lín.57; Tadmor *JNES* 17 (1958)131-132.

II6) Weidner *ITN* (1959), p.49, "[bot er auf und]"; Grayson *ABC* (1975), p.162, "[he musterd]"; Glassner *Chroniques* (1993), p.171, "[il rassemble]";

II8) Tadmor *JNES* 17 (1958), p.131, "[A fire] broke out in the camp of [Adad-šum-ušur]; he turned and went back to his country.]", [...IZI] 8) *ina* KI.KAL<BAD>-šú *im-qut is-hur-m*[*a a-na* KUR-šú GUR]; Weidner *ITN* (1959), p.49, "[...Den Adad-šum-ušur] 8) in seinem Feldlager schlug er nieder, machte kehrt und [...]", [...Adad-šum-ušur] *ina karâši-šú im-haš is-hur-ma* [...]; Grayson *ABC* (1975), p.162 "in his fortress he/it struck/fell.", 8) *ina dannati-šú im-haš/qut is-hur-ma* [*a-na māti-šú itūr* (?)], i veure comentari de Grayson a aquesta línia; Glassner *Chroniques* (1993), p.171, "[Mais (?)...] survint dans son camp et [...]."

T24 (Crònica 25),
 traducció p.344

- 2)[1.^d*Adad-šuma-ušur...ú-tjir* ʾBÀDʾ EN.LÍL.KI DÙ-*uš*
 3)[...] x *ú*-ʾkinʾ 1.^d+ʾENʾ .LÍL-NÍG.DU-ŠEŠ LUGAL KUR *aš+šur*.KI
 4)[...1.^d*adad-šuma-ušur ummāni*.ME-šú *id-ke*]-ʾeʾ-*ma* GIŠ.TUKUL *iš-ši-ma*
 DAB₅.DAB₅-šú *im-haš*
 5)[...1.^dEN.LÍL-NÍG.D]U-ŠEŠ EN-šú-*nu* DIB.ME-*ma ana* 1.^dIŠKUR-MU-ŠEŠ SUM-*nu*
 6)[...UN.M]E *šá* KUR *kar-dun-ía-àš šá ana* KUR *aš+šur in-na-bi-tu*
 7)[...*ana* 1.^d*Adad-M*]U-ŠEŠ *id-dan-nu* 1.^dIŠKUR-MU-ŠEŠ *ana ka-šad* URU
 8)[*illik*^{jk}...] *a-a-um-ma* DUMU *la mam-ma-na-ma šá* MU-šú *la za-kar*
 9)[...1.^d*adad-šuma-ŠE*]Š *ina bu-us-rat ú-bar-ma* GIŠ.MI DINGIR *da-ru-ú* UGU-šú GAR-
ma
 10)[...*māta* i]-*be-el-ma ina* GIŠ.GU.ZA LUGAL-*ú-ti-šú i-ku-un*
 (línia)

Walker *Fs. Kraus* (1982), p.400; per la interpretació d'aquest fragment de la crònica 25, veure Walker *Fs. Kraus* (1982), p.405-409. Glassner *Chroniques* (1993), p.226.

Breu comentari:

Les reconstruccions són les de Walker *Fs. Kraus* (1982), p.400. Els signes d'interrogació són meus.

9) *ina busrat*, en estat constructe, tenim el *nomen regens*, ens falta el *nomen rectus*. Sobre *bussurtu*, *AHw* p.142b, s.v. "Botschaft, Meldung"; *CAD B*, p.346, "unexpected tidings (usually good)", p.347b, "*bussurtu*, refers no so much to concise information about an actual incident, as to incoming favorable rumors and expressions of praise and congratulations addressed to the king." És basant-me en aquesta explicació que he triat la traducció "propaganda". Veure l'ús semblant a Ee IV 132, *šāru iltanu ana puzrat uštabil*; Ee V 83, *ana^dusmī ša tāmartaša ana puzrati ubla*;

T25 (Llista reial),
traducció p.345

A: *Nassouhi AfO* 4 (1927), p.5:III 36-40; Taf.II.

1)1. ʾMAŠ-A-É.KUR DUMU DINGIR-PA-ʾda 2) ʾlibʾ-lib-be ša SU-ʾIŠKUR 38)[a]-
ʾnaʾ KUR *kar-du-ni-áš il-ʾlik* 39) ʾTAʾ *kar-du-ni-áš e-[a-a]* 40)GIŠ.GU.[ZA] *iš-bat* 13
MU.ʾMEŠʾ [...]

B: *Gelb JNES* 13 (1954), p.218:III 27-30 "Khorsabad List"

27)1.ʾMAŠ-DUMU.UŠ-É.KUR DUMU 1.DINGIR-i-ʾPA-da 28)lib-lib-bi ša 1.SU-
ʾIŠKUR *ana* KUR *kar-du-ni-áš i[-lik]* 29)TA KUR *kar-du-ni-áš e-la-a* GIŠ.GU.ZA *iš-bat*
30) 3 MU.MEŠʾ LUGAL-ta DÙ-uš

C: *Gelb JNES* 13 (1954), p.219:III 15-17

15)1.ʾMAŠ-DUMU.UŠ-É.KUR A 1.ʾDINGIR-i-PA-da lib-lib ša?! 1.SU-ʾIŠKUR 16)*ana*
KUR *kar-du-ni-áš il-lik* TA KUR *kar-du-ni-áš e-la-a* 17)GIŠ.GU.ZA *iš-bat* 3 MU.MEŠʾ
KI.MIN

D: *VAT* 11554 = *KAV* 15: r.5-7

5)1.ʾMAŠ-A-É.K[UR...] 6)lib-lib-b[i ša...] 7)[...a-n]a KUR *k[ar-duniaš...]*

Breu comentari:

liblibbu, *AHw* p.550a, *libbu* B 3 c "Vegetationskegel der Palme".

T25a (Història Sincrònica),
traducció p.355

(línia)

II9) *ina tar-ši* 1. ^d*za-ba₄-ba₄-MU-AŠ* MAN KU[R *kar-du-ni-áš*]

II10)[1. *aš+š*] *ur-KAL-an* MAN KUR *aš+šur a-na* KUR *kar-du-n[i-áš ú-rib (?)]*

II11)[UR]U. *za-ban* URU. *ir-ri-ia* URU.A. *GÀR-sa-a[l-lu...]*

II12)[*ik-šud šal-l*] *a-[s]u-[n]u [m]a-'a-tu a-na* KUR *aš+[šur il-qa-a]*
(línia)

CT 34 42 II 9-12; Weidner *ITN* (1959), p.51 no.51 (edició); Grayson *ARI* 1 (1972), p.143 §932 (traducció); Grayson *ABC* (1975), p.161-162, no.21 (edició); Glassner *Chroniques* (1993), p.172 (traducció).

Breu comentari:

II12) Reconstrucció de Grayson, *šallatu*, *AHw*, p.1148b, "Weggeführte(s), Beute"; *CAD* Š I, p.248-252, 1."plunder, booty, captives, prisoners of war", 2."capture, captivity, plundering". Difícil distingir si persones i/o béns.

T26 (Llista reial),
traducció p.372

A: Nassouhi *AfO* 4 (1927), p.5 III (r.I) 45- IV (r.II) 46

45) 1. *mu-tàk-[kil-^dNUSKU...]* *it-^rti^r* [...] 1) [...] 2)[...1. *mu-tàk-kil-^dNUSKU^r* [...] 3)[*uk-ta-il*
KUR^r *e(?)^r*]-[*mid*]

B: Gelb *JNES* 13 (1954), p.218, pl.XIV, III 34-36

34)1. *mu-tak-kil-^dNUSKU* ŠEŠ-šú KI-šú *i-duk* 35) *a-na* KUR *kar-du-ni-áš e-bu-uk-šú*
36)DUB-*pi-šú* 1. *mu-tak-kil-^dNUSKU* GIŠ.GU.ZA *uk-ta-il* KUR-*a e-mid*

C: Gelb *JNES* 13 (1954), p.219, pl. XVI, III 20-23

20)1. *mu-ta-kil-^dNUSKU* ŠEŠ-šú *i-duk* 21) *a-na* KUR *kar-du-ni-áš^r* *e-bu-uk-š[ú]* 22)
DUB-*pi-šú* 1. *mu-ta-kil-^dNUSKU* [...]

Breu comentari:

45)Grayson *RIA* 6 (1980-1983), p.111: A: (...) *it-ti* [...] *ti^r*-[*duk*] *a-n[a...]*

35)*abāku*: *AHw* p.2, *abāku* A, "hinbringen", "wegstossen"; *CAD* p.5b "to drive away"

36)*uk-ta-il*: *kullu*, prt. Dtn, *AHw*. p.503b "den Thron hatte i.w. inne." Purament teòretic pot ser prf. D, com sembla adoptar *CAD* K, p.513a, d'aquí que no aparegui reflexat a les traduccions de Gelb *JNES* 13 (1954), p.228, ni Weidner *ITN*,(1959), p.53 no.58, ni Grayson *RIA* 6 (1980-1983), p.112; veure també Rowton *JNES* 10 (1951), p.199-200.

Per a l'expressió DUB-pi-šú, veure més amunt.

šadâ emēdu: AHW p.211b, "Zuflucht nehmen bei od. zu", "zum Berg Z.n."; CAD E, p.140a "he disappeared forever", traducció adoptada per Brinkman PKB (1968), p.130; Marcus *Manual of Akkadian* (1978), p.108, "literally, "to reach the mountain" means "to disappear forever"; Landsberger MAOG 4 (1928-1929), p.320, „sich in seinen letzten Schlupfwinkel verkriechen“; Weidner AfO 13 (1939-1941), p.233-234, ""er starb eines unnatürlichen Todes" wovon sich zwei Spezialbedeutungen ableiten lassen: "er wurde gewaltsam beseitigt, ermordet" und "er nahm ein unrühmliches Ende", Cf. Weidner ITN, (1959), p.53 n. a lín.36: "Man darf wohl annehmen, dass Mutakkil-Nusku ermordet wurde."

T27 (Crònica P),
traducció p.373

IV12)[x] + 6 MU.ᵀMEŠᵀ a-di 1.TUKUL-ti-AN.ŠÁR ᵀEN ina KUR aš+šur.KI a-šib ana tar-ši 1.TUKUL-ti-AN.ŠÁR ᵀEN a-na
IV13)[TIN.T]IR.KI it-tal-kám

Pinches JRAS 1894, p.814 IV 12-13 = Grayson ABC (1975), p.176; Glassner *Croniques* (1993), p.225.

T28 (Carta a Mutakkil-Nusku),
traducció p.375-376

- 1)a-na-ku ul aq-ru-bak-kam-ma ša qur-ru-bi-ia uq-tar-ri-bak-kam-ma a-na šu-he-e-ti šá LUGAL.MEŠ ša li-mi-ti-ka il-tak-nu-ka-ma
- 2)ù a-me-ni dib-bu-ku-nu a-na ša šar-ra-bé-e maš-lu šu-ma šá at-ta taš-pu-ra um-ma!(UM) 1-en u₄-me ina URU.zaq-qa lu-ú tu-qí-i-an-ni
- 3)im-ma-ti šá-pa-a-ru šá mun-dal-ku-tu ù le-ú-ti šu-ma ù qu-un-nu-tu ARAD 1.aš-šur-MU-SI.SÁ
- 4)ša it-ti be-lí-šu iṭ-ru-du-niš-šum-ma a-na KUR an-ni-ti il-li-kam-ma AD-ú-a ú-sa-ta i-pu-šá-áš-šum-ma
- 5)a-na KUR-šú ú-ter-ru-šú ul-tu at-ta 1.har-bi-ši-HU ha-bir-a-a ṭè-ma ta-šak-ka-nu šu-ú ina pa-ni-ka ú-šu-uz u ip-pa-lam a-kan-ᵀnaᵀ-[a?]
- 6)[i]-qab-bi um-ma-a kit-tam-ma 1-en u₄-ma ina URU.zaq-qa lu-ú ú-qí-ia-an-na-ši i-na ŠÁ-bi-ku-nu man-nu ki-i LUGAL-ma ṭè-ma i-šak-k[a-nu]
- 7)[ina pi]-ᵀiᵀ ᵀEN KUR.KUR lim-qu-tam-ma dib-bu šá KUR.aš+šur a-na šá šar-ra-bé-e lu-ú maš-lu ù ina pi-i a-ha-meš dib-bi li-ik[-ki-mu]
- 8)[1.aš+šur-MU-S]I.SÁ ba-ni ù ina KUR-šú lu-ú a-šib ul-tu a-na KUR.URI.KI il-li-ka i-na bu-ni šu-ú uh-hi-[ra 0]
- 9)[a-na KUR-šu il]-lik-ma ᵀNIN.URTA-GIŠ.TUKUL-ᵀaš+šur EN-šú ina KUR an-ni-ti ik-ka-li ᵀMAŠ-GIŠ.TUKUL-aš+šur ša a-na be-lu-ti-šú x [...]
- 10)[x x x] ù a-šib ᵀNIN.URTA-GIŠ.TUKUL-ᵀaš+šur i-na la be-lu-ti-šú ša 1.aš+šur-MU-SI.SÁ ᵀEN KUR.KUR im-ma-ti ú-n[a-kir-šú-ma]

- 11)[x x x x]-ú ul-tu AD-ú-a ana KUR-šú ú-ter-ru-šú ib-ni-ma dib-bi ša taš-ri-ih-ti i-dab-bu-bi ša taš-¹pu¹-ra um-ma a-na-ku ki-i [...]
- 12)[...dum-q]u ú-¹šaq¹-qu-ú řa-ab-tam-ma ša KUR.URI.KI u KUR a+šur DINGIR er-riš at-ta ki-i ŠÀ-bi-ka e-pu-u[š]x-bat-tu-ú ta-šap-pa-ra [...]
- 13)[lu-ú tu-qí-ia]-an-ni-ma a-ha-meš lu-ú ni-mur ù ša-nu-ti-ik-ka ta-šap-pa-ra um-ma řa-ab-tam-ma š[a KUR.URI.KI] u KUR aš+šur <ki>-i ir-ř[i-šu-(ma)]
- 14)[an-un-ú da-ba]-bu ša LUGAL.MEŠ-ma-a šu-ú ša a-na 1.har-bi-ši-HU taq-bu-ú um-ma a-ki-i ana-ku aq-b[u-ú u]m-ma ^dMAŠ-[GIŠ.TUKUL-aš+šur]
- 15)[...] ù a-šib-ma lu-bir-ma a-ha-meš i ni-mur šu-nu ^dNIN.URTA-GIŠ.TUKUL-^daš+šur it-ti [x x x x] KUR ki [...]
- 16)[^dNIN.URTA]-GIŠ.TUKUL-^daš+šur ul-^{he-pí}-er MU.AN.NA i-na A.ŠÀ ul-li-i a-šib ù [řa ut-ta]-áš-šar [...]
- 17)[...]x-ka ta-ku-šu tak-tu-uš ul-tu tak-[tu-šu x x] x ana x [...]
- 18)[...] x [a]m-me-ni la te-bi-ram-ma mi-nu-ú š[a...]
- 19)[...^dNIN.URTA]-GIŠ.TUKUL-^daš+šur it-ti-ia a-na KUR i-re-qa at-ta šu- [...]
- 20)[...^dNIN.URTA]-GIŠ.TUKUL-^daš+šur ki-i pi-i dib-bi-ma [...]
- 21)[...^dNIN.URTA]-GIŠ.TUKUL-^daš+šur šá taq-bu-ú um-ma ku-lu-ú la zi-ka-ru šu-ú [...]
- 22)[...]řa-tu-nu ù ba-na-tu-nu ^dNIN.URTA-GIŠ.TUKUL-^daš+šur[r...]
- 23)[...] ša taš-pu-ra um-ma [řm-ma-tí?...]
- 24)[...UN.MEŠ] KUR aš+šur.KI MUNUS.MEŠ-ma KUR.URI.KI la ih-ř[a?...]
- 25-30 (fragmentari)

K 212 + K 4448 (IV R 34,2), Weidner AfO 10 (1935-1936), p.2-3. La present transliteració es basa en els resultats de la col.lació inédita del text per part d'A.R.George, que apareixerà a un futur número de la revista AfO, on seràn publicats, a més, els fragments del text paral.lel, BM 55498 i BM 55499, que afegeixen nova i substancial informació, però que no han pogut ser presos en consideració aquí.

Breu comentari:

Al comentari Landsberger AfO 10 (1935-1936), p.140-143
7,10) ^{d+}EN KUR KUR es pot referir a Enlil o Marduk.

T29 (Carta a Mutakkil-Nusku), traducció p.376

- 1')[...] ù [...]
- 2')[...DU]MU.MEŠ-šú GAL.MEŠ-šú [...]
- 3')[...]-ú [ř]-ba-áš-ši ù mi-nu ni- [...]
- 4')[...] ina UGU GAL.MEŠ ša KUR.a+šur ru-ud[...]
- 5')[...] ¹ř¹-dib-bu-bu um-ma GAL.MEŠ šá KUR.URI.KI [...]
- 6')[...] ni-ip-pu-šú ul-tu GAL.MEŠ šá KUR aš+šur 1. ^{d+}EN.LÍL-NÍG.DU-ŠEŠ [...]
- 7')[...]a-na id-di-nu GAL.MEŠ šá KUR.URI.KI EN-šu-nu u-a-a am- [...]
- 8')[...] EN da-ba-bi-ia ša zi-nu-ú mu-dak-ku-ú šu-ú ba-liř u(?) [...]
- 9')[...^dNIN.URTA-GIŠ.TUKU]L-^daš+šur ba-ru-tam ip-pu-šú šu-na-a-ti i-ta-nam-ma-ř[u...]
- 10')[...šu]m-ma ^dMAŠ-GIŠ.TUKUL-^daš+šur la ú-dak-ku-ma [...]

- 11')[...]-*ma a-na* 1.*har-bi-ši-HU ha-bir-a-a* [...]
 12')[...*dib*]-*bu la-bi-ru-tum* LUGAL.MEŠ-*ma* AD.MEŠ [...]
 13')[...] *it-ti am-man-na-a i nu-has-si-sa dib-bi šá* [...]
 14')[...] -*lu a-na* EN.LÍL.KI URU.*si-par u KÁ.DINGIR*.[KI...]
 15')[...] *ù la ma-am-ma na-ka-ru* DUMU-šú *u GAL.MEŠ*[-šú...]
 16')[...] *kám-ma-al* LUGAL-*ti-šú ul-ta-x*[...]
 17')[...] ^oNIN.URTA-GIŠ.TUKUL-^d*aš-šur*...]
 resta trencat

BM 1912-5-13,2 = Pinches *JRAS* 1904, p.415

T30 (Crònica),
 traducció p.388-389

r.

IV?

- 7) ^rx ^rx¹ *i+na* MU-*ma ši-a-^rtí*
 8) 1.*aš+šur-SAG-i-ši* MAN KUR.[*aš-šur*]
 9) *hu-ra-su*.MEŠ GIŠ.GIGIR.MEŠ-šú
 10) ^r*il-qé*¹ -[*ma a-n*]a URU.LÍMMU-DINGIR
 11) *il-li-ka* 1.[NIN.U]RTA-SUM-MU.MEŠ
 12) MAN KUR *kar-du-ni-[ia]-áš*
 13) *a-^rak* 1.*aš+šur-S*]AG-*i-ši* ^rMAN^r K[UR.*aš+šur*]
 14) *iš-me-ma* É[RIN].MEŠ-šú
 15) *e-mu-qe-šú* *ù* [x x x x]
 16) ^r*a-na*^r KUR *kar-du-ni-[ia-áš]*
 17) *in-na-bi-tù* x [x x x x]
 18) *il-te-šú-ma* ^r*iš*^r -[x x x x x]
 19) *i^r-ru-da* [x x x x x x]
 20) *i+na* UGU *a-ni* [x x x x x x]
 resta trencat

VAT 10281 = Weidner *AfO* 4 (1927), p.215; Grayson *ARI* 1 (1961), §994; Grayson *ABC* (1975), p.188; Glassner *Chroniques* (1993), p.176-177. Cf. Borger *EaK* 1 (1961), p.105; Weidner *ITN* (1959), no.70; Brinkman *PKB* (1968), p.99.

Breu comentari:

9) *hu-rad-su*.MEŠ, per *hurad-šú* > *hurāssu*, vid. Grayson *ABC* (1975), p.188.

10) ^r*il-qé*¹ és, segons la còpia, més possible.

11) [*Ninu*] *rta-nādin-šumāti* per *Ninurta-nādin-šumī*, Grayson *ABC* (1975), p.188 ho atribueix un error escrital.

T31 (Història Sincrònica),
traducció p.390-391

II1') [...-f]i-iš tu-ub-¹ta su¹ -[lum-ma-a ga-am-ra it-ti a-ha-meš iš-ku-nu]
 II2')x x x a-na KUR-šú GUR ar-ki-šu 1.^dA[G-ku-dúr-PAB]
 II3')ni-pí-še-šu iš-šá-a a-na za-an-qi bir-ti ša KUR a[š+šur]
 II4')a-na ka-šá-di il-li-ka 1.aš+šur-SAG-i-ši MAN KUR aš+¹šur¹
 II5')GIŠ.GIGIR.MEŠ-šu id-ka-a a-na UGU-šu a-na a-la-ki
 II6')1.^dMUATI-ku-dúr-PAB áš-šu ni-pí-še la-a pu-a-gi-šú ina IZI iš-ru-up
 II7')is-hur-ma a-na KUR-šu i-tur
 II8')1.^dMUATI-ku-dúr-PAB-ma GIŠ.GIGIR ù zu-ki a-na i-di bir-ti
 II9')ša KUR aš+šur a-na ka-šá-di il-li-ka 1.aš+šur-SAG-i-ši
 II10')GIŠ.GIGIR.MEŠ zu-ki a-na ni-ra-ru-te iš-pu-ur
 II11')it-ti-šú i-duk a-bi-ik-tú-šu iš-kun ÉRIN.HI.MEŠ-šú i-duk
 II12')uš-ma-an-šú e-bu-uk 40 GIŠ.GIGIR.MEŠ-šú hal-lu-up-tu₄ ú-te-ru-ni
 II13')1.KARAŠ.TU a-lik pa-an ÉRIN.HI-šú iš-ba-tu-ni
 (línia)

CT 34 39 (còpia); Weidner *ITN* (1959), p.59 (edició); Grayson *ARI* 1 (1972), p.153, §995-996; Grayson *ABC* (1975), p.162-163 (edició); Glassner *Chroniques* (1993), p.172 (traducció).

Breu comentari:

II1')Aquesta línia es repeteix a d'altres cròniques babilòniques, p.e. Wiseman *Chronicles* (1956), 58:29. Per a altres referències, *CAD S*, p.372; així com Grayson *ABC* (1975), p.162-163, nota a II 1', d'aquí la seva reconstrucció que he adoptat també aquí.

II13')Sobre aquest nom de persona veure Weidner *ITN* (1959), p.59 i Grayson *ABC* (1975), p.164; Glassner *Chroniques* (1993), p.172, posa un interrogant rera el nom. Weidner plantejà la possibilitat que es tractés d'una escriptura logogràfica per *ana* (DIŠ) *karāši* (KARAŠ) *ērūbūni* (KU₄), "entraren al campament"; interpretació que sembla segueixen Brinkman *PKB* (1968), p.110; Mayer *PKA* (1995), p.234. Per *ālik pāni*, *AHw* p.33, "der vorangeht, Anführer"; *CAD A I*, p.345b, "they captured PN, the leader of his army."

T32 (Inscripció de Tiglatpilesser I),
traducció p.400

92)i+na a-ša-re-du-ti-ia-ma ša KÚR.MEŠ-ia
 93)ak-šu-du GIŠ.GIGIR.MEŠ ù um-ma-na-te-ia(.MEŠ)
 94)lu al-qe ÍD za-ba šu-pa-la-a
 95)lu e-bir KUR mu-rat-taš KUR sa-ra-da-uš
 96)ša qé-reb KUR a-sa-ni-ú ù KUR a-ṭu-ma

- 97)A.ŠÀ *nam-ra-ši (lu) ak-šud*
 98)*um-ma-na-te-šu-nu ki-ma ze-er-qe*
 99)*ú-né-ki-is URU.mu-rat-taš*
 100)URU *dan-nu-ti-šu-nu a-di ŠANABI-ti u₄-me*
 101)ša^dUTU *na-pa-hi ak-šu-ud*
 102)DINGIR.MEŠ-*ni-šu-nu bu-ša-šu-nu nam-kur-šu-nu*
 103)2 (var.1) *šu-ši ruq-qi URUDU.MEŠ*
 IV
 1)30 GUN URUDU.MEŠ *ša-bar-ta bu-še ta-tur*
 2)É.GAL-*li-šu-nu ù šal-la-su-nu*
 3)*ú-še-ša-a URU šu-a-tu i+na IZI.MEŠ*
 4)*áš-ru-up ap-púl aq-qur*
 5)*i+na u₄-mé-šu-ma URUDU.MEŠ ša-a-tu*
 6)*a-na^dISKUR (EN GAL) ÁGA-ia a-qiš*
 (...)

1 R 11-12 III 92-IV 6 = Grayson *RIMA* 2 (1991), p.19 (87.1).

Breu comentari:

92)*ašaredūtu*, "qualitat del primer". Aquesta paraula apareix també com a epítet del déu Ninurta, per testimonis veure *CAD A/II*, p.418b; *ašaredūtu* és el nom abstracte construït a partir d'*ašarēdu* "el primer"; com a epítet diví veure, Tallqvist *AGE* (1938), p.36; com a epítet pel monarca, veure Seux *ÉR* (1967), p.43-44 (és remarcable que entre els reis babilonis tan sols Hammurapi el portà).

100-101) *šalušti (ŠANABI-ti) u₄-me ša^dUTU na-pa-hi*; veure *AHw.* p.1150, *šalšu*, 1b; *AHw.* p.1419a, 3b; *CAD Š/I*, p.263b-264a; tampoc a *CAD N/I*, p.266-267 s.v. *napāhu*, en cap d'ells apareix aquest testimoni. Powell "Masse und Gewichte", *RIA* 7 (1987-90), p.457-530, tampoc tracta la divisió del dia. Segons tinc entés, no hi ha cap article que s'ocupi de la distribució del dia al món mesopotàmic, almenys així ho considera Edzard *Šulmu* IV (1993), p.73. Sabem que al període paleobabiloni la nit estava dividida en tres guardies (de quatre hores(?)), vid. *CAD M/I*, p.338, s.v. *maššartu*; Englund *JESHO* 31 (1988), p.168, Hunger *RIA* 9 (1998), p.45b; així p.e. els romans dividien la nit en quatre guardies. Potser hem de suposar a partir de l'afirmació de Tp. I en aquest text que el dia des de la sortida del sol (*šamaš napahi*, altres expressions per sortida i posta de sol a *AHw.* p.1158b) fins a la posta era dividit en tres parts (potser també de quatre hores?). Aquesta explicació la sembla acceptar Koch *AfO* 44-45 (1997-1998), p.187ss.; vegis també Rochberg-Halton *AfO* Beih. 22 (1988), p.44ss. i 156ss.; Hunger i Pingree *AfO* Beih. 24 (1989), p.153ss.; Gehlken *NABU* 91/95 (agraeix al Dr. E. Gehlken la seva gentilesa en indicar-me part d'aquesta darrera bibliografia.). Olsmtead *JAOS* 37 (1917), p.174, tradueix "at sunrise in the third part of a day". Aquí he adoptat la interpretació de Grayson *RIMA* 2 (1991), p.19.

T33 (Inscripció de Tiglatpilesser I),
 traducció p.403-404

V

- 44) *i+na* GIŠ.TUKUL-*ti*^d *a-šur* EN-*ia* GIŠ.GIGIR.MEŠ
 45) *ù qu-ra-di-ia al-qe mu-ud-ba-ra*
 46) (*lu*) *aš-bat a-na ŠÀ ah-la-mi-ia*
 47) KUR *ar-ma-ia* KÚR.MEŠ-*ut*^d *a-šur* EN-*ia*
 48) (*lu*) *al-lik iš-tu tar-ši* KUR *su-hi*
 49) *a-di* URU.*kar-ga-miš ša* KUR *ha-at-te*
 50) *i+na* 1-*en u₄-me ah-bu-ut*
 51) *di-ik-ta-šu-nu a-duk šal-la-su-nu*
 52) *bu-ša-a-šu-nu mar-ši-su-nu*
 53) *a-na la-a ma-né-e ú-te-er-ra*
 54) *si-te-et um-ma-na-te-šu-nu*.MEŠ
 55) *ša i+na pa-an* <GIŠ.TUKUL.MEŠ> *ez-zu-te ša*^d *a-šur* EN-*ia*
 56) *ip-pár-ši-du-ma* ÍD *pu-rat-ta lu e-be-ru*
 57) EGIR-*šu-nu i+na* GIŠ.MÁ.MEŠ KUŠ.DUH.ŠI.A
 58) ÍD *pu-rat-ta lu-ú e-ber*
 59) 6 URU.MEŠ-*šu-nu ša-a* GÌR KUR *bé-eš-ri*
 60) *ak-šud i+na* IZI.MEŠ *áš-ru-up*
 61) *ap-púl aq-qur šal-la-šu-nu bu-ša-šu-nu*
 62) *ù mar-ši-su-nu a-na* URU-*ia*^d *a-šur*
 63) *ub-la*
 (línia)
 (...)

1 R 13: V 44-63 = Grayson *RIMA* 2 (1991), p.23 (87.1)

Breu comentari:

55) Integració proposada per Grayson.

61) Amb realització gramaticalment incorrecta del sufixe possessiu de tercera persona masculí plural després de dental, a la còpia no s'aprecia *šal-la-su-nu*.

T34 (Inscripció de Tiglatpilesser I),
 traducció p.405

VI

- 39) ŠU.NÍGIN 42 KUR.KUR.MEŠ *ù mal-ki-ši-na*
 40) *iš-tu e-ber-ta-an* ÍD *za-be šu-pa-li-i*
 41) *ši-di hur-ša-a-ni né-su-ti*
 42) *a-di e-ber-ta-an* ÍD *pu-rat-ta*
 43) KUR *ha-at-te-e* *ù* A.AB.BA *e-le-ni-te*
 44) *ša ša-la-mu*^d *šam-ši iš-tu* SAG EN(var. LUGAL)-*ti-ia*
 45) *a-di* 5 BALA-*ia qa-ti lu ik-šud*
 46) *pa-a* 1-*en ú-še-eš-kín-šu-nu-ti*
 47) *li-i-ťi-šu-nu aš-bat* GUN

48) *ù ma-da-at-ta UGU-šu-nu ú-kín*
(línia)

(...)

1 R 14:39-48 = Grayson *RIMA* 2 (1991), p.25

T35 (Inscripció de Tiglatpilesser I),
traducció p.406

(...)

23) KUR *lu-lu-mi a-na si-hír-ti-ša* ʀak¹-šud 25 DINGIR.MEŠ-ni-šu-nu [ana ...]

24) [ištār aššurī-ṭ]e DINGIR.MEŠ-ni ša URU-ia^d a-šur ù ʀ^{d1} INANNA.MEŠ ʀša¹ KUR-ti-
ʀia¹ a-qiš NÍG.G[A-šu-nu] a-na^d IŠKUR EN-ia áš-ʀru¹-uk
(línia)

(...)

(línia)

28) [ahlamî armāia.M]EŠ iš-tu ṭ[ar-ši māt sūhī] a-di URU kar-ga-miš ša KUR ha-at-te
i-na 1 u₄-me ah-bu-ut EGIR-šu-nu ʀi+na¹ GIŠ.MÁ.MEŠ

29) [ša KU]Š.DUH.ŠI.ʀA ÍD¹ pu-rat-ta e-bir 6 URU.MEŠ-ʀnī¹-[šu-nu ša šēpē KUR bé]-
eš-ri ak-šud šal-ʀla¹-su-nu bu-ša-šu-nu ù mar-ši-su-nu URU-ia^d a-šur ub-la

(...)

5') [...ištu ebertān ÍD za-be šu-pa-li-i a-di ʀe¹-[ber-ta-a]n(?) ʀÍD¹ pu-ʀrat-te¹

6') [māt hattē u tām̄ti elēnīte ša S]ILIM-mu^d šam-ši i-na 10 BALA.M[EŠ-ia q]a-ti [lū ikšud]

7') [pā ištēn ušeškinšunūti lēṭi-š]u-nu aš-bat GUN ù ta-mar-ta U[GU-šu-nu] ʀú(?)¹-kín

8') [eli māt aššur mātā eli nišīa nišī lu urad-d]i šub-ta né-eh-ta ú-še-ši-ib-[šunūti]

(...)

10") [...1.^dN]IN.URTA-SUM-DUMU.NITA SUKKAL-ma {GAL} GAL-e

3 R pl.5 nos. 2 i 5 = Winckler *SKT* 1 (1893), p.27-28 = *KAH* 2 no.71a, no.160 =
Weidner *AfO* 18 (1957-1958), p.359-360, Taf.XXX = Grayson *RIMA* 2 (1991),
p.34:23ss. (87.2).

Breu comentari:

Em baso en el text compost ofert per Grayson.

23) Segons *K* 2806 a la còpia Winckler *SKT* 1 (1893), p.28:6', 25 URU.MEŠ-ni-šu-nu,
"25 de les seves ciutats"

T36 (Inscripció de Tiglatpilesser I),
traducció p.408

29) [...] -šu ÍD pu-rat-ta EGIR ah-la-mi-i

30) KUR ar-ma-ia.MEŠ a-na KUR ha-at-te ša-at-ta 2-šu

31)[lu]ᵛeᵛ-te-ber iš-tu GÌR KUR lab-na-ni URU.ta-ad-mar

32)[š]a KUR a-mur-ri a-na-at KUR su-ú-hi

33)ù a-dí URU.ra-pí-qi ša KUR kar-du-ni-áš

34)dáb-da-šu-nu áš-kun šal-la-su-nu mar-ši-su-nu

35)a-na URU-ᵛiaᵛ^da-šur ub-la

(línia)

Informe de construcció mur Aššur

(línia)

50)ᵛITU ku-zal-lu UD 13.KÁMᵛ li-mu 1.ni-nu-a-ia

51)DUMU ᵛaš-šur-DUMU.NITA-SI(?).SÁᵛ GAL ᵛma-kiᵛ-si.MEŠ

KAH 2 no.68 = Weidner AfO 18 (1957-58), p.344 (foto de la bora inferior i el revers a p.345) = Grayson RIMA 2 (1991), p.37-38:29-35 (87.3)

Breu comentari:

Em baso en el text compost ofert per Grayson.

T37 (Inscripció de Tiglatpilesser I),
traducció p.411-416

1)1.GIŠ.TUKUL-ti-DUMU.NITA-É.ŠÁR.RA LUGAL dan-nu LUGAL ᵛKIŠᵛ LUGAL KU[R aššur]

2)LUGAL kúl-lat kib-rat 4-i mu-la-iṭ gi-mir tar-gi-g[ī]

3)ša-ah-tu za-nin É.KUR bi-bíl ŠÀ-bi^da-šur eṭ-lu qar-du geš-ru la pa-du-ú

4)ša i-na GIŠ.TUKUL-ti^da-šur ù^dNIN.URTA DINGIR.MEŠ GAL.MEŠ EN.MEŠ-šu it-tal-la-ku-ma

5)ú-šam-qi-tu ge-ri-šu NUN-ú na-du ša i-na si-qir^dUTU qu-ra-di

6)iš-tu URU.KÁ.DINGIR.RA.KI ša KUR ak-ka-di-i a-di [A.AB.B]A e-le-ni-te ša KUR a-mur-ri

7)ù A.AB.BA ša KUR na-i-ri i-na ta-áš-nin-ṭ[ī ù d]a-na-ni qa-a-su ik-šu-du-ú-ma

8)i-pe-lu gim-ra giš-gi-nu-ú dan-[nu ša i-n]a ti-ib GIŠ.TUKUL.MEŠ-šu ez-zu-ú-te

9)tu-bu-qa-at er-bit-ta uš-ra-ab-bu-ma i-hi-il-lu da-ad-mu ù al-ṭu-ti na-ki-rut^da-šur

10)a-šar tàq-ru-ub-ti a-na hal-te ú-kín-šu-nu-ma zi-qi-qi-iš um-mi

11)dap-pa-a-nu šam-ru šá nap-har [m]al-ki.MEŠ ša kib-ra-a-te ᵛMĒᵛ-su ez-z[u e]-ᵛduᵛ-ru-ma

12)[kīma š]u-ti-ni iṣ-ba-tu tu-b[u-qe-ti ù kīma arrabē ī]h-tal-la-[u] ᵛeᵛᵛ-še-et la ba-ī

(línia)

(...)

34)28-šu EGIR KUR ah-la-me-e KUR ar-ma-a-ia.MEŠ ÍD pu-rat-ta MU 1.KÁM 2-šu lu e-te-ber

35)iš-tu URU.ta-ad-mar šá KUR a-mur-ri URU.a-na-at šá KUR su-hi ù a-di URU.ra-pi-qi

36)šá KUR kar-du-ni-áš dáb-da-šu-nu lu áš-kun šal-la-su-nu mar-ši-su-nu a-na URU-ia aš+šur ub-la

(línia)

37) *a-na* KUR *kar-du-ni-áš lu-ú al-lik iš-tu e-ber-ta-an* ÍD *za-ba šu-pa-le-e*
 38) URU. *ar-ma-an* A.GÀR. URU. *sa-lum a-di* URU. *lu-ub-di lu ak-šud* ÍD *ra-da-na*
 39) *lu-ú e-te-ber* URU. MEŠ-*ni šá* GÌR KUR *ka-mul-la* KUR *kaš-til-la lu ak-šud*
 40) *šal-la-su-nu bu-šá-šu-nu lu ú-še-ša-a a-na* URU-*ia* ^d*a-šur lu-ú ub-la*
 (línia)

41) *i-na ger-ri-ia an-ni-im-ma a-na* KUR *su-hi lu-ú al-lik* URU. *sa-pi-ra-ta šá* MURUB₄ ÍD
pu-rat-te
 42) *a-di* URU. *hi-im-da-ni* URU. MEŠ-*ni gab-ba šá* KUR *su-hi lu ak-šud šal-la-su-nu lu*
áš-lu-ul
 43) DINGIR. MEŠ-*ni-šu-nu ma-du-te* ù NÍG. GA. MEŠ-*šu-nu lu áš-šá-a a-na* URU-*ia* ^d*a-*
šur lu ub-la
 (línia)

44) *i+na qí-bít* ^dNIN. URTA ÁGA-*[a]* *a-na* KUR *kar-du-ni-áš lu-ú al-lik*
 45) URU. BÀD-1. *ku-ri-gal-zu* URU. *z[j-i]m-bir (=si-par₅)-šá* ^dUTU URU. *si-par₅-ša* ^d*a-nu-ni-*
te
 46) URU. KÁ. DINGIR. RA. KI URU. *ú-pe-e ša* GÌR *am-ma-a-te ša* ÍD. IDIGNA *ma-ha-zi*
 GAL. MEŠ
 47) *ša* KUR *kar-du-ni-áš a-di hal-za-ni-šu-nu lu-ú ak-šud di-ik-ta-šu-nu ma-'a-ta*
 48) *lu-ú áš-kun šal-la-su-nu a-na la me-na lu áš-lu-ul* É. GAL. MEŠ *ša*
 URU. KÁ. DINGIR. RA. KI
 49) *šá* 1. ^dAMAR. UTU-SUM-ŠEŠ. MEŠ MAN KUR *kar-du-ni-áš lu-ú {lu}* *ak-šud i+na*
 IZI. MEŠ *lu áš-ru-up i+na -me* 1. *aš+šur*-MU-KAM
 50) *i+na li-me* 1. *ni-nu-a-ia* 2-*šu si-di-ir-ta ša* GIŠ. GIGIR. MEŠ
 51) *iš-tu* 1. ^dAMAR. UTU-SUM-ŠEŠ. MEŠ LUGAL KUR *kar-du-ni-áš áš-ku-un a-[duk-šu]*
 (línia)

construcció *šahuru*

Datació: (VAT 0489 + 9557, KAH 2 73: r 2')

94) ITU *hi-bur ša tar-ši* ITU. GAN UD 18. KÁM *[j-mu 1. tã]k-lak-a-na* ^d*a-šur*

KAH 2 63, 66, 69, 71, 73 = Weidner AfO 18 (1957-58), pl. XXVI-XXIX = Grayson RIMA 2 (1991), p.41-42: 1-12; p.43-44:34-51 (87.4)

Breu Comentari:

Em baso fonamentalment en el text compost ofert per Grayson, però a partir de la línia 34 veure la còpia de Weidner AfO 18 (1957-1958), Taf. XXVI-XXIX

9) Semblant a l'epítet de Ninurta a l'èpica de Tn.: [...] *ul-ta-nap-ša-qa ka-liš* UB. MEŠ, A I 15' (Thompson *Archaeologia* 79 (1929), pl. XLVIII, no.122A col.VI:15' = ù *ki-ma* ^dNIN-URTA *a-na ni-iš* GIŠ. TUKUL. MEŠ-*šú ul-ta-nap-šá-qa ka-liš* UB. MEŠ, F I 7, Lambert AfO 18 (1957-1958), p.50, Taf.IV:7, Machinist ETN (1978), p.68.

T38 (Inscripció de Tiglatpileser I),
traducció p.416

- 1)[*tukultī*]-^ΓDUMU.NITA^Γ-É.ŠÁR.RA LUGAL *dan-nu* ^ΓLUGAL^Γ KI[Š *šar māt aššur*]
2)[*šar*] *kúl-lat* [*kib*]-*rat 4-i mu-la-iṭ gi-mir* [*targig*]
3)[*šahtu*] *za-nin* [É.KU]R *bi-bíl ŠÀ-bi* ^d*a-šur eṭ-lu* [*qar-du (gešru la padû)*]
4)*ša ina* GI]Š.TUKUL-*ti* [*aššur*] ^Γú^Γ ^dNIN.URTA DINGIR.MEŠ GAL.MEŠ-*te* EN.MEŠ-*šu*
5)*it-ta*[*l-la-ku-ma*] ^Γú^Γ -*šam-qi-tu ge-ri-šu* NUN-*ú na-a*-[*du*]
6)[*ša*^Γ *i-na si-qir* ^dUTU *qu-ra-di iš-tu* URU.KÁ.DINGIR.RA.KI *ša* URI.[KI]
7)[*adi*] A.AB.BA *e-le-ni-te ša* [K]UR *a-^Γmur^Γ-ri ù tam-di ša* KUR.KUR *na-i-r[ḫ]*
8)[*ina taš*]-^Γnin^Γ -*te qa-a-su ik-šu-du-ma i-pe-lu gim-r[a]*
(línia)
(...)

29)[*a-n*]a KUR *kar-du-ni-áš lu al-lik iš-tu* URU.*túr-šá-an ša e-ber-ta-an*

- 30)[I]D *za-ba šu-ba-le-e* URU. ^Γar^Γ -*ma-an* A.GÀR.URU.*sa-al-lum*
31)[*a*]-*di* URU.*lu-ub-di lu ak-^Γšud^Γ ÍD ra-da-na lu-ú e-be-er*
32)[U]RU.MEŠ-*ni ša* GÌR KUR *kaš-til-^Γla^Γ ù* GÌR KUR *ka-mul-la lu ak-šud*
33)[*ša*]l-*la-su-nu bu-ša-šu-nu* ^Γlu^Γ -*še-ši-a a-na* ^ΓURU^Γ -*ia* ^d*a-šur lu-ú ub-la*
(línia)

- 34)[*i-n*]a *ger-ri-ia an-^Γn^Γ-ma a-na* KUR *su-hi lu al-lik iš-tu* URU.*sa-bi-ri-^Γte^Γ*
35)[*ša* MU]RUB₄ ÍD ^Γpu-*rat^Γ-te* URU.MEŠ-*ni ša* GÌR *an-na-te ù* GÌR *am-ma-a-te*
36)[*adi* URU.*he*]-*en-da-na* ^Γlu *ak^Γ-šud* UN.MEŠ-*šu-nu as-su-[ha]*
37)[DINGIR.MEŠ-*n*]i-*šu-nu áš-ša-a a-na* URU-*ia* ^d*a-šur lu ub-^Γla^Γ*
(línia)

- 38)[*ina qi-b*]it ^dNIN.URTA *ra-^Γi-mi-ia-a-te a-na* KUR ^Γ*kar-du-ni^Γ-áš*
39)*lu al-^Γlik* URU.BÀD-1.*ku-ri-gal-zu* URU.*si-par₅-šá-^dUTU^Γ URU.si-par₅-šá-^da-nu-ni-te*
40)[URU.KÁ.DINGIR]IR.RA.KI URU.ú-^Γpe^Γ -*e ma-a-ha-^Γzi^Γ GAL.MEŠ-te*
41)[*ša* KUR *kar-d*]u-*ni-áš a-di hal-za-ni-šu-^Γnu^Γ lu-ú ak-šud*
42)[*di-ik-ṭ*]a-*šu-nu ma-a-^Γa-ta lu-(ú) a-duk* ^Γša^Γ -*la-su-n[u a-n]a la mi-na*
43)[*lū ašlu*] ^ΓÉ^Γ.GAL.MEŠ *ša* URU.KÁ.DINGIR.RA.KI *šá* 1.^d^Γ[*marduk-nādin-ŠEŠ.M]EŠ^Γ x^Γ*
44)*šar māt kar-d*]u-*ni-áš i+na* IZI.MEŠ *lu á[š-ru-up]*
45)[]^ΓÉ.GAL^Γ.MEŠ-*te-šu ma-a-^Γa -da-ṭ[e lū ašlu(?) u sidirta ša (?)*
46)[*narkabāti*(?) *iš-ṭ*]u 1.^dAMAR.UTU-SUM-*a-hi* MAN KUR ^Γ*kar-du^Γ-[ni-áš aškun adūkšu]*
(línia)

construcció mur Ninive, palau, etc.

(línia)

94)[ITU...]-x UD 18.KÁM *li-m*[u...GA]L *su-ti-e*

3 R p.5 no.1:1-8; Weidner *AfO* 18 (1957-58), p.347-359, Taf. XXVI-XXVII: 37-51, Taf. XXX:36-46; Weidner i Köcher, *AfO* 19 (1959-60), p.141-143 Taf.XXVIII-XXX:1-8, 29-46 (numeració seguida aquí); Grayson *RIMA* 2 (1991), p.52ss.:1-8, 36-53 (87.10)

Breu comentari:

Em baso en la còpia de Weidner i Kocher *AfO* 19 (1959-1960), Taf.XXVIII-XXX (BM 122622)

94)Segons el meu parer a la lectura de Grayson *RIMA* 2 (1991), p.56:94, [...] ME *su-te₉-e*, el signe ME correspon la darrera part d'un trencat signe GAL; veure el raonament exposat a la p. 418 del present treball.

T39 (Fragment de Crònica 4),
traducció p.431

1') [...]𐎗𐎗𐎗? MA? DUG SU¹ [...]
(línia)

2')[...]𐎗𐎗 UZU.MEŠ *a-ha-iš e-𐎗ku¹-l[u...]*

3')[...]𐎗𐎗*u-ti* É.MEŠ KUR 𐎗𐎗𐎗𐎗𐎗𐎗𐎗. M[EŠ]

4')[...]𐎗𐎗*h-tab-bu-tu hu-la-a-𐎗n¹*. MEŠ *iš-bu-tu*

5')[...] KUR *aš+šur ik-šu-du il-qe-ú*

6')[...]𐎗𐎗*a* KUR.MEŠ-*ni* KUR *hab-ri-ú-ri a-na ba-la-ti*

7')[...]𐎗𐎗*š-ú-nu* KÙ.BABBAR.MEŠ-*š-ú-nu* NÍG.ŠU-*š-ú-nu il-qe-ú*

8')[...]KUR]𐎗𐎗*kar¹-du-ni-aš* KUR KUR-*a e-mid* 1.^dAMAR.UTU-𐎗𐎗𐎗*-iq*-NUMUN

9')[...]𐎗𐎗¹ KU₄-*ub* 18 BALA.MEŠ 1.^dAMAR.UTU-[x]-ŠEŠ.MEŠ
(línia)

10')[...]BURU₁₄ KUR ^d*a-šur ka-li-š[u ra(?)-hi(?)]-iš*

11')[...]𐎗𐎗*im-í-du iš-[bu]-tu* 𐎗𐎗.MEŠ¹ [KUR] 𐎗𐎗𐎗*-[a-ia]*

12')[...]𐎗𐎗*-di hal-zi* URU.NINA KUR KI. 𐎗𐎗¹ [...]

13')[...]1.TUKUL-ti-DUMU.NITA]-𐎗𐎗¹.ŠÁR.RA MAN KUR *aš+šur a-na* KUR *kat-mu-hi*

[...]
resta trencat

El denominat Fragment de Crònica 4 (segons Grayson *ABC* [1975], p.189), VAT 10453 + VAT 10465 = Weidner *AfO* 17 (1954-56), p.384-385 = Tadmor *JNES* 17 (1958), p.133-134 = Grayson *ABC* (1975), p.189. Cf. Weidner *AfO* 16 (1952-1953), p.208, no.32; Tadmor *JCS* 12 (1958), p.26, n.34 i p.30 n. 65; Tadmor a Cross (ed.) *Symposia* (1979), p.12-13; Pedersén *ALA* 2 (1986), p.20 N 1, no.21; Pedersén la situa doncs al període neoassiri. Deller i Postgate *AfO* 32 (1985), p.75a; Postgate *AfO* 32 (1985), p.100b; Neuman i Parpola *JNES* 46 (1987), p.178; Glassner *Chroniques* (1993), p.177-178; Na'aman *RA* 88 (1994), p.33-35.

Breu comentari:

2')Tadmor *JNES* 17 (1958), p.134, "[In the year x a famine broke out in the land of...]," Neumann i Parpola *JNES* 46 (1987), p.178, restitueixen "[In king Tiglat-Pileser's thirty-

second year, a famine (so severe) occurred (that) peop]le ate one another's flesh; [...]" Na'aman RA 88 (1994), p.33, tradueix: "[At that time[?], a famine occurred that peopl]e ate one another's flesh [to (save their) life[?]].

3')Tadmor JNES 17 (1958), p.134, tradueix *bītāti* (É.MEŠ), com "tents". Na'aman RA 88 (1994), p.33 tradueix: " [Like[?] a flood's[?] ra]gging ([ez]-zu-ti) [water[?]] the Aramean "houses".

4')Tadmor JNES 17 (1958), p.134, [...a]-lak tap-pu-tu (...); "[in order to prevent] the relief; en aquesta mateixa línia, Grayson ABC (1975), p.189, 4)[...to] render aid they set out; veure però Neumann i Parpola JNES 46 (1987), p.178, [...] Aramean "houses" plundered ([]h!-tab-bu-tu) [the land], seized the roads". Solució també adoptada per Na'aman RA 88 (1994), p.33, "[increased], plundered the crops[?] of Assiria]".

5')Tadmor JNES 17 (1958), p.133, restitueix, [... URU.MEŠ K]UR aš+šur (...); "[they...] conquered [the cities] of Aššur," seguit per Na'aman RA 88 (1994), p.33.

6')Prefereixo la lectura Habruri, a Kurruri, cf. Deller i Postgate AfO 32 (1985), p.72b; Parpola SAA 1 (1987). p.237 i mapa, definitivament SAA 7 (1992), p.235; Neumann i Parpola JNES 46 (1987), p.178, "Habriuri"; per la localització d'aquest país sota el nom Kurruru, Levine RIA 5 (1976-1980), p.606, "(Habr(i)uri?)"; Nashef RGTC 5 (1982), p.168, s.v. Kirriuri, "Die Harīr-Ebene, nordöstl. von Irbīl."; Liverani SAATA (1992), p.21-22, sobre la lectura del topònim esp. n.38. Grayson ABC (1975), p.189; Glassner *Chroniques* (1993), p.177, mantenen també la lectura Kurruru; Na'aman RA 88 (1994), p.33 precabudament KIRriuri. El subjecte de la frase ha anat canviant segons de la interpretació de cada editor del text: Weidner AfO 17 (1954-1956), p.384, posà els arameus fugint dels exèrcits assiris encapçalats per Tp. Tadmor JNES 17 (1958), p.134, situà en canvi els assiris; Grayson ABC (1975), p.189, no es pronunciava al respecte; Neumann i Parpola JNES 46 (1987), p.178 tornaven a la idea de Tadmor, escrivint "Citizens of Assyria". Glassner *Chroniques* (1993), p.177, tampoc es pronuncia.

7')Tadmor JNES 17 (1958), p.134, restitueix a l'inici de la línia, [...KÙ.GI.MEŠ]-šū-nu, "their [gold]"; Grayson ABC (1975), p.189, [*they fled*]. Neumann i Parpola JNES 46 (1987), p.178 restauren: "[Citizens of Assyria fled t]o the mountains of Habruri [to save their] lives;" així també Na'aman RA 88 (1994), p.33.

8')Weidner AfO 17 (1954-56), p.384b restituïa el nom reial Marduk-nādin-ahhē, seguit per Tadmor JNES 17 (1958), p.133; Grayson ABC (1975), p.189; Neumann i Parpola JNES 46 (1987), p.178; Glassner *Chroniques* (1993), p.177; Na'aman RA (1994), p.33.

9')Segueixo Grayson ABC (1975), p.189. Sobre aquesta línia, Tadmor JCS 12 (1958), p.26 n.34, p.30 n.65.

10') Grayson ABC (1975), p.189, pel final reconstrueix, *ka-li-š[u ra(?)-hi(?)]-iṣ*, "[was rava]ged"; seguint Tadmor JNES 17 (1958), p.133; i a la que s'afegeix Na'aman RA 88 (1994), p.33. Neumann i Parpola JNES 46 (1987), p.178, "[In (the following?) year], all

crops of Assyria were [rui]ned;" restituint el verb com a [ma-hi]-iṣ. Ambdós traduccions són incorrectes, ja que reflexarien la presència d'un estatiu N, o d'una de les arrels Dt, Št, amb significat passiu (que és el que tradueixen aquests autors, tot i reconstruir un statiu G) cap d'ells es pot restituir a partir d'una vocalització final, [...]iṣ.

11')Na'aman RA 88 (1994), p.33, entèn aquesta línia de la següent manera: [É.MEŠ KUR ar-ma-ia.MEŠ] im-'i-du iṣ-[bu]-tu š[īd]-d[ī] ID[ID] IGNA, "[les cases dels arameus] eren nombroses, van agafar la bora del Ti[gris]."

12')Per a l'inici de la línia: Weidner AfO 17 (1954-1956), p.385a, hal-zi URU.NINA, "Bezirk der Stadt Ninive". Tadmor JNES 17 (1958), p.133, [...] i-di hal-zi, "[they...occupied] the sides of the fortresses of Nineve;" Deller i Postgate AfO 32 (1985), p.75a lín. 12 vielleicht URU.ta]-i-di; Postgate AfO 32 (1985), p.100b. Na'aman RA 88 (1994), p.33, [KUR GN₁ KUR GN₂ KUR] i-di hal-zi URU.NINA KUR ki-li-[zi x x], traduïnt, "[The lands of GN₁, GN₂], Idu, the district of Niniveh, the land of Kili[zu they plundered]. Amb aquesta reconstrucció Na'aman pren, "the district of Ninive", com a aposició a Idu, i situa aquesta ciutat, per tant prop del Tigris i al nord de Nínive. Al final de la línia Tadmor JNES 17 (1958), p.133 llegia, KUR KI.TA [x x x]; el darrer signe abans del trencament no pot ser però un TA. Glassner Chroniques (1993), p.178, restaura: Kili[zu...], seguint Nashef RGTC 5 (1982), p.167, segons Grayson ABC (1975), p.289, a suggerència de Postgate; que no ho inclou a l'edició. Neumann i Parpola JNES 46 (1987), p.178, ""Aramean "houses" [penetrated] the area around Niniveh and Kili[zi;" no fan cap comentari a aquesta traducció.

13')Tadmor JNES 17 (1958), p.133 restaura [...1.GIŠ.KU-DUMU.UŠ]-é-šár-ra; Grayson ABC (1975), p.189, restitueix [...1.TUKUL-ti-apil]-'é'-šár-ra, a l'inici de la línia. Na'aman RA 88 (1994), p.33 reconstrueix: [i-na šattim-ma ši-a-ti² 1.TUKUL-ti-apil-é]-šár-ra MAN KUR Aš-šur a-na KUR Kat-mu-hi [il-lik], "[en aquell any Tiglatpile]sser rei del país d'Assur [va anar] cap al país de Katmuhu." Neumann i Parpola JNES 46 (1987), p.178, refan també el nom del rei assiri a l'inici de la línia, i reconstrueixen, [retreated], seguint la interpretació de Tadmor JNES 17 (1958), p.134b n.c.

T40 (Inscripció de Bavian),
traducció p.438

48)(...)^dIŠKUR ^dša-la DINGIR.MEŠ

49)ša URU.É.GAL.MEŠ ša 1.^dAMAR.UTU-SUM-ŠEŠ.MEŠ LUGAL KUR URI.K[I]
a-na tar-ši 1.TUKUL-ti-A-É.ŠÁR.RA 「LUGAL」 KUR aš+šur.KI il-qu-ma a-na
KÁ.DINGIR.RA.KI ú-bil-lu

50)i-na 4 ME 18 MU.AN.NA.MEŠ ul-tu KÁ.DINGIR.RA.KI ú-še-ša-am-ma a-na URU.É.
「GAL.MEŠ」 a-na áš-ri-šú-nu ú-ter-šú-nu-ti (...)

3 R 14: 48b-50 = Luckenbill OIP 2 (1924), p.83, vid. Frahm AfO Beih. 26 (1997), p.151-154; allí la bibliografia anterior. Inscripcions escrites després de la 8a. campanya.

Breu comentari:

49) *leqû*, connotació?

50) L'expressió *ana ašrišunu utēršunūti*, denota restabliment de l'ordre que Marduk-nādin-ahhē trastocà en deportar les estàtues dels deus d'Ekallāte.

T41 (Història Sincrònica),
traducció p.442

II14') 1.GIŠ.TUKUL-ti-A-É.KUR MAN KUR *aš+šur* 1.^dAMAR.UTU-SUM-PAP.MEŠ MAN KUR *kar-du-ni-áš*

II15') 2-šú *si-dir-tu ša* GIŠ.GIGIR.MEŠ *ma-la ina* UGU URU.*za-ban*

II16') *šu-pá-le-e ina tar-ši* URU.*ar-zu-hi-na iš-kun*

II17') *ina 2-te* MU.AN.NA *ina gur-mar-ri-ti šá e-liš* KUR URI.KI *i-duk*

II18') URU.BÀD-ku-ri-gal-zu URU.*si-ip-par šá*^dšá-^rmaš^r

II19') URU.*si-ip-par šá*^da-nu-ni-^rtum^r

II20') KÁ.DINGIR.RA.KI URU.*ú-pe-e ma-ha-zi* GAL.[MEŠ]

II21') *a-di hal-zi-šú-nu ik-šu*-[ud]

II22') *i-na u₄-me-šú* URU.A.GÀR-sa-a[-lu]

II23') *a-di* URU.*lu-ub-di ih*-[bu-uf]

II24') KUR *su-hi a-di* URU.*ra-pi-qi a-na paṭ gim-ri* [i-pe-e]

(línia)

K 4401a + Rm 854 = CT 34 pl.39 = Grayson ABC (1975), p.164; Glassner Chroniques (1993), p.172.

Breu comentari:

Segueixo les reconstruccions fetes per A.K. Grayson; veure comentari allí.

T42 ("Obelisc trencat"),
traducció p.460-461

Col. III

4)(...) *ina* MU-*ma ši-a-ti ina* ITI.ZÍZ

5)GIŠ.GIGIR.MEŠ *ù* [zu]-*ka*.MEŠ *iš-tu* URU.ŠÀ-URU ^ril^r-[qe] URU.x-[x]-*in-di-šu-la*

6)*ù* URU *al^r*-[x-x-(x)] URU.*sa-an-de-e* URU.MEŠ-*ni šá!* *pa-ha-at* URU.BÀD-1.*ku-ri-gal-zu*

7)*ik-tal!-du* 1.*ka-dáš-man-bur-ia-áš* DUMU KI-^rdAMAR^r.^r[UTU]-^rTI^r.LA ^rLÚ^r.*šá-kín*
KUR-*ti-šu-nu*

8)*iš-šab-tu* (...)

3 *R* pl.4 no.1:4b-8 = King *AKA* (1912), p.133-134:4-8 = Grayson *ARI* 2 (1976), p.53, §238 = Grayson *RIMA* 2 (1991), p.101-102: III 4-8.

Breu comentari:

5) Després de “carros” (GIŠ.GIGIR.MEŠ) molt possiblement s’hagi de restituir infanteria *zuku* (en acusatiu), aquestes dues unitats de l'exèrcit apareixen sovint associades, veure p.e. CT 34 39: ll 8', 10' (T31), altres testimonis a CAD N/I, p.356b-357a, CAD Z; 153b-154a. El verb a restituir és molt possiblement el petèrit de *leqû* (*ilqe*), que associat als carros apareix a Weidner AfO 4 (1927), p.215:r.10, i que s’ajusta millor a l’espai existent (segons la còpia) que no pas la excessivament llarga restitució de Grayson; s’ha d’acceptar un canvi de subjecte respecte als dos perfectes següents. Els signes següents són segons la còpia: TA x x É(?) [x] *in-di-šu-la*. Abans 3 R pl.4 no.1 ofereix: *ul-tu* enlloc d’*iš-tu*.

6) 3 R pl.4 no.1 ofereix: ù URU.al-[x x] URU.sa-an-de-e (...)

7-8) L’ús del perfecte pot indicar proximitat a l’acció.

T43 (Història Sincrònica),
traducció p.465

ll25') *ina tar-ši* 1.aš+šur-EN-ka-la MAN [KUR aš+šur]

ll26') 1.º AMAR.UTU-šá-pi-ik-NUMUN {KUR} MAN KUR *kar-du-[ni-áš]*

ll27') *tu-ub-ta su-lu-um-ma-a ga-ṛamṛ-[ra]*

ll28') *it-ti a-ha-meš iš-ku-[nu]*

ll29') *ina tar-ši* 1.aš+šur-ṛENṛ-ka-la MAN KUR [aš+ur]

ll30') 1.º AMAR.UTU-šá-pi-ik-NUMUN MA[N K]UR *kar-du-ni-áš KUR-šú e-[mid]*

ll31') 1.º IŠKUR-A-SUM-na A 1.É.SAG.GÍL-KUR-ú-ni A *la ma-ma-n[a]*

ll32') *a-na LUGAL-ṛú-teṛ ina UGU-šú-nu iš-ṛkunṛ*

ll33') [1.]aš+šur-EN-k[a-l]a MAN KUR aš+ṛšurṛ

ll34') DUMU.MUNUS 1.º IŠKUR-A-SUM-na MAN KUR *kar-du-ni-áš e-hu-z[u]*

ll35') *iš-tu nu-du-ni-šá ma-‘a-di a-na* KUR aš+šur *il-qa-[a]*

ll36') UN.MEŠ KUR aš+šur KUR *kar-du-ni-á[š]*

ll37') *it-ti a-ha-meš ṛibṛ-ba-[lu]*

(...)

K 4401a + Rm 854 = CT 34 pl.39:ll 25'-37' = Grayson *ARI* 2 (1976), p.61, §284-285 = Grayson *ABC* (1975), p.165 = Glassner *Chroniques* (1993), p.172.

Breu comentari:

ll26') Erroni Marduk-šāpik-zēr-māti, Poebel *AS* 15 (1955), p.16-21.

ll27') Grayson *ARI* 2 (1976), p.61 §285, Grayson *ABC* (1975), p.165, tradueix *tuḫta sulummā gamra*, com a "entente cordiale", prefereixo una traducció més literal: "la conclusió de la pau (i) un tractat d'aliança total", així també a la Crònica Eclèctica, línia 6.

II32') "sobre ells", *ina muhhišunu*, es refereix als babilonis.

II35') El subjecte del verb *ilqa*, crec que és Abk., així també Glassner *Chroniques* (1993), p.172, "et l'emmena en Assyrie". La preposició *ištu* s'ha de traduir "des de" no "amb" (*itti*).

II36-37) Restauració del verb, Borger *AfO* 18 (1957-1958), p.112. Per a la comprensió del significat de la frase, veure un pas semblant a les inscripcions de Sargon (721-705), *Lie Sar.* 18 = *Fuchs Sar.* (1994) p.88:18; *Gadd Iraq* 16 (1954), p.179:48; *Tadmor JCS* 12 (1954), p.34. Aquesta frase implica llibertat de moviments i de comerç pels habitants dels dos països. Potser hem de suposar darrera d'aquesta expressió quelcom semblant a la política que va aplicar Alexandre en casar-se amb la princesa persa Roxana, quan els seus oficials i altres macedonis (uns deu mil) es casaren també amb les filles dels nobles perses, Arrià *Anabasis Alexandri*, VII, 4, 4s.

T44 (Crònica Eclèctica),
traducció p.465

(línia)

4) 1.^dAMAR.UTU-DUB-NUMUN DU[^dMU 1.^dAMAR.UTU-*na-din*-PAP.MEŠ BÀD
TIN.TIR.KI eš-š]š DÙ-uš

5) [x¹ ZA LUGAL.ME šá KUR.KUR [m-haš *ina* BAL-šú UN.ME KUR HÉ.NUN] u
HÉ.GÁL IGI.MEŠ

6) DÙG-tú u *su-lum-mu-ú* KI 1. [aš+šur-EN-ka¹-[*la* LUGAL] KUR aš-šur iš-kun

7) *ina* u₄-mi-šú-ma MAN TA KUR aš+šur *ana sip-par* DU-kám

(línia)

8) 1.^dIŠKUR-EDURU-MU A 1.KI-^dAMAR.UTU-DIN KUR *a-ra-mu* u LUGAL IM.GI

9) [s-hu-m]a *ma-ha-zu ka-la* šá [KUR¹ [ú-šal-pi-t]u de-ri [DUR¹-AN-KI

10) s[*p-par* u p[*r-sa-a id-du-ú* KUR.su-tu-u ZI-ma šil-lat KUR šu-me-ri u [ak¹-<ka>-
[d¹-i

11) *ana* KUR-šú *ú-še-ši áš-rat* ^dAMAR.UTU K[IN-m]a ŠÀ-bi-š[ú DÙG] [GARZA¹-[šú ú]-
šak-lil

(línia)

BM 27859 = King *CCEBK* 2 (1907), 147-149:4-11 = Grayson *ARI* 2 (1976), p.61-62
§§286-288 = Grayson *ABC* (1975), p.180-181, no.24 = Walker *Fs. Kraus* (1982), p.416
(manquen línies 6-7) = Parpola *JNES* 46 (1987), p.179 = Glassner *Chroniques* (1993),
p.227-228.

Breu comentari:

Reconstruccions a partir de l'anomenada Crònica 25, Walker *Fs. Kraus* (1982), p.399.

4) Les restes del signe després del trencat no semblen del signe ŠEŠ a la còpia King *CCEBK* 2 (1907), p.147, on es pot veure clarament una cunya vertical després del

trenca. Aquesta línia és paral·lela a Crònica 25 línia 27, Walker *Fs. Kraus* (1982), p.399.

5)El signe inicial sembla NAM. Aquesta línia és paral·lela a Crònica 25 línia 28, Walker *Fs. Kraus* (1982), p.399. Veure comentari de Walker *idem*, p.414 a aquesta línia, on es proposa reconstruir: "「105」 reis dels països".

6)Grayson *ARI* 2 (1976), p.62, §287, Grayson *ABC* (1975), p.180, tradueix *ṭubtu u sulummû*, com a "entente cordiale".

7)Crec que es refereix al rei d'Assíria més que al babilònic, no s'indica per a evitar la redundància.

8-9)Fins a la publicació de la Crònica 25 per Walker s'havia interpretat que: arameu i rei usurpador, (*hammā'u*, IM.GI, *AHw* p.317b, "Rebell", 1)Rebellenkönig, Usurpator"; *CAD* H, p.68b, "usurper (king); rebel"), eren epítets referits a Adad-apla-iddina. La Crònica 25, Walker *Fs. Kraus* (1982), p.399:29, on clarament el verb de la frase és en tercera persona del masculí plural *ishû*, prt. de *sehû* (*AHw* 1034-1035, "sich auflehnen"; *CAD* S p.208-209, "to become troublesome, to become rebellious, to become disturbed"), que hem de reconstruir a aquesta línia, demostra que aquest suposat epítet ha de ser, de fet, el subjecte de la frase. Veure comentari de Walker *Fs. Kraus* (1982), p.414-415.

10)Reconstrucció de Lambert *AfO* 18 (1957-1958), p.398a, confirmada per la Crònica 25, línia 31. Parsā és un altre nom per Dūr-Kurigalzu, Nashef *RGTC* 5 (1982), p.216.

11)Segueixo la reconstrucció de Walker *Fs. Kraus* (1982), p.416:10.

T45 (Crònica 25),
traducció p.465-466

27)[1.^dAMAR.UTU-DUB-NUMUN DUMU 1.^dAM]AR.UTU-*na-din*-PA[P.MEŠ BÀD T]IN.TIR.KI *eš-šiš i-pu-uš*

28)[x ZA LUGAL.ME šá KUR.KUR *im-ha*]š *ina* BAL-šú UN.ME KUR HÉ.NUN *u ṭuh-du* IGI.MEŠ
(línia)

29)[1.^dIŠKUR-EDURU-MU A 1.KIN-^dAMAR.UTU]-TIN *a-ra-mu* *u* LUGAL IM.GI *is-hu-šú-ma*

30)[*ma-ha-zu ka-la šá* KUR *ú-ša*]-*pi-tu a-ga-dè*.KI BÀD.AN.KI DUR-AN-KI

31)[...ZIMB]IR.KI *u* 「pàr」-*sa-a*.KI ŠUB.MEŠ

32)[KUR.*su-tu-u* ZI-*ma šil-lat* KUR š]*u-me-ri* *u* URI.KI *ana* KUR-šú *ú-še-ši*

33)[*áš-rat* ^dAMAR.UTU *iš-te-'e-e*]m-*ma ŠÀ-bi* ^{d+}EN *u* DUMU ^{d+}EN *ú-ṭi-ib*

34)[...*par*]-「šī」-*šu-nu ú-šak-lil*

BM 27796 = Walker *Fs. Kraus* (1982), p.399-402:27-34 = *Glassner Chroniques* (1993), p.227.

Breu comentari:

Reconstruccions a partir de l'anomenada Crònica Eclèctica, King *CCBEK 2* (1907), p.147-149.

27)Aquesta línia és paral·lela a la Crònica Eclèctica línia 4, King *CCEBK 2* (1907), p.147.

28)Aquesta línia és paral·lela a la Crònica Eclèctica línia 5, King *CCEBK 2* (1907), p.147.

29-30)Aquesta línia és paral·lela a la Crònica Eclèctica línia 8-9, King *CCEBK 2* (1907), p.147-148. Veure comentari a Crònica Eclèctica, línies 8-9.

31)L'espai que s'observa a l'inici de la línia permetria de dir que aquesta línia no és completament paral·lela a la Crònica Eclèctica, línia 10.

32)L'inici de la línia es pot reconstruir a partir de la Crònica Eclèctica, línia 10; King *CCEBK 2* (1907), p.148.

33)Inici de la línia reconstruïble gràcies a Crònica Eclèctica, línia 11, King *CCEBK 2* (1907), p.148; [*iš-te-'e-e*]m-ma aquest -ma és a la còpia, però no la transliteració de Walker

34)A l'inici sembla que hi ha més espai que el que es pot reconstruir a partir de la Crònica Eclèctica, línia 11, King *CCEBK 2* (1907), p.148.

T46 (Llista reial),
traducció p.475

IV1)[1.^dšam-ši-^dİŠKUR DUMU 1.GIŠ.TUKUL-ti]-[A]-É.ŠÁR.RA

IV2)[TA KUR.kar-du-n]i-áš e-la-a 1.SU-^dİŠKUR

IV3)[DUMU 1.DINGIR-kab-k]a-bi ina GIŠ.GU.ZA ú-šat-bi

IV4)[GIŠ.GU.ZA] iš-bat 4 MU.MEŠ KI.MIN

Llista de Khorsabad: Gelb *JNES* 13 (1954), p.220:IV 1-4.

III33)1.šam-ši-^dİŠKUR A 1.GIŠ.TUKUL-ti-A-É.ŠÁR.RA

III34)TA KUR.kar-du-ni-áš e-la-a

III35)1.SU-^dİŠKUR DUMU 1.aš+šur-EN-ka-la

III36)ina GIŠ.GU.ZA ú-šat-bi GIŠ.GU.ZA iš-bat 4 MU.MEŠ-ta [DÙ-uš]

Llista SDAS: Gelb *JNES* 13 (1954), p.221:III 33-36.

IV14)[1.] ʃam-ši-^dIŠKUR DUMU GIŠ.TUKUL-<ti>-A-É.ŠÁR¹[.RA]
 IV15)[TA] KUR. ʃkar-du¹-[ni-aš] e-l[a-a]
 IV16)[1.SU]-^dIŠKUR DUMU aš+šur-EN-ka-l[a]
 IV17)[ina GIŠ.G]U.ZA ú-šat-bi GIŠ.GU.ZA iš-[bat]
 IV18)[x MU].MEŠ ʃLUGAL-ta¹ DÙ-uš

Llista Nassouhi: Nassouhi *AfO* 4 (1927), p.5: IV 14-18.

Grayson *ARI* 2 (1976), p.66, §316; Grayson *RIA* 6 (1980-1983), p.112-113.

Breu comentari:

Llista de Khorsabad:

3)Erròniament [fill d'Ilu-kabk]abi

Índex de paraules citades

A

- Abd-el-Aziz, 53
 Abirattaš, 493
 Abk. vegis Aššur-bēl-kala
 Abu Salabih, 59
 Abu-ṭāb, 153
 Acad, 48, 58, 62, 72, 73, 80, 104, 107, 109, 115, 172, 175, 224, 244, 298, 314, 317, 318, 329, 330, 332, 357, 375, 376, 382, 438, 442, 466, 480
 Adad, 240, 308, 400, 422, 438, 445, 450, 452, 510
 Adad-aha-iddina, 255
 Adad-apla-iddina, 32, 34, 428, 449, 463, 464, 465, 467, 468, 469, 470, 471, 472, 474, 475, 476, 477, 479, 480, 483, 489
 Adad-bēl-gabbe, 367
 Adad-bēlu-ka'in, 32, 481
 Adad-kettu, 255
 Adad-nārārī I, 26, 29, 51, 157, 187, 188, 189, 191, 192, 194, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 209, 216, 217, 226, 234, 236, 257, 263, 269, 283, 285, 379, 395, 409, 412, 419, 502
 Adad-nārārī II, 228, 230, 358, 381, 399, 470, 483, 485, 490, 495, 515
 Adad-nārārī III, 34, 336, 340, 381
 Adad-šalulu, 128
 Adad-šuma-iddina, 269, 302, 303, 315, 316, 317, 318, 324, 330, 335, 368
 Adad-šuma-ušur, 21, 22, 31, 34, 281, 298, 299, 303, 313, 314, 315, 318, 325, 329, 330, 331, 332, 333, 335, 337, 338, 339, 340, 341, 343, 344, 346, 347, 348, 349, 351, 355, 359, 361, 374, 378, 381, 386, 506, 508
 Adasi, 128
 Adauš, 423
addurārum, 93, 94, 95
 Adhem, 49, 53, 63, 110, 112, 119, 155, 206, 233, 274, 277, 354, 356, 363, 367, 369, 370, 384, 390, 396, 413, 416, 419, 423, 430, 443, 450, 452, 480, 484, 489
 Agališna, 230
 ahlamu, 52, 227, 233, 234, 452
 Ahurra, 366
 Aisa, 230
 Akia, 93
 Akit-Teššub, 163, 165
akītu, 294, 296, 307, 309, 310, 311, 492
akkadû, 93
 Akriaš, 228, 232
 Al.lahad, 124
alahhenu, 368
 Alaia, 200, 216, 218
 Alamun, 216
 Alašia, 159
 Albadā, 231, 232
 Alep, 88, 104, 106, 116, 119, 125
 Alše, 162, 218
 Alzi, 162, 200, 216, 217, 218, 260, 286
 Amar-girid, 68, 69, 70
 Amarna, 141, 158, 159, 166, 170, 171, 182, 185, 339
 Amar-Suen, 75, 79, 80, 81, 82, 84, 95, 132
 Amasakku, 291, 427
 Amēl-Marduk, 292
 Amenofis II, 144
 Amenofis III, 142, 160, 161, 167
 Amenofis IV, 165, 166, 169
 Aminu, 92, 104, 110
 Ammar, 54
 amorreus, 48, 51, 52, 83, 101,

- 253
 Amurrīia, 251
 Amurru, 97, 114, 286, 408, 412, 416, 458
 Amut-pî-El, 116
 Ana., vegis Aššur-nādin-pali
 Ana-Aššur-utēr-ašbat, 487
 Anat, 51, 408, 409, 412, 420, 458
 Anatòlia, 13, 95, 96, 97, 98, 101, 102, 130, 446
 Andaria, 423
 Andarig, 123
 Andasu, 258
 Anitta, 102, 221
 Annunītu, 416
 Anšan, 78
 Anu-mušal.lim, 251
 Anu-rabû, 315
 Anzu, 240, 242, 243
 Apiašal, 93
 Apil.laša, 79, 80
 Apku, 427, 430
 Aplaia, 435
 Aplīia, 428
 arameus, 48, 52, 217, 227, 233, 243, 253, 289, 393, 398, 399, 403, 405, 408, 409, 411, 412, 418, 422, 427, 430, 431, 433, 434, 435, 436, 437, 438, 440, 450, 451, 452, 453, 455, 458, 460, 461, 465, 469, 470, 471, 472, 473, 481, 483, 487, 488, 490, 492, 494, 495, 511, 512, 514
 Aran, 68
 arbailites, 291
 Arbela, 19, 32, 47, 55, 56, 58, 59, 63, 72, 74, 76, 78, 79, 82, 84, 87, 88, 105, 112, 125, 132, 133, 193, 343, 359, 363, 381, 388, 389, 391, 393, 396, 401, 435, 497, 510
 Ari., Aššur-rēša-iši
 Arik-dēn-ilī, 155, 157, 196, 197, 198, 202, 203, 236, 293, 500
 Arinnu, 230, 232
 Arman, 205, 358, 412, 416, 419, 449
 Arpatxia, 57
 Arrapha, 49, 78, 80, 110, 112, 119, 120, 147, 151, 155, 165, 171, 172, 173, 174, 175, 177, 178, 181, 182, 185, 191, 193, 195, 201, 211, 213, 218, 219, 230, 231, 232, 234, 247, 252, 253, 274, 275, 276, 278, 279, 322, 358, 359, 361, 363, 366, 367, 369, 384, 389, 396, 399, 401, 412, 415, 420, 429, 449, 485, 495, 496, 500, 509, 511, 515
 arrapheus, 48, 191, 252, 275, 321
 Arrirgu, 216
 Artatama II, 162, 164
 Arzawa, 159
 Arzuhina, 49, 69, 366, 367, 370, 389, 399, 401, 413, 420, 430, 442, 443, 449, 496, 511
 Ašāmša (?), 150
 Asaniu, 400, 402
 Ašarēd-apil-Ekur, 453, 454, 466, 476, 514
 Asinu, 401
 Asmar, 61, 77, 87, 90, 109, 111, 112, 357, 414
 Ašnakum, 110
 Assíria, 1, 11, 12, 14, 15, 17, 18, 21, 22, 23, 25, 26, 29, 34, 35, 44, 46, 47, 49, 51, 53, 55, 56, 58, 60, 61, 63, 64, 66, 69, 70, 73, 74, 80, 82, 83, 84, 86, 90, 105, 106, 129, 130, 132, 133, 135, 137, 138, 139, 140, 142, 143, 144, 146, 147, 150, 151, 152, 153, 155, 156, 157, 158, 159, 160, 161,

- 162, 163, 164, 165, 167,
168, 170, 171, 172, 173,
174, 175, 176, 177, 178,
181, 182, 183, 184, 185,
186, 187, 190, 193, 194,
197, 205, 206, 207, 209,
211, 213, 214, 218, 219,
221, 222, 225, 232, 234,
235, 238, 239, 240, 243,
245, 246, 250, 252, 253,
261, 269, 272, 276, 279,
281, 283, 284, 287, 290,
292, 297, 298, 299, 301,
306, 308, 311, 312, 321,
329, 330, 332, 334, 335,
336, 337, 339, 341, 343,
344, 345, 346, 347, 348,
350, 351, 352, 353, 354,
355, 356, 358, 359, 361,
362, 363, 365, 366, 369,
374, 377, 378, 379, 381,
383, 384, 387, 388, 389,
390, 391, 394, 395, 397,
399, 401, 404, 406, 407,
417, 421, 424, 426, 430,
433, 436, 437, 438, 439,
444, 447, 449, 450, 452,
453, 454, 455, 456, 463,
465, 466, 467, 468, 470,
473, 476, 477, 479, 480,
481, 483, 484, 485, 486,
488, 489, 490, 492, 493,
494, 496, 498, 499, 500,
502, 508, 510, 511, 514,
515
- Assur, 11, 12, 13, 14, 16, 18, 19,
20, 26, 31, 32, 33, 47, 50,
53, 54, 55, 56, 57, 58, 59,
60, 61, 62, 63, 64, 65, 67,
68, 72, 73, 74, 75, 76, 83,
84, 85, 86, 87, 88, 89, 90,
91, 93, 94, 95, 96, 97, 98,
99, 100, 102, 104, 105, 106,
107, 108, 110, 112, 113,
116, 117, 120, 124, 125,
126, 127, 128, 129, 130,
131, 132, 133, 134, 136,
137, 142, 143, 147, 149,
150, 151, 152, 153, 156,
158, 161, 162, 163, 165,
168, 172, 173, 174, 179,
185, 188, 189, 191, 192,
196, 202, 203, 210, 212,
220, 222, 223, 224, 235,
238, 240, 241, 242, 244,
245, 252, 253, 254, 255,
257, 258, 259, 261, 288,
293, 294, 295, 296, 297,
300, 307, 310, 312, 318,
319, 321, 324, 325, 335,
336, 337, 338, 342, 343,
344, 346, 347, 348, 349,
350, 355, 364, 368, 369,
373, 375, 376, 377, 380,
382, 387, 388, 390, 391,
400, 403, 405, 406, 408,
410, 411, 412, 414, 416,
418, 421, 425, 427, 428,
431, 434, 436, 438, 439,
442, 445, 447, 452, 461,
462, 465, 468, 474, 475,
481, 482, 483, 497, 499,
505
- Aššur-aha-iddina, 255, 257
Aššur-apla-..., 407
Aššur-aplu-īdi, 128
Assurbanipal, 32, 33, 158, 178,
203, 222, 243, 308, 311,
318, 320, 335, 340, 358,
363, 374, 382, 383, 453
Aššur-bēl-ilāni, 255, 257, 258,
259, 268
Aššur-bēl-kala, 11, 15, 22, 217,
226, 406, 408, 421, 435,
441, 449, 453, 454, 455,
456, 457, 458, 459, 460,
462, 463, 464, 465, 466,
467, 468, 469, 470, 471,
472, 473, 474, 475, 476, ,
480, 491, 493, 514
Aššur-bēl-nišēšu, 33, 136, 143,
145, 147, 148, 149, 150,
151, 152, 154, 155, 156,
157, 162, 163, 500

- Aššur-dān I, 23, 158, 233, 234,
 247, 260, 349, 351, 353,
 354, 355, 356, 359, 361,
 362, 363, 365, 368, 370,
 371, 384, 454, 508
 Aššur-dān II, 9, 11, 16, 436, 457,
 473, 474, 481, 487, 488,
 491, 495, 515
 Aššur-dugul, 128, 129
 Aššur-iddin, 250, 269, 276, 280,
 336, 387, 392, 425
 Aššur-išmāni, 445
 Aššur-kāšid, 211
 Aššur-kettī-lēšir, 226, 455
 Aššur-mudammeq, 327
 Aššur-mušabši, 251
 Aššur-mušēzib, 157, 189, 210
 Aššur-mutakkil, 173
 Aššur-nādin-ahhē I, 140, 141,
 142, 143, 144, 145, 146,
 147, 153, 154, 155, 162,
 164, 169, 170
 Aššur-nādin-ahhē II, 142, 145,
 146, 154, 155, 156, 170,
 171
 Aššur-nādin-apli, 302, 304, 305,
 325, 326, 327, 328, 330,
 331, 332, 335, 343, 507
 Aššur-nādin-šumi, 442
 Aššur-nārārī I, 50, 91, 126, 130,
 136, 149
 Aššur-nārārī II, 10, 11, 141, 144,
 145, 148, 149, 150, 152,
 153, 155, 173
 Aššur-nārārī III, 31, 148, 284,
 328, 331, 334, 335, 336,
 337, 338, 340, 341, 345,
 377, 507
 Aššur-nārārī IV, 334, 473, 485,
 486, 490
 Aššur-nāšir-apli
 fill de Tn., 298, 299, 304, 305, 312,
 328, 331, 334, 343
 Assurnasirpal I, 473, 476, 477,
 478, 479, 480, 481, 486,
 489
 Assurnasirpal II, 243, 409, 413,
 434, 436, 478, 484
 Aššur-rabi I, 139, 140, 141, 143,
 144, 145, 148, 149, 153,
 162
 Aššur-rabi II, 158, 473, 478, 482,
 486, 487, 488, 490, 491
 Aššur-rēm-nišēšu, 145, 146, 148,
 149, 152, 153, 154, 155,
 156, 457, 459, 460, 461,
 463, 500
 Aššur-rēša-iši
qēpu, 308
 Aššur-rēša-iši I, 200, 205, 359,
 363, 366, 370, 372, 373,
 376, 381, 386, 387, 388,
 389, 390, 391, 392, 393,
 394, 395, 401, 404, 407,
 427, 437, 447, 485, 510
 Aššur-rēša-iši II, 457, 474, 491, 492,
 493, 491, 496, 515
 Aššur-šadūni, 138, 139, 140, 145
 Aššur-šēzibanni, 364
 Aššur-šuma-ēriš, 416, 417, 442
 Aššur-šuma-lēšer, 375, 379, 380
aššurū, 108, 133
 Aššur-ubal.liṭ I, 10, 11, 15, 21,
 22, 50, 135, 138, 139, 141,
 142, 143, 144, 145, 146,
 147, 150, 154, 155, 156,
 157, 158, 162, 164, 165,
 169, 170, 173, 174, 178,
 180, 181, 183, 184, 185,
 186, 187, 194, 201, 274,
 297, 369, 426, 446, 462,
 470, 473, 497, 499, 500,
 511
 Aššur-zēra-iddina, 258, 259, 350
 Atlila, 484
 Atta-ilī-ma, 255
 Aṭuma, 400
 Awal, 94
 Azuzu, 62, 64
- B
- bāb ṭuppīšu*, 128
 Babilittu, 257, 369
 Babilònia, 1, 4, 11, 17, 18, 21,

- 22, 26, 29, 31, 32, 34, 35,
36, 38, 43, 44, 47, 48, 50,
51, 55, 60, 63, 87, 91, 94,
99, 100, 104, 105, 107, 108,
110, 111, 114, 116, 117,
118, 121, 122, 123, 124,
126, 127, 130, 131, 133,
135, 138, 139, 143, 147,
149, 150, 151, 155, 157,
159, 160, 164, 165, 166,
167, 170, 171, 172, 173,
174, 175, 177, 178, 180,
181, 182, 183, 184, 185,
188, 189, 190, 193, 194,
196, 197, 198, 202, 204,
205, 206, 207, 209, 213,
215, 219, 220, 221, 222,
223, 224, 225, 227, 230,
232, 234, 235, 236, 238,
239, 242, 244, 245, 246,
247, 249, 252, 253, 256,
258, 259, 261, 263, 266,
267, 268, 269, 271, 274,
275, 276, 277, 278, 279,
280, 281, 282, 283, 284,
285, 287, 288, 290, 291,
296, 297, 298, 299, 300,
301, 302, 303, 304, 305,
306, 307, 308, 309, 310,
312, 313, 314, 315, 316,
317, 319, 320, 321, 322,
323, 324, 325, 326, 329,
330, 331, 332, 335, 337,
338, 340, 341, 343, 344,
345, 347, 348, 351, 352,
355, 356, 357, 358, 359,
360, 361, 363, 364, 366,
369, 374, 375, 376, 381,
383, 384, 385, 386, 387,
388, 389, 390, 395, 397,
398, 399, 401, 404, 405,
407, 408, 409, 411, 412,
414, 415, 416, 417, 418,
419, 421, 422, 423, 424,
425, 426, 427, 430, 431,
436, 437, 438, 439, 441,
442, 444, 446, 449, 450,
451, 452, 454, 456, 457,
458, 460, 461, 462, 463,
465, 466, 467, 468, 470,
471, 473, 474, 475, 476,
477, 479, 480, 481, 483,
484, 486, 488, 489, 490,
492, 493, 494, 495, 497,
499, 500, 502, 508, 511,
514, 515
- Bāb-nahli, 113
Bābu-aha-iddina, 202, 203, 210,
285
Baghdad, 199
balālu, 470
Balih, 51, 53, 68, 105, 106, 111,
208, 264, 267, 283, 290
Baltī-libūr, 261
Barsip, 487
Bassekti, 72
Bavian, 308, 438, 443, 510
Bazāia, 129
Bazu, 482, 515
Be`al-SI.SI, 64
bēl pāhēte, 295, 336
Bēl-bāni, 128
Bēl-ēriš, 457, 491
Bēlet akkadī, 296
Belīni, 276
Bēl-qarrād, 150
Bēr-nādin-ahhē, 146, 149, 153,
155, 157
Bešri, 70, 398, 406
bēt nupāri, 254
bēt šahuru, 418
bēt šarrāni, 336
Birītu, 230
Borsippa, 48, 231, 248, 360
Brak, 63, 105
Buhini, 349
Bural.li, 428
Burna-Buriaš I, 135, 136, 162,
500
Burna-Buriaš II, 22, 158, 166,
167, 168, 179, 180, 181,
182, 185, 187, 189, 227
Burrattaš, 412
Bur-Sîn, 241

Buššāia, 367
 Bušše, 74, 200, 218

C

caldeus, 54, 393, 409, 424, 425

D

Dāduša, 87, 110, 112, 113, 114,
 118, 238
 Dagan, 107
dāgil pānīia, 167
 Dahuq, 72
 Damiq-ilišu, 241
 Damnauš, 230
 Dannum-tāhāz, 110
 Dēr, 50, 94, 110, 197, 314, 315,
 317, 465, 466, 485, 495
 Diala, 44, 49, 53, 63, 66, 71, 73,
 75, 78, 82, 90, 110, 111,
 233, 247, 249, 277, 278,
 279, 316, 322, 354, 356,
 360, 363, 385, 412, 414,
 420, 423, 480, 484, 489,
 493, 494, 496
 Dibbis, 54
 Dilbat, 248
 Dilbata, 248
 Dilmun, 54, 220
 DKL, vegis Dūr-Katlimmu
 DUB-pi-šú, 370
 Dura, 229
 Dūr-Adad, 288, 289
 Duranki, 465
 Dūr-Aššur, 484
 Dūr-Katlimmu, 51, 53, 215, 217,
 226, 262, 263, 264, 266,
 269, 276, 321, 215, 252,
 262, 276, 280, 283, 286,
 287, 291, 321, 323, 435,
 436
 Dūr-Kurigalzu, 48, 207, 276, 277,
 288, 289, 355, 357, 410,
 414, 416, 421, 442, 450,
 458, 461, 462, 465, 466,
 467, 471, 476, 511, 514
 Dūr-Lul.lumê, 229
 Dūr-Šarrukên, 32

Dūr-Sumula'el, 360
dūru, 229
 Dūru, 228

E

Ea, 297
 Ea-mukīn-zēri, 474, 477, 480,
 486
 Eannatum, 60, 61
ebēru, 380, 401, 434
 Ebih, 49, 63, 73, 80, 191, 192,
 205, 226, 278, 279, 292,
 359, 367, 384, 424
 Ebla, 58, 59, 83, 97, 200, 226,
 415
 Edimgal-kalamma, 314, 315
 Edubba, 222
 Egipte, 142, 147, 159, 160, 161,
 167, 169, 170, 185, 208
 Ehlipi, 257, 258
 Ekal.lātu, 80, 87, 88, 92, 104,
 105, 106, 111, 116, 117,
 119, 120, 121, 122, 123,
 124, 126, 308, 359, 411,
 414, 422, 438, 439, 440,
 443, 450, 452, 482, 484,
 510
 Eku., vegis Enlil-kudurrī-ušur
 Ekur-libūr, 255
 El.lilīia, 189
 Elam, 50, 60, 111, 122, 146, 200,
 209, 303, 307, 308, 314,
 315, 316, 317, 318, 319,
 357, 361, 363, 393, 394,
 396, 444, 496
 elamites, 48, 80, 83, 112, 120,
 121, 123, 194, 253, 265,
 266, 291, 303, 312, 317,
 319, 321, 323, 331, 357,
 358, 360, 361, 363, 364,
 370, 383, 384, 389, 390,
 393, 394, 414, 416, 442,
 496, 508
 Elhunīa, 216, 218
 Eluhat, 201, 217, 226
 Elurê, 231
 Emar, 51, 88, 231, 233, 285, 287

- Emeteursag, 222
 Enheduanna, 73
 Enlil, 107, 108, 109, 117, 187, 188, 223, 241, 242, 295, 309, 331, 405, 411, 416, 422, 445, 471, 483, 484, 490
 Enlil-bāni, 241
 Enlil-kidinni, 189
 Enlil-kudurrī-ušur, 22, 149, 314, 329, 331, 332, 333, 335, 338, 342, 343, 344, 347, 348, 350, 351, 355, 376, 378, 381, 507
 Enlil-MU-ŠEŠ, 356, 357
 Enlil-nādin-ahhē, 354
 Enlil-nādin-apli, 266, 388, 449
 Enlil-nādin-šumi, 269, 301, 302, 303, 314, 315, 316, 318, 324, 357
 Enlil-nārārī, 157, 181, 187, 188, 189, 190, 191, 192, 194, 197, 202, 210, 275, 429, 500
 Enlil-nāšir I, 91, 136, 137, 138, 139, 145, 147
 Enlil-nāšir II, 135, 143, 145, 148, 149, 153, 162, 164
 Enlil-šuma-ušur, 354
 Erība-Adad, 345
 Erība-Adad I, 50, 145, 148, 153, 154, 155, 156, 157, 158, 162, 171, 173, 336, 337, 345, 500
 Erība-Adad II, 453, 464, 467, 473, 474, 475, 476, 489, 514
 Erīb-Sîn, 327
 Erra, 80, 243, 307, 470
 Erridu-pizir, 74
 Esagila, 222, 298, 299, 306, 307, 312, 358
 Esagil-šadûni, 465, 468
esēru, 299
 Ešnunna, 77, 87, 90, 92, 93, 104, 106, 109, 110, 111, 112, 113, 114, 115, 116, 118, 120, 121, 122, 123, 124, 126, 127, 133, 238, 357, 414, 415
 Èufrates, 41, 45, 50, 52, 68, 70, 88, 90, 106, 110, 111, 114, 117, 124, 142, 165, 201, 206, 208, 217, 219, 225, 226, 232, 247, 263, 277, 282, 283, 284, 285, 286, 287, 288, 291, 292, 293, 317, 320, 322, 353, 354, 368, 370, 381, 384, 391, 393, 395, 403, 404, 405, 406, 408, 409, 410, 411, 412, 414, 416, 419, 420, 421, 427, 429, 430, 436, 440, 450, 482, 485, 487, 495, 506, 509, 511
 Eulmaš-šākin-šumi, 480, 482
 Ezauš, 229
 Ezbu-lēšir, 427, 428
- F
- Fatha, 49, 68, 191, 205, 412
- G
- Gambulu, 230
 Gasga, 323
 Gasur, 62, 85, 97, 100
 Gawra, 57
 Gaziantep, 50
 Gelzu, 270
gerru, 210
 Gezira, 53, 125, 126
 Gilgameš, 71, 72
 Gimilli-Šamaš, 288
ginā'u, 14, 67, 192, 350, 351, 387, 425, 427, 428, 429, 434, 436, 481
 Golf Pèrsic, 45, 282, 293, 320, 502
 GÚN MA.DA, 80
 Gurgum, 231
 Gurmarritu, 45, 443
- H
- Habbania, 54
 Habhu, 216, 445

- Iarim-Lim, 116
 Iasmah-Adad, 106, 109, 112,
 113, 116, 118
 IB.TAR-^dSîn, 129
 Ibāl-pî-El II, 110, 113, 118, 120,
 122
 Ibbi-Suen, 80, 81, 82, 83, 84, 95,
 110, 132, 307
 ID, vegis Išme-Dagan
 Idu, 44, 51, 105, 106, 111, 114,
 253, 291, 292, 322, 350,
 368, 381, 384, 387, 390,
 391, 392, 393, 395, 404,
 409, 410, 426, 427, 428,
 429, 430, 431, 436, 450,
 485, 496, 509
 idueus, 48, 291, 292, 321
 Igaršū-ēmed, 261, 262
 IGI.NU.DU₈, 248, 249
 Ikūnum, 92, 96
 Ila-kabkabu, 104, 105
 Ilī-hadda. Vegis Ilī-PA-da
 Ilī-iddina, 457, 459, 463
 Ilī-iqīša, 230
 Ilī-ittiia, 481
 Ilī-PA-da, 31, 146, 269, 276, 284,
 335, 336, 337, 338, 340,
 345, 346
 Ilum-šumma, 86, 92, 93, 94, 95
 Imaru, 275
 Imlihiie, 249, 278
 Ina-Aššur-šuma-ašbat, 263, 264,
 269, 277
 Inibšina, 112
 Inzibu, 270
 Iorgan Tepe, 62, 97, 173, 174,
 358, 359, 367
 Ipqi-Adad II, 90, 109
 Ipqi-Ištar, 128
 Iqīš-Tišpak, 110
 Iraq, 46, 47, 52, 54, 199
 Īrišum I, 83, 85, 86, 90, 92, 94,
 95, 97, 132, 158
 Īrišum II, 92, 105
 Īrišum III, 129
 Ir-Nanna, 79, 80
 Irnina, 203
 Irria, 50, 233, 234, 247, 353,
 354, 355, 356, 368
 Išbi-Era, 76, 80, 83, 241
 Išhi-Addu, 112
 Isi-Dagan, 76
 Isin, 32, 48, 76, 83, 87, 93, 96,
 108, 241, 314, 317, 359,
 360, 361, 363, 371, 378,
 444, 462, 479, 480, 484,
 489, 493, 508
iškaru, 211
 Išme-Dagan, 11, 91, 93, 105,
 106, 113, 116, 117, 118,
 119, 120, 121, 122, 123,
 124, 125, 126, 127, 128,
 129, 130, 131, 135, 158
 Išme-Dagan d'Isin, 241
 išš(i)akkum, 90
iššiak Aššur, 90
 Ištar, 19, 58, 61, 62, 64, 65, 66,
 74, 75, 76, 77, 86, 87, 105,
 107, 125, 132, 142, 160,
 161, 203, 223, 250, 255,
 296, 297, 307, 342, 343,
 406, 445, 478
 Ištarān, 315
 Ištar-ēriš, 250
 Ištu-Aššur-ašāmšu, 427
 Ithia, 173
 Ititi, 62, 64
 Itti-Marduk-balātu
 pare del governador Kadašman-
 Buriaš, 461, 462
 regent durant la minoria de
 Kadašman-Enlil II, 208, 209, 213
 rei de la segona dinastia d'Isin (1139-
 1132), 360, 361, 370, 371, 372,
 376, 465, 468, 469
 Itu', 482
- J
- Jemdet Nasr, 57
- K
- Kadašman-Buriaš, 461, 462, 471
 Kadašman-Enlil I, 167
 Kadašman-Enlil II, 208, 209, 222

- Kadašman-Harbe
fill de Mubal.liṣat-Šerū'a segons la
Crònica P, 179, 180
- Kadašman-Harbe I, 155
- Kadašman-Harbe II, 269, 301,
302, 303, 315, 324
- Kadašman-Turgu, 29, 202, 208
- Kakmium, 80
- Kalhu, 47, 56, 105, 124, 126,
192, 216, 225, 243, 247,
252, 261, 262, 291, 321,
413, 427, 479, 482
- Kalkal, 295
- Kaltappu, 247
- Kammanu, 231
- Kammaraš, 231
- Kammenza, 231
- Kamul.la, 413, 416, 420
- Kamzikla, 231
- Kaneš, 16, 64, 83, 84, 92, 95, 96,
97, 98, 100, 101, 102, 104,
107, 221
- Karahar, 63, 77, 78
- Kara-HARdaš, 179, 180
- Kara-indaš, 136, 143, 147, 150,
151, 162, 179, 180, 500
- Karanā, 87, 88, 115, 121
- Kār-DINGIR.15.DIŠ, 205
- Karduniaš, 48, 151, 163, 166,
179, 193, 198, 202, 220,
223, 252, 253, 258, 280,
281, 298, 299, 300, 329,
331, 335, 343, 344, 345,
355, 372, 374, 386, 388,
399, 408, 412, 414, 415,
416, 419, 421, 442, 465,
475, 485, 495
- Karkemiš, 51, 142, 164, 263,
287, 336, 403, 406
- Kār-Šamaš, 229
- Kar-TAR-ru, 193
- Kār-Tukultī-Ninurta, 47, 222, 252,
253, 254, 255, 256, 257,
259, 266, 271, 275, 279,
281, 282, 290, 291, 293,
297, 298, 299, 311, 321,
337, 439 482
- kārum*, 84, 97, 98, 101, 120, 221,
286
- Kašiiari, 201, 216, 217, 218, 219,
230, 231, 260, 286, 460,
461
- kassites, 48, 49, 130, 179, 180,
184, 188, 196, 199, 201,
202, 223, 227, 236, 242,
247, 252, 253, 254, 255,
256, 257, 258, 259, 260,
261, 262, 263, 264, 265,
266, 267, 269, 270, 271,
272, 281, 285, 290, 321,
322, 357, 369, 421
- Kaššû*, 260, 270, 364, 369
- Kaššû-nādin-ahhē, 479, 480, 486
- Kaštil.la, 413, 416, 420
- Kaštiliašu, 219, 221, 222, 223,
224, 225, 226, 227, 235,
236, 237, 238, 240, 251,
252, 264, 265, 267, 268,
269, 270, 279, 292, 298,
301, 303, 309, 320, 321,
322, 325, 330, 351, 502
- Katmuhu, 74, 162, 163, 216, 218,
230, 286, 350, 397, 428,
431, 434, 436, 451
- Kattupu, 434
- Kawalhu, 56, 105, 126, vegis
Kalhu
- Kayseri, 84, 286
- Kazal.lu, 80, 307
- Kiden-Hutran, 314
- Kiden-Hutrutaš, 303, 309, 314,
315, 316, 317, 324, 330,
331, 506
- Kidin-Aššur, 157
- Kikkia, 93
- Kilešhu, 202
- Kilizāia, 366
- kilizeus, 192, 252, 291
- Kilizu, 193, 219, 252, 253, 413,
431, 435
- Kimaš, 80
- Kiš, 48, 63, 221, 222, 224, 308,
320, 502
- Kismar, 94

kişru, 272, 273
 Kizzuk, 228, 229
 KTN, vegis Kār-Tukultī-Ninurta
 Kudur-Enlil, 222, 285
kudurru, 194, 303, 316, 412, 413,
 415, 480, 492, 493
 Kudurru, 276
 Kulišhinaš, 291
 Kültepe, 16, 64, 83, 84, 85, 89,
 95, 107
 Kumāhu, 216, 217
 Kummuhu, 217
 Kunšī-mātum, 82
 Kurbanu, 230
 Kurbata, 230
 Kurda, 123, 427
 Kurdišše, 229
 Kurdistan, 53
 Kurigalzu I, 167, 357
 Kurigalzu II, 21, 179, 180, 181,
 182, 185, 187, 188, 189,
 190, 191, 193, 194, 197,
 198, 204, 227, 275, 285,
 429, 500
 Kurruhani, 173
 Kuter-Nahhunte, 312, 319, 357,
 358, 361, 393, 508

L

Lā-gamer-dēn-Aššur, 255
 Lagaš, 60, 61, 74, 77, 312
 Lahīru, 415, 485, 495, 496
 Lal.lar, 216, 218
 Larsa, 87, 93, 96, 111, 116, 122,
 123, 124, 241, 307, 410
 Leilan, 86, 87, 88, 89, 105, 106,
 108, 119, 120, 127
 Libāia, 129
 Líban, 363, 398, 408, 418
 Libbi-āli, 108, 202, 291, 344, 461.
 Vegis Assur
 Libūr-zānin-Aššur, 226, 255, 256,
 276, 284
līmu, 250
 Liptānu, 350

LI

Lluís XIV, 221

L

LÚ.SU(.A), 79
 Lubdaittu, 368
 Lubdu, 49, 112, 172, 176, 201,
 206, 219, 226, 234, 274,
 276, 279, 322, 369, 370,
 384, 389, 399, 412, 416,
 419, 423, 430, 442, 443,
 449, 485, 495, 496, 515
 Lugalzagesi, 312
 Luhu, 216
 Lukal.la, 95
 Lul.lāia, 129
 Lul.lāiu, 457
 lul.lubeus, 48, 49, 53, 253
 Lul.lubu, 74, 78, 200, 205, 216,
 394, 398, 406, 407, 423

M

Madani, 200, 216, 218
 Madanu
 divinitat identificada amb Ninurta,
 240
 Madga, 74, 80, 423, 450
 Magan, 54, 217, 218, 220
 mahhû, 255
 Mahul, 49
 Makki, 228
 Malgium, 115
māmītu, 190, 197
 Man-ištūšu, 64, 65, 66, 107, 132
 Maqlû, 339, 340
 Marad, 314, 317
 Mār-bīti-ahhē-iddina, 494, 496
 Mār-bīti-apla-uşur, 480, 488, 492
 Mardaman, 67, 81
 Mār-Digla, 149
 Mardin, 67
 Marduk, 31, 123, 183, 186, 210,
 222, 240, 242, 244, 245,
 253, 295, 296, 297, 298,
 299, 301, 306, 307, 309,
 310, 311, 312, 313, 318,

- 319, 323, 324, 340, 348,
358, 373, 393, 394, 441,
465, 471, 504
- Marduk-ahhē-erība, 479, 480,
484, 489
- Marduk-apla-iddina I, 349, 355,
361, 412, 413
- Mardukīa, 336
- Marduk-kābit-ahhēšu, 360, 361,
370, 371
- Marduk-nādin-ahhē, 23, 35, 183,
308, 396, 411, 416, 422,
431, 432, 437, 438, 439,
441, 442, 444, 449, 450,
451, 454, 459, 465, 510
- Marduk-rā'im-kettim, 412
- Marduk-rēmāni, 349
- Marduk-šāpik-zēri, 22, 34, 431,
432, 437, 441, 451, 453,
454, 463, 464, 465, 466,
467, 468, 469, 472, 476,
480, 493, 514
- Marduk-zākir-šumī, 469
- Marduk-zēr-[x], 479
- Mari, 51, 52, 67, 76, 85, 87, 88,
90, 93, 94, 97, 99, 100, 101,
103, 104, 105, 106, 109,
110, 111, 112, 114, 115,
116, 118, 119, 120, 122,
123, 124, 125, 128, 165,
171, 176, 191, 197, 220,
225, 226, 227, 243, 260,
264, 269, 286, 288, 290,
291, 320, 379, 414, 415,
455, 456
- Maridaban, 67
- marratu, 443
- Maruttaš, 198, 402
- MÁŠ.DA.RI.A, 78
- mašālu*, 193
- Mašhaṭ-šarri, 192, 216, 218
- māt Aššur*, 15, 44, 47, 133
- māt Karaduniaš*, 44
- māt Šumeri u Akkadī*, 44, 48
- Matqa, 423
- Mediterrània, 18, 51, 395, 398,
404
- Meggido, 142
- Mehru, 218
- Melid, 231, 398
- Meli-Harbe, 270
- Meli-Sah, 257, 270
- Meli-ŠiHU, 303, 316, 348, 349,
355, 361, 413
- Meli-Šugab, 270
- Meluhha, 54, 220
- Merneptah, 323
- Mesopotàmia, 1, 4, 5, 7, 23, 45,
46, 51, 54, 59, 67, 69, 70,
79, 81, 88, 93, 96, 101, 110,
116, 117, 118, 120, 122,
127, 130, 131, 132, 133,
160, 168, 185, 186, 215,
244, 316, 317, 357, 386,
397, 412, 434, 453, 498
- mētellūtu*, 224
- Mê-Turnat, 356, 363
- Mê-Turran, 49, 110, 278, 316,
322, 363
- midrum*, 93
- Militia, 398
- Mittani, 130, 137, 140, 142, 143,
144, 146, 147, 150, 151,
155, 158, 159, 160, 161,
162, 163, 164, 165, 170,
171, 172, 173, 177, 182,
185, 186, 207, 213, 286,
499, 500, 512
- Mosul, 47, 67, 72
- Mubal.liṭat-Šerū'a, 179, 180, 181,
184
- Mudammeq-Aššur, 261, 262,
387, 392, 425
- Mummu, 74, 200, 218, 230
- mundu, 175
- Muqanaš, 228, 232
- Muqania, 228
- Murattaš, 359, 400, 402, 445
- Muršil I, 51, 319
- Mušašir, 229
- Muški, 260, 397
- Muṣri, 228, 229, 230, 232, 398,
399, 445, 451, 460, 461
- Mutakkil-Nusku, 31, 362, 364,

366, 370, 371, 372, 374,
375, 376, 384, 386, 388,
391, 404, 509
Mut-Asqur, 121, 123, 124, 126,
127, 128, 129, 131
Mutkinu, 473, 487
Muttâ, 255

N

Nabû, 240, 296, 297, 445
Nabû-bēla-ušur, 211, 255, 256
Nabucodonossor I, 200, 317, 319,
320, 357, 358, 372, 373,
376, 381, 385, 388, 390,
391, 393, 394, 407, 412,
415, 444, 449, 483
Nabucodonossor II, 231, 266,
483
Nabû-le'i, 336
Nabû-mukīn-apli, 492, 493, 494
Nabû-mukīn-zēri, 492
Nabû-šuma-libūr, 479
Nae, vegis Ninurta-apil-Ekur
Nagar, 105
naiālu, 140
Nairi, 217, 218, 253, 286, 398,
406, 407, 412, 416, 451
nāmurtu, 231, 365, 366
Nanaia, 297, 308
Nanî, 435
Nanna, 307
napālu, 249, 403
naqāru, 403
Narām-Suen, 62, 65, 66, 67, 68,
69, 70, 71, 72, 73, 78, 81,
92, 93, 97, 104, 107, 109,
110, 132
Narbasi, 248
nasāhu, 249
Našbat, 176
Nāšir-Sîn, 128
našû, 386
nāṭilu, 249
Nazi-Bugaš, 179, 180, 181
Nazi-Marduk, 349
Nazi-Maruttaš, 197, 198, 201,
202, 203, 204, 205, 206,

208, 238, 502
Nēmad-lštar, 193, 252, 321
Nemettu-Marduk, 360
Nergal, 240, 243, 363, 378
Nihani, 200, 216, 218
Nihriia, 220, 286
Nimnu, 216
Nina, 60, 77
Ninet, 126
Nínive, 16, 26, 31, 32, 47, 55, 57,
58, 59, 60, 64, 66, 67, 72,
74, 77, 81, 84, 85, 87, 105,
107, 112, 120, 125, 126,
131, 132, 133, 142, 160,
161, 168, 203, 225, 235,
240, 262, 311, 318, 353,
357, 358, 400, 418, 426,
431, 435, 474, 475, 482,
497, 499
Ninua, 105, 129, 291, 428
Ninuāiu, 407, 416, 417, 442
Ninurta, 198, 214, 221, 222, 240,
241, 242, 295, 405, 411,
414, 416, 421, 422, 445,
453, 488
Ninurta-aha-iddina, 427, 428
Ninurta-apil-Ekur, 22, 23, 157,
284, 313, 331, 336, 337,
341, 342, 343, 344, 345,
346, 347, 348, 349, 351,
353, 354, 355, 359, 364,
365, 373, 378, 388, 425,
428, 429, 447, 508
Ninurta-kudurrī-ušur I, 480, 486
Ninurta-kudurrī-ušur II, 494
Ninurta-nādin-apli, 401, 406
Ninurta-nādin-šumi, 23, 359, 363,
370, 371, 372, 373, 376,
388, 389, 390, 391, 393,
396, 510
Ninurta-tukul(ti)-Aššur, 10, 22,
231, 254, 278, 313, 336,
359, 362, 363, 364, 365,
366, 367, 368, 369, 370,
371, 372, 373, 374, 375,
376, 377, 378, 379, 383,
384, 387, 389, 391, 404,

392, 397, 401, 409, 421,
428, 430, 485, 509
Nippur, 48, 81, 93, 108, 157, 171,
189, 191, 194, 195, 210,
221, 224, 241, 266, 272,
274, 275, 281, 289, 290,
292, 295, 301, 308, 309,
314, 315, 317, 320, 323,
331, 332, 344, 360, 376,
383, 405, 421, 422, 441,
465, 466, 483, 484, 490,
502
NtA, vegis Ninurta-tukul(ti)-Aššur
Nuhallu, 172
Numušda, 307
Nūr-ili, 138, 139, 145, 147
Nurrugu, 112
Nusku, 295, 307, 308, 366, 392,
445
Nuzi, 62, 85, 97, 100, 151, 158,
171, 172, 173, 174, 176,
177, 192, 199, 200, 211,
228, 229, 232, 254, 278,
358, 359, 361, 367, 368,
379, 423, 426

O

Opis, 48, 230, 357, 415, 416,
421, 450, 462, 511

P

Pa'uzu, 364, 425, 426, 428, 429,
435
Pabilsag, 240
País del Mar, 480, 489, 515
Palestina, 130, 159
Palmira, 52
Paphu, 216, 218, 286
Pendae, 248
Pere-Amurru, 413, 480
Piiaššili, 164
Pilasqi, 205
piqdu, 248
pirsu, 249
pišerti karū e, 211
Pišqia, 364
Pitru, 473, 487

pittu, 254
Puqudu, 230
Purulumzi, 216, 260, 286
Puzur-Aššur I, 65, 92, 128
Puzur-Aššur II, 33, 92, 93, 96,
104
Puzur-Aššur III, 9, 11, 34, 130,
131, 133, 135, 136, 137,
144, 145, 146, 162, 500
Puzur-Aššur, enviat de Simanum,
82
Puzur-Suen, 128, 133, 146, 153
Puzur-Šulgi, 80

Q

Qabrā, 112, 119
Qalinj Agha, 58
Qara Dag, 402
Qarrād-Aššur, 276
Qatna, 52, 106, 112, 113, 116
Qatna, del Habur, 285, 428, 456
qattinu, 255
Qattunan, 456
qātu wabālu, 309, 315
qēpu, 250, 254
qēpu ša šarri, 250
Qibi-Aššur, 250, 269, 280, 288,
289, 336
Qul.la, 228
Qumanu, 218, 398, 445, 451
Qunnunu, 379
qunnutu, 375
qurad^d aššur, 242
Quri Xai, 450
Qutū, 53, 74, 124, 199, 207, 216,
218, 286, 445

R

rab šelenāiu, 251
Radānu, 172, 423
rahāšu, 433
Ramadi, 50, 51, 90, 201, 226
Rapiqu, 50, 51, 90, 106, 111,
114, 201, 204, 206, 225,
226, 227, 233, 291, 368,
399, 405, 408, 409, 412,
442, 452

Raqqā, 267
 Razamā, 119, 121, 122, 124, 127
rēqu, 378
 Rēš Nēberu, 247
 Rēš-ŠĀM²-DU, 424
 Rimah, 86, 87, 88, 100, 115
 Rīm-Sîn, 116, 123
 Rīmuš, 63, 64, 66, 67, 81
rubā'um, 90
 Ruqahāia, 428
 Ruqahu, 481, 489, 495

S

SA, vegis Šamšī-Adad I
ša arki, 486
ša irti, 249
ša rēši, 259, 268
ša šipri, 249
šabātu, 328
 Sabi Abyad, 29, 163, 217, 266,
 267, 321, 334
 Šabila, 231
 Sabirite, 416, vid. Sapiatu
šabu, 272
 Šāda, 228
šadā emid, 467
 Sadahi, 428
 Šadānu, 233, 353, 368
 Šadappa, 230, 231
 Šadikani, 457, 491
 Šadum-šarri, 119
 Šaduppūm. Vegis Šadappa
 Šagarakti-Šuriaš, 222, 225, 275,
 285, 292
 Saggi'u, 349, 350
 ŠAGINA, 75
 Šailu, 216, 351, 387
 Saiur, 51
šakkanakku, 90
 Šala, 308, 422, 438, 450, 452,
 484, 510
 Šalim-ahum, 86, 92
 Salmanassar I, 11, 55, 86, 89,
 92, 134, 157, 189, 200, 201,
 207, 210, 211, 212, 213,
 214, 216, 217, 219, 221,
 227, 230, 236, 251, 255,
 257, 263, 270, 275, 283,
 284, 287, 293, 322, 379,
 426, 455
 Salmanassar II, 473, 481, 482,
 485, 489, 490, 495
 Salmanassar III, 41, 130, 216,
 230, 289, 329, 469, 473,
 487
 Salmanassar V, 32, 34
 Salmanu-aha-iddina, 427
 Salmanu-apla-ušur, 336
 Salmanu-bēla-ušur, 251
 Samana, 193
 Šamarra, 45, 443
 Šamaš, 61, 76, 196, 197, 221,
 223, 240, 242, 340, 412,
 414, 416, 421, 422, 442,
 456, 467
 Šamaš-aha-iddina, 250, 272
 Šamaš-mudammeq, 483, 485,
 490, 496
 Šamaš-šēzib, 262
 Samium, 93
 Šamšī-Adad I, 11, 16, 51, 65, 85,
 90, 91, 92, 96, 102, 103,
 104, 105, 106, 107, 108,
 109, 110, 112, 114, 115,
 116, 117, 122, 128, 129,
 131, 133, 135, 146, 183,
 220, 295, 311, 439, 498,
 506
 Šamšī-Adad II, 129, 136
 Šamšī-Adad III, 129
 Šamšī-Adad IV, 22, 23, 453, 464,
 467, 473, 474, 475, 476,
 477, 478, 489, 514
 Šamšī-Adad V, 358, 393
 Samsu-iluna, 127, 133
sanāqu, 223
šandabaku, 189, 210
šangû rabiū, 295
šangû šaniu, 295
sapannu, 229
 Sapiro, 110, 414, 420, vid
 Sabirite
šāpirum, 70
 Sappanu, 228

- Saradauš, 400, 402
šarāpu, 403
 Sargon d'Acad, 63, 64, 66, 70,
 73, 107, 222, 228
 Sargon I, 85, 92, 93, 96, 107
 Sargon II, 50, 201, 229, 231, 249,
 308, 310, 318, 320, 382,
 383, 413, 434
 Šar-kali-šarrī, 63, 66, 72, 132
 Šarma-Adad I, 129
 Šarma-Adad II, 129
 Šarnida, 216, 218
šarrabu, 375, 377
šarrum, 90, 106, 107, 158
sartennu, 413
 Šasilu, 192, 216, 218
 Šašilu, 192, 291, 426, 429, 430
 Šašrum, 81
 Šattiwaza, 29, 143, 144, 150,
 151, 162, 164, 165, 170
 Šaušgamuwa, 286
 Šauška, 77, 161
 Sauštatar, 140, 142, 143, 147,
 150, 151, 162, 163, 164,
 172, 173
 Šedulāia, 428
 Šehnā, 87, 88, 89, 105, 127, 133
šelenāiu, 48, 233, 247, 248, 249,
 250, 251, 252, 291, 321
 Šelenu, 233, 247, 249, 251, 278,
 322, 353, 354, 368
 Senaquerib, 34, 182, 225, 230,
 305, 308, 310, 312, 313,
 319, 329, 363, 382, 411,
 422, 438, 439, 441, 450,
 510
 Šibanibe, 440
šibbu, 241
 Sibir, 484
 Sikāni, 264
 Sikapda, 231
 Sikiltu, 387, 425
 Sikkuru, 228
 Šilhak-Inšušinak I, 227, 228, 231,
 232, 358, 359, 360, 363,
 367, 384, 389, 393, 402,
 412
 Šillīia, 176
 Šillī-Sîn, 121
šiluhlu, 248, 249, 256, 267
 Šilulu, 88, 90, 91, 92
 Šimanum, 66, 68, 77, 81, 82, 88
 Šimaški, 79
 Šimbar-ŠiHU, 471, 480, 483, 484,
 486, 490
 Šimi, 291, 427
 Šimurru, 63, 66, 73, 74, 78, 82
 Sîn, 61, 76
 Sîn-lqišam, 307
 Sinjar, 50, 53, 69, 119, 121, 123
 Sîn-nāmir, 128
 Sîn-šarra-iškun, 362
 Sîn-šēia, 364
 Sîn-tiri, 106
 Sippar, 48, 86, 97, 99, 100, 102,
 111, 123, 132, 168, 220,
 221, 224, 243, 250, 300,
 301, 320, 331, 357, 376,
 383, 410, 414, 416, 421,
 422, 442, 450, 456, 465,
 467, 468, 496, 502, 511
 Sira, 211, 212, 213, 219, 275
 Sirara, 278, 363
 Síria, 83, 97, 105, 216, 287, 289,
 349, 404, 418
 Širikti-Šuqamuna, 480, 488
 Sirra, 248, 249
 Šišil, 68, 80, 192
 Šiššar, 44, 50, 149, 193
 Šitul.lum, 112, 119
 subareus, 48, 101, 104, 200, 250,
 253, 255, 260, 263, 266,
 282
 Subartu, 60, 68, 69, 70, 71, 79,
 80, 124, 193, 194, 200, 208,
 215, 216, 217, 218, 288,
 290
 Šubaru, 286, 397. Vegis Subartu
šubarû, 99
 Šubat-Enlil, 105, 106, 108, 119,
 120
 Šudu, 291
 Suen, 66, 67, 73, 93, 131
 Sugagu, 191, 192, 194, 204, 275

- suheus, 265, 290, 321
 Suhu, 50, 51, 110, 113, 114, 117,
 118, 121, 123, 201, 228,
 233, 247, 266, 285, 288,
 290, 291, 292, 353, 354,
 368, 370, 381, 384, 399,
 403, 404, 406, 408, 409,
 412, 414, 416, 420, 421,
 422, 430, 442, 444, 450,
 451, 458, 471, 485, 511
 Šu-ilīia, 90
 Šu-ilīšu, 241, 307
sukallu rabiū, 295
sukallu šaniū, 295
 SUKKAL.MAH, 79
sukkallu, 269, 413
 Suleimania, 205, 394
 Šulgi, 73, 75, 78, 79, 80, 84, 132,
 340
 Sulili, 91, 92, 93
 Šumelu, 291, 351, 387, 426, 429
 Sumer, 77, 224, 244, 272
 Sumuabum, 93
 Sumuel, 307
 Sūmû-laman, 105
 ŠÚ-Ninua, 129
 Šuppiluliuma I, 29, 150, 151, 162,
 163, 164
 Šuppiluliuma II, 287, 323
šurqu, 262
 Susa, 75, 76
 Šušarrā, 81, 87, 89, 115, 116
 Šu-Suen, 68, 77, 79, 81, 82, 83,
 84, 132, 249
 suteus, 48, 253, 418, 436, 465,
 466, 470, 471, 483, 490
 Sutiū, 287
 Šutruk-Nahhunte I, 357, 358,
 361, 508
 Šuttarna II, 161
 Šuttarna III, 162, 164, 170
 Sutû, 227, 230, 418
sūtu lābiru, 256
 Šuzigaš, 179, 180, 181
 Šūzub-Marduk, 153
- T
- Țābān, 146, 165, 226, 455, 457
 Țāb-Aššur, 153
 Țābātum, 127
 Țābētāia, 428
 Țābētu, 146, 165, 226
 Țāb-šil-É.ŠĀR.RA, 482
 Țāb-šilli-Aššur., 113
 Tadmor, 52, 408, 412
 Tahiš-atili, 69
 Taidu, 162, 291, 366
 Takku, 176
 Taklāk-ana-Aššur, 417, 435
talmīdu, 249
 Talmuššu, 67, 70, 77, 80, 82,
 350, 427, 436
tāmtu šupālītu, 45
țarādu, 316
 Tarbašhe, 211, 212, 213, 219,
 275
 Taribadue, 176
tāriu, 249
 Tarnip, 110
 Tašmētu, 296, 445
 Tatum-hepa, 160
 Taure, 45
 Tehip-til.la, 173, 174, 176
 Teli-Šarruma, 287
 Tepurzi, 200, 216
 Terqa, 85, 104, 107, 291, 322
 Tharthar, 44, 45, 54, 147, 149,
 193
 Tiamat-bašti, 77
 Tiglatpileser I, 10, 11, 14, 21,
 30, 35, 52, 67, 111, 157,
 158, 162, 165, 184, 192,
 199, 201, 203, 210, 216,
 217, 226, 227, 230, 233,
 260, 289, 291, 292, 293,
 295, 296, 300, 308, 319,
 327, 336, 345, 350, 357,
 359, 361, 364, 366, 367,
 386, 387, 390, 392, 396,
 397, 398, 399, 400, 401,
 402, 403, 404, 405, 406,
 407, 408, 409, 411, 412,
 413, 414, 415, 417, 418,

- 419, 420, 421, 423, 424,
425, 426, 427, 428, 429,
430, 431, 432, 434, 435,
436, 437, 438, 439, 441,
442, 444, 445, 446, 447,
448, 449, 450, 451, 452,
453, 454, 455, 457, 458,
459, 460, 461, 462, 463,
464, 471, 473, 475, 476,
481, 482, 488, 490, 494,
496, 497, 510, 511
- Tiglatpilesser II, 10, 11, 32, 478,
488, 491, 493, 494
- Tiglatpilesser III, 228, 230, 273,
308, 413, 474, 488
- Tigris, 45, 48, 49, 50, 52, 53, 63,
66, 67, 68, 69, 70, 72, 81,
82, 83, 87, 89, 106, 116,
119, 147, 162, 171, 191,
192, 194, 205, 216, 226,
232, 234, 247, 282, 286,
297, 314, 317, 322, 323,
356, 358, 359, 367, 370,
380, 384, 393, 395, 397,
403, 412, 415, 421, 436,
439, 461, 480, 482, 484,
506
- Tiš-atal, 77, 161
- Tišpak, 90, 124, 240
- Tiš-Ulme, 67
- Tn., vegis Tukultī-Ninurta I
- Tp., vegis Tiglatpilesser I
- Tudhaliia IV, 284, 285, 286
- Tukultī-Aššur, 298, 299, 313, 348,
373, 394
- Tukultī-Mêr, 455, 468, 472, 473
- Tukultī-Ninurta, 331
- Tukultī-Ninurta I, 14, 21, 23, 24,
26, 30, 38, 50, 51, 56, 63,
74, 91, 108, 111, 134, 146,
162, 169, 180, 190, 192,
199, 200, 201, 204, 209,
211, 212, 213, 214, 215,
216, 217, 218, 219, 220,
221, 222, 223, 224, 226,
227, 230, 232, 233, 234,
235, 236, 237, 238, 239,
240, 242, 243, 244, 245,
246, 247, 249, 251, 253,
254, 255, 257, 258, 260,
263, 264, 265, 266, 267,
269, 270, 273, 274, 275,
277, 278, 279, 280, 281,
282, 283, 284, 285, 286,
287, 290, 291, 293, 296,
298, 299, 300, 301, 302,
303, 304, 305, 306, 308,
309, 311, 312, 313, 314,
315, 319, 320, 321, 322,
323, 324, 325, 326, 327,
328, 329, 330, 331, 332,
334, 336, 339, 340, 343,
345, 348, 349, 350, 351,
353, 354, 356, 358, 359,
361, 363, 368, 369, 373,
374, 379, 382, 384, 386,
389, 391, 392, 394, 395,
397, 398, 400, 401, 403,
405, 407, 409, 414, 418,
419, 422, 426, 428, 429,
435, 445, 446, 447, 451,
453, 454, 456, 463, 467,
477, 492, 497, 502, 511
- Tukultī-Ninurta II, 50, 292, 409,
410
- Tulsina, 192, 216, 218
- Tummu, 230
- Tupliiaš, 232, 247, 353
- Tur Abdin, 370
- Turnasuma, 228
- Turquia, 84, 286
- Turšan, 176, 211, 212, 213, 219,
275, 350, 387, 412, 416,
419, 420, 426, 427, 430,
443
- Tursana, 229
- Turšinhlia, 228
- turukkeus, 53, 68, 104, 112, 120,
121, 122, 123, 125, 216
- Tušha, 436
- Tušratta, 158, 160, 161, 162,
164, 165, 170, 172, 185
- Tutankhamun, 165, 166, 169
- Tutmosis I, 137

Tutmosis III, 140, 142, 143, 144,
147, 487
Tuttul, 51, 105, 208, 283, 291,
293, 322

U

Ubaid, 57, 58, 131
ubāru, 174
Ubasāia, 428
Ubasê, 193
Ubru, 250
UD-b/pu, 255
Ugār-Sal.lu, 50, 205, 355, 356,
358, 359, 367, 412, 416,
419, 442, 443, 449, 485,
495
uklu, 141, 149, 153, 334, 342
ul.lipeus, 253
Ulai, 393
Ulaia, 229
Ulaiaš, 229
Ulam-Buriaš, 137
Ulmania, 230
Ulmuaš, 229, 230
ummānu, 272, 474
Upū, 442. Vegis Opis
Uqumanu, 286. Vegis Qumanu
Ur, 16, 48, 55, 61, 62, 65, 68, 70,
74, 75, 76, 78, 79, 80, 81,
82, 83, 84, 86, 87, 88, 90,
91, 93, 95, 96, 102, 125,
132, 161, 172, 199, 200,
201, 226, 233, 307, 310,
365, 412, 423, 434, 496,
497
Urad-ilāni, 250
Urad-Šerū'a, 257, 270
Urartu, 207, 216
Urašše, 192
Urbil.lum, 78
Urfa, 50
Urkeš, 77, 80
Ur-Namma, 75, 309
Ur-Ninurta, 241
Urua, 60
Uruk, 48, 57, 58, 61, 70, 131,
231, 250, 310, 436

Urukagina, 312
Ušpia, 86, 89, 91, 93
Uššukani, 264
Ušur-namkūr-šarri, 242, 259
Uzamiia, 229

W

waklum, 62, 63, 90, 97, 365
Waššukani, 143, 162, 263, 264,
287, 290

Z

Zab Inferior, 44, 48, 49, 53, 69,
81, 87, 88, 102, 115, 119,
124, 126, 172, 185, 191,
192, 194, 205, 206, 211,
213, 215, 216, 219, 233,
279, 320, 350, 353, 354,
361, 367, 384, 387, 390,
396, 400, 401, 405, 406,
407, 412, 416, 418, 419,
420, 423, 425, 426, 429,
430, 443, 449, 452, 482,
489, 495
Zababa, 222, 240, 242
Zababa-šuma-iddina, 354, 355,
357
Zabaia, 93
Zabban, 49, 63, 193, 234, 274,
279, 322, 356, 359
Zagros, 45, 48, 49, 63, 66, 73,
74, 78, 126, 172, 188, 192,
199, 205, 216, 219, 227,
228, 229, 230, 232, 279,
322, 351, 367, 370, 389,
394, 395, 400, 401, 403,
407, 410, 413, 420, 423,
429, 430, 480, 484, 496
Zagumeni, 255
Zalmaqum, 286
Zamua, 484
Zanqu, 391. Vegis Zaqqu
Zaqqu. Vegis Zaqqu
Zaqqu, 375, 377, 380, 390, 391,
392, 393, 395, 485, 496
Zaralulu, 104
Zarpanītum, 295, 297

Zarriqum, 75, 76
Zaziia, 119, 121, 126
zâzu, 193
Zikir-ilīšu, 288, 289
Zimri-Lim, 67, 105, 111, 112, 113,
114, 115, 116, 118, 119

Zinnum, 80
zitti ekalli, 140
Zubeidi, 249, 278, 302, 316
Zuqušqi, 216, 218
Zuzua, 248

Índex dels textos citats per publicació

- 1 R 11:94 = Grayson *RIMA 2* (1991), p.19, 390
- 1 R 11:94 = Grayson *RIMA 2* (1991), p.19; 1 R 14: VI 40 = Grayson *RIMA 2* (1991), p.25, 401
- 1 R 11:III 95 = *RIMA 2* (1991), p.19, 359
- 1 R 11-14 = Grayson *RIMA 2* (1991), p.19 (87.1) III 92-IV 6, 400
- 1 R 13 V 58-83 = Grayson *RIMA 2* (1991), p.21, 407
- 1 R 13: V 44-63 = Grayson *RIMA 2* (1991), p.23 (87.1), 404
- 1 R 14: VI 40 = Grayson *RIMA 2* (1991), p.25, 390
- 1 R 14:39-48 = Grayson *RIMA 2* (1991), p.25, 405
- 1 R 14:44-45 = Grayson *RIMA 2* [1991], p.25, 400
- 1 R pl.14 VI 58-89 = Grayson *RIMA 2* (1991), p.25-26 VI:58-89, 243
- 1 R pl.16 VIII 89-90 = *RIMA 2* p.31, 400
- 1 R pl.22: II 84b-86a = Grayson *ARI 2* (1976), p.132, § 566 = Grayson *RIMA 2* (1991), p.208: II 84b-86a (0.101.1), 484
 1 R pl.28, 3 R pl.4 no.1 = Grayson 15, 286
- 2 R 53, 1 r. II 5 = *SAA 11 1*, 193 20, 277 23), 255
- 3 R 14: 48-50 = Luckenbill *OIP 2* (1924), p.83, 438
- 3 R 7 18 = Grayson *RIMA 3* (1996), p.14:18 (102.2), 230
- 3 R p.5 no.1:1-8; Weidner *AfO 18* (1957-58), p.347-359, Taf. XXVI-XXVII: 37-51, Taf. XXX:36-46; Weidner i Köcher, *AfO 19* (1959-60), p.141-143 Taf.XXVIII-XXX:1-8, 29-46 (numeració seguida aquí); Grayson *RIMA 2* (1991), p.52ss.:1-8, 36-53 (87.10), 416
- 3 R pl. 3 no.6:18 = Grayson *RIMA 1* (1987), p.310:6 (A.0.86.1), 243
- 3 R pl.14:48-50 = Luckenbill *OIP 2* (1924), p.83, 308
- 3 R pl.4 no.1:4-8 = King *AKA* (1912), p.133-134:4-8 = Grayson *ARI 2* (1976), p.53, § 238 = Grayson *RIMA 2* (1991), p.101-102: III 4-8, 461
- 3 R pl.5 nos. 2 i 5 = Winckler *SKT 1* (1893), p.27-28 = *KAH 2* no.71a, no.160 = Weidner *AfO 18* (1957-1958), p.359-360, Taf.XXX = Grayson *RIMA 2* (1991), p.34:23ss. (87.2), 406
- 3 R pl.8: II 36-38 Grayson *RIMA 3* (1996), p.19: II 36-38 (0.102.2), 487 47, 277
- 5 R 12 no.6, 363
- 5 R pl.5-6 V 128-VI 98 = Borger *BIWA* (1996) p.52-53:A V 128-VI 98; F IV 69-V 72, 308
- 5 R pl.6 = Borger *BIWA* (1996), p.57-58, A VI 107-124; F V 72-VI 10; T V 9-32; T Taf 1 IV 12-35, 308 7, 240
- AAA 20 (1933), pl.CI-CIV, no.107, 26, 235
- AbB 7* (1977), 32:6, 310
- ABC* (1975), p.164 II 17', 367
- ABC* (1975), p.133-134, no.17: I 1-26, 479
- ABC* (1975), p.142 no.18: V 2'-4' i p.181 no.24: 12'-13', 483
- ABC* (1975), p.143 no.18: V 10; p.130 no.15:21, 486
- ABC* (1975), p.143 no.18: V 5-6, 477
- ABC* (1975), p.143 no.18: V 9, cf. p.219-220, 483
- ABC* (1975), p.155 no.20: A 37, 93

- ABC* (1975), p.158 l 4', 6', 7'; p.160 l 23'; p.161 l 28', 29', 190
- ABC* (1975), p.158-159, 5'-7' (no.21), 135
- ABC* (1975), p.159-160, 18'-23', 181
- ABC* (1975), p.165:24', 233, 409
- ABC* (1975), p.166-167 III 1-21 i p.181 r.2, 495
- ABC* (1975), p.174 III 10-19, 194
- ABC* (1975), p.176, no.21:12, 394
- ABC* (1975), p.176: IV 12-13, 313
- ABC* (1975), p.180:6, 468
- ABC* (1975), p.180:8, 469
- ABC* [1975], p.185-187: no.2, 293
- ABL* 1225:6, 50
- ABL* 1468:r.7, 289
- ABL* 924, 377
- ABL* 924, 5, 7, 338
- ABL* 924,9, 338
- ABL* 924:2, 337
- ABL* 924:3, 338
- ABL* 94: r.1 = Parpola SAA 1 (1987), no.91, 481
- Abr-Nahrain* 22 (1983-1983), 159-170, 27
- ADB* (1901), 1 II 32, 289
- AfO* 10 (1935-1936), p.37 no.70:8-9, 366
- AfO* 10 (1935-1936), p.39 no.84:10; p.40 no.89:12, 20, 22, 26; p.41 no.90:18; p.31, 366
- AfO* 10 (1935-1936), p.40 no.88:2-3 = A 1750:2-3, Donbaz NTA (1976), p.24, Pl.9, 368
- AfO* 10 (1935-1936), p.41 no.95:7, 365
- AfO* 10 (1935-1936), p.42 no.98:2, 366
- AfO* 10 (1936-1936), no.19:1-3, 359
- AfO* 10, 32 (= no.50):13, 18, 366
- AfO* 17 (1954-1956), p.257-293, 30
- AfO* 17 (1954-1956), p.384b:8-9; Grayson *ABC* (1975), p.189, 464
- AfO* 18 (1957-1958), 38-51, pl.I-IV, 26, 235
- AfO* 18 (1957-1958), Taf.XXX:5' = Grayson *RIMA* 2 (1991), p.35, p.43:37, 390, 401
- AfO* 18 (1957-58), p.44-48, Taf II:36-43 = B VI 36', B VI 41', B VI 43', 244
- AfO* 21 (1966), Taf. V Rs.8 = Postgate *NARGD* (1969) no.47 = Kataja i Whiting SAA 12 (1995), no.72, 381
- AfO* 23 (1970) p.5:14, 412
- AfO* 23 (1970), p.13:6', 413
- AfO* 23 (1970), p.6:4, 412
- AfO* 25 (1974-1977), p.39:22, 26-27, 478
- AfO* 3 (1926), p.154: 16-22, p.156-157, 495
- AfO* 3 (1926), p.154: 16-24 = Grayson *RIMA* 2 (1991), p.133:16-22 (0.98.1), 482
- AfO* 3 (1926), p.154:23-32; Grayson *RIMA* 2 (1991), p.133:23-32 (0.98.1), 487
- AfO* 3 (1926), p.70 II 5 = Grayson *RIA* 6 (190-1983), p.118, 335
- AfO* 3 (1926), p.70 II 6 = Grayson *RIA* 6 (1980-1983), p.118, 335
- AfO* 3 (1926), p.70 II 7-11, 357
- AfO* 3 (1926), p.70: I 22, 136
- AfO* 3 (1926), p.70: I 23, 137
- AfO* 3 (1926), p.70: II 1-6 = Grayson *RIA* 6 (1980-1983), p.118, 302
- AfO* 3 (1926), p.70: II 2-3, 305
- AfO* 3 (1926), p.70: II 2-3; Grayson *RIA* 6 (1980-1983), p.118, 328
- AfO* 3 (1926), p.70: II 3 = Grayson *RIA* 6 (1980-1983), p.118, 302
- AfO* 3 (1926), p.70:II 21; Grayson *RIA* 6 (1980-1983), p.119., 464
- AfO* 3 (1926), p.70:II 6, 343
- AfO* 3 (1926), p.70-71; Grayson *RIA* 6 (1980-1983), p.116b-121 no.12, 33
- AfO* 3 (1926), p.71 III 8, 492
- AfO* 3 (1926), p.71 III 9-11, 494
- AfO* 3 (1926), p.71: II 17, 438
- AfO* 3 (1926), p.71: III 1-2, 474
- AfO* 3 (1926), p.71: III 5, 482
- AfO* 3 (1926), p.71: III 6, 486

- AfO* 3 (1926), p.71: III 7, 488
AfO 3 (1926), p.71:III 3, 477
AfO 3 (1926), p.71:III 4, 479
AfO 4 (1924-1925), p.70 II 12, 371
AfO 4 (1924-1925), p.70 II 13, 371, 372
AfO 4 (1927), p.10: IV 23-24, 487
AfO 4 (1927), p.1-11, pl.I-II, 32
AfO 4 (1927), p.3 II 36-37, 137
AfO 4 (1927), p.3 II 38-39, 138
AfO 4 (1927), p.3: II 34-35, 136
AfO 4 (1927), p.5 i p.10 IV 25-26, 491
AfO 4 (1927), p.5 i p.10 IV 27-28, 493
AfO 4 (1927), p.5 i p.7: III (r. I) 43-44, 370
AfO 4 (1927), p.5 i p.7:31, 328
AfO 4 (1927), p.5 III (r.I) 45- IV (r.II) 46, 372
AfO 4 (1927), p.5 III 11-12, 152
AfO 4 (1927), p.5 III 13 i 15, 156
AfO 4 (1927), p.5 III 15-16, 156
AfO 4 (1927), p.5 III 9-10, 150
AfO 4 (1927), p.5 IV 10, 12 i 16, 455
AfO 4 (1927), p.5 IV 8', 453
AfO 4 (1927), p.5: 13-14, 154
AfO 4 (1927), p.5: 27, 328
AfO 4 (1927), p.5: IV 12-13, 475
AfO 4 (1927), p.5: IV 5-6, 437
AfO 4 (1927), p.5:10-11, 463
AfO 4 (1927), p.6:42-44, 139
AfO 4 (1927), p.6:II 40-41, 139
AfO 4 (1927), p.7 I 32-33 = Grayson *RIA* 6 (1980-1983), p.110, 335
AfO 4 (1927), p.7:30-32 = Grayson *RIA* 6 (1980-1983), p.110, 304
AfO 4 (1927), p.7:30-32, 304
AfO 4 (1927), p.7:III 34-35, 343
AfO 4 (1927), p.9: II 4-5, 388
AfO 4 (1927), p.9: IV 12-13, 474
AfO 4 (1927), p.9: IV 14-18, 475
AfO 4 (1927), p.9:19-20, 477
AfO 4 (1927), p.9-10: IV 21-22, 486
AfO 4 (1927), Taf.II 42, 354
AfO 4 (1937) p.5:III 1, 336
AfO 7 (1931-1932), p.280-282, 26, 235
AKA (1902), p.294, I 117 = Grayson *RIMA* 2 (1991), p.201:I 117, (A.0.101.1), 249
AKA p.272:55 (Parpola *NAT* [1970], p.367) = Grayson *RIMA* 2 (1991), p.197:55, 229
Akkadica 67 (1990), p.33-39, 28
AN = *Anum* A 70-76, 240
AOAT 247 (1997), 129-143, 28
AOAT 247 (1997), p.431-434, 29
AOAT 267 (1999), p.92-93, 28
AoF 24 (1997), p.383-389, 28
Archaeologia 79 (1929), pl. L:31, 241
Archaeologia 79 (1929), pl. LI, (A) II 29' = *ETN* (1978), p.78, 190
Archaeologia 79 (1929), pl. XLVIII, no.122A col.VI:15', 240
Archaeologia 79 (1929), pl.51: II 31'-32, *ETN* (1978), p.78, 204
Archaeologia 79 (1929), pl.LI: II 33', *ETN* (1978), p.78, 212
Archaeologia 79 (1929), pl.XLIX:9 = A V 17', Machinist *ETN* (1978), p.116., 224
Archaeologia 79 (1929), pl.XLVII no.122A, 26, 235
Archivum Anatolicum 3 (1997), p.131-155, 64
ARM 1 10 = Durand *LAPO* 17 (1998), p.53, 105
ARM 1 129 = Durand *LAPO* 17 (1998), p.143-144, no.544, 115
ARM 1 22 = Durand *LAPO* 17 (1998), p.55-56, 112
ARM 1 36 = Durand *LAPO* 17 (1998), p.14-16, 115
ARM 1 36, 109
ARM 1 37:20-29 = Durand *LAPO* 16 (1997), p.431-434, no.280, 113
ARM 1 42: 39-41 = Durand *LAPO* 17 (1998), p.16-19, no.448, 113
ARM 1 5 = Durand *LAPO* 17 (1998), no.517, 116

- ARM 1 53 + M 7340* : 14-16, 115
ARM 1 53 + M.4340:17-18, Charpin
 i Durand *M.A.R.I.* 4 (1985), p.317
 n.108, 238
ARM 1 53 + M.7340:17-18 =
 Charpin i Durand *M.A.R.I.* 4
 (1985), p.316-318, 113
ARM 1 69+ = Durand *LAPO* 17
 (1998), p.25, 112
ARM 1 93 = Durand *LAPO* 16
 (1997), p.501, no.318, 114
ARM 1 93 = Durand *LAPO* 16
 (1997), p.501, no.318, 243
ARM 14 106 = Durand *LAPO* 16
 (1997), p.571-573, no.374, 119
ARM 14 106:17'-19' = Durand
LAPO (1998), p.571-573, no.374,
 119
ARM 2 120 = Lackenbacher *ARM*
26/2 (1988), p.436-437, no.500,
 123
ARM 2 122 = Durand *LAPO* 16
 (1997), p.468-469, no.299, 124
ARM 2 23:13-14 = Durand *LAPO*
 17 (1998), p.232-237, no.590,
 124
ARM 2 39:72, Durand *LAPO* 17
 [1998] p.252 n.400, 124
ARM 2 40: 12-14, 121
ARM 2 40:4-9 = Durand *LAPO* 17
 (1998), p.264-265, no.602, 121
ARM 2 40:4-9 = Durand *LAPO* 17
 (1998), p.264-265, no.602, 126
ARM 2 42, 121
ARM 2 42:4-8, 120
ARM 2 43 = Durand *LAPO* 17
 (1998), p.255-256, no.596, 121
ARM 2 44:38-45 = Durand *M.A.R.I.*
 5 (1987), p.210-212; Durand
LAPO 17 (1998), p.128-128,
 no.532, 113
ARM 2 45, 121
ARM 2 49 = Durand *LAPO* 16
 (1997), p.488-490, no.309, 122
ARM 22 (1983), nos 273:4; 300:4;
 162:5, 68
ARM 24 165, 109
ARM 26/1 (1988), p.148, p.171-173
 (A.3633), 114
ARM 26/1 (1988), p.293-294
 (no.128, A.2143), 68
ARM 26/1 (1988), p.52 n.249
 (A.39:8, 11); no. 128: 6, 24[?], 68
ARM 26/2 (1988), no.512:7', 68
ARM 26/2 (1988), p.112-113,
 no.342, 121
ARM 28 (1998) no.171:16, 87
ARM 28 (1998), no.1, 122
ARM 28 (1998), no.156:19, 68
ARM 28 (1998), no.171, 121
ARM 28 (1998), nos. 168:11; 174:6,
 87
ARM 28 (1998), p.257-262,
 nos.177-180, 112
ARM 4 17 = Durand *LAPO* 17
 (1998), p.137-138, no.538, 114
ARM 4 25 = Durand *LAPO* 17
 (1998), no.531, 116
ARM 4 26 = Durand *LAPO* 17
 (1998), p.132-133, no.534, 114
ARM 4 26, 415
ARM 4 29 = Durand *LAPO* 17
 (1998), p.103-105, no.508, 112
ARM 4 5, 114
ARM 5 14 = Groneberg *FM* 1
 (1992), p.75, 122
ARM 5 29 = Durand *LAPO* 17
 (1998), pp.313, 319 (no.628),
 114
ARM 5 3 = Durand *LAPO* 17
 (1998), p.408 (no.675), 111
ARM 5 41, 114
ARM 5 50:6-7 = Durand *LAPO* 17
 (1998), p.120-121, no.523, 112
ARM 5 50:7, 176
ARM 6 54, 122
ARM I 17, 244
ARRIM 1 (1983), pp.10-11 =
 Grayson *RIMA* 1 (1987) p.157,
 198
ARRIM 8 (1990), p.25: I 5-6, 15-16 =
 Kienast i Sommerfeld *FAOS* 8
 (1994), p.360 = Frayne *RIME* 2
 (1993), p.90-91 (E2.1.4.1), 70

- ARRIM* 8 (1990), p.25: I 5-6, 15-16, 68
ARRIM 8 (1990), p.27 II 3-15;
 Frayne *RIME* 2 (1993), p.91
 (E2.1.4.2); Wilcke *ZA* 87 (1997),
 p.22-23, 68
ARRIM 8 (1990), p.3 = Grayson
RIMA 2 (1991), p.48 (87.7), 423
AS 12 (1940), p.17-21:1-35, 309
AS 15 (1955), p.3:7,9, 464
AS 15 (1955); Grayson *RIA* 6
 (1980-1983), p.96b-97, no.4, 32
AS 15 [1955] 3:1 = Grayson *RIA* 6
 [1980-1983], p.97, 360
AS 15 [1955], 3:2 = Grayson *RIA* 6
 [1980-1983], p.92, 360
ASJ 4 (1982), p.42 no.8 = Gelb i
 Kienast *FAOS* 7 (1990), p.51-52
 sub D 13, 69
Assur 3/1 (1980), 1-54, 27
Assur 3/1 1, 27
Assur 3/2 (1982), p.1-37, pl. I-IV, 27
AUCT 2 nos.384:7, 336:2, 316:2,
 78
AuOr Supl. 1 (1991), p.217,
 nos.102-106, 28
BaF 16 (1994), no.6:6-13, 307
BaF 7 (1985), Taf.161, no. 719: r.2,
 302
BaF 7 (1985), Taf.163, no.724:4
 (80/244), 278
BaM 13 (1982), no.3:7, no 6:r.5,
 no.7:r.10, 278
BaM 13 (1982), p.62:Vs.7, 363
BaM 13 (1982), p.70:Rs.5, 363
BaM 13 (1982), p.74: Rs.10, 363
BATSH 4 (1996) no.11
BATSH 4 (1996) no.11 i 12, 276
BATSH 4 (1996) no.11:7, 276
BATSH 4 (1996) no.12
BATSH 4 (1996) no.13:5, 10, 287
BATSH 4 (1996) no.2, 263
BATSH 4 (1996) no.2:15-21, 264,
 271
BATSH 4 (1996) no.8, 274
BATSH 4 (1996) no.8:46, 280
BATSH 4 (1996), 2:61, 245
BATSH 4 (1996), no.10:11, 31, 34,
 252
BATSH 4 (1996), no.12:5-13, 277
BATSH 4 (1996), no.19:3', 457
BATSH 4 (1996), no.2: (40), 41, 42:
 no.3:18; no.8:61', 1"; no.13:19;
 no.16:20; no.21:6, 169
BATSH 4 (1996), no.2:18, 252
BATSH 4 (1996), no.2:20, 6:5',
 7:26', 8:16', 54', 200
BATSH 4 (1996), no.2:9, 25, 27,
 291
BATSH 4 (1996), no.3:11, 289
BATSH 4 (1996), no.7:10", 217
BATSH 4 (1996), no.8:48', 336
BATSH 4 (1996), no.9:36-46, 280
BATSH 4 (1996), nos. 2, 9, 11, 12;
 no. 8, 263
BATSH 4 (1996), nos.10, 263
BATSH 4 (1996), nos.3:5,14; 7:17",
 226
BATSH 4 (1996), p.147-149, no.10,
 269
BATSH 4 (1996), p.148:34 (no.10),
 269
BATSH 4 13:2, 245
BATSH 4 22:24, 245
BBSt (1912) 6 II 22, 412
BBSt (1912) no.9 I 2, IV A 7, 493
BBSt (1912) no.9 I 3, 493
BBSt (1912) no.9, 493
BBSt (1912) no.9: bora superior 2,
 7; I 11, 15, 19, 31, 32, 13, IV A 2,
 4, 19, 25, cara A 1, 5, 493
BBSt (1912), no.3, 303, 315, 316
BBSt (1912), no.30, 360
BBSt (1912), no.9: I 18, II 37, III 2,
 III 5, 6, 14, IV 8-9, 492
BE 1/2 (1896), pl.65-67, no.149,
 480
BE 14, 22, 15, 191
BE 14, 22:15, 275
BE 14,10,11, 228
BE 14,12,9, 228
BE 15, 150, 16, 231
BE 17, 53:20, 275
BE 17, 53:27, 275

- Bellesten* 58 (1994), p.39-49, no.2
BHLT (1975), p.47-55, 331
BHLT (1975), p.60-77, 331
BiOr 28 (1971), p.3-24, 31
BiOr 28 (1971), p.6-7: 1'-17', 319
BM 1912-5-13,2 = Pinches *JRAS*
 1904, p.415: 12'-16', 382
 Borger *Ash.* (1956), §2, p.3: III 17,
 89
 Botta *MN* (1849-1850), 48:5-6 =
 Fuchs *Sar.* (1994), p.61, 383
 Botta *MN* (1849-50), 159:3 =
 Winckler *Sgn* (1889), 56 = Fuchs
Sar. (1994), p.75, 383
CCEBK 2 (1907), p.147-149:4-11 =
 Grayson *ARI* 2 (1976), p.61-62
 §§ 286-288 = Grayson *ABC*
 (1975), p.180-181, no.24, 465
CCEBK 2 (1907), p.147-155;
 Grayson *ABC* (1975), p.180-181,
 no.24, 34
CCEBK 2 (1907), p.171-175: III 1'-
 19' = Grayson *ABC* (1975),
 p.136-138, 492
CCT 4 32 a (Larsen *OACC* 133-134
 nn.92-93), 97
 Codi de Hammurapi IV 23-29, 124
 Codi de Hammurapi IV 55-58, 125
 Codi de Hammurapi IV 55-63, 168
 Codi de Hammurapi IV 60-63, 125
 Codi de Hammurapi V 55-63, 161
 Codi d'Ur-Nammu D III 17', 249
 Cron. P IV 10, Pinches *JRAS* 1894,
 p.814 = Grayson *ABC* (1975),
 p.176, 334
 Crònica P I 10, 180
 Crònica P IV 12-13, 358
 Crònica P IV 16, 316
 Cronica P IV 17, 317
 Cronica P IV 23, 330
 Crònica P IV 4, 331
 Crònica P IV 6, 358
CT 24 50 no.47406:5, 222
CT 34 38-43; Grayson *ABC* (1975),
 p.157-170, no.21, 34
CT 34 39, 391
CT 34 42 II 3-8 = Grayson *ABC*
 (1975), no.21, p.161-162, 344
CT 34 42 II 7-8, 347
CT 34 42: II 9-12 = *ABC* (1975),
 p.161-162, no.21, 355
CT 34 42:II 11 = *ABC* no. 21 II 11,
 247
CT 34 42:II 11 = Grayson *ABC*
 (1975), no.21, p.162, 233
CT 34 pl. 42:II 11 = Grayson *ABC*
 (1975), p.162:11, 354
CT 34 pl.38 1'-4' = Grayson *ABC*
 (1975), no.21, p.158 1'-4', 151
CT 34 pl.38 Col.I 18'-23', Grayson
ABC (1975), p.159-160, 191
CT 34 pl.38 Col.I 24'-31' = Grayson
ABC (1975), no.2, 205
CT 34 pl.38 Col.I 24'-31' = Grayson
ABC (1975), no.21, 238
CT 34 pl.38, Grayson *ABC* (1975),
 p.159, 179
CT 34 pl.38: I 1'-4' = Grayson *ABC*
 (1975), p.158, 136
CT 34 pl.38: I 8'-17'; Grayson *ABC*
 (1975), p.159, no.21, 159
CT 34 pl.38:I 5-7; Grayson *ABC*
 (1975), p.158, 136
CT 34 pl.39 II 3'-4' = Grayson *ABC*
 (1975), no.21, p.163, 380
CT 34 pl.39:II 17' = Grayson *ABC*
 (1975), p.164, 417
CT 34, pl.39:3, 380
CT 34, pl.42 II 1-2 = Grayson *ABC*
 (1975), p.161, 335
CT 36 24 = Grayson *RIA* 6 (1980-
 1983), p.92, 330
CT 36 24 II 11'-15' = Grayson *RIA* 6
 (1980-1983), p.92, 357
CT 36 24 II 17' = Grayson *RIA* 6
 [1980-1983], p.92, 360
CT 36 24 II 18' = Grayson *RIA* 5
 [1976-1980], p.92, 360
CT 36 24-25; Grayson *RIA* 6 (1980-
 1983), p.90-96 no.3, 31
CT 36 pl.24 II 8-9 = Grayson *RIA* 6
 (1980-1983), p.91, 302
CT 36 pl.24:7-12 = Grayson *RIA* 6
 (1980-1983), p.91-92, 303

- CT 36 pl.24:8-11 = Grayson *RIA* 6
 (1980-1983), p.91-92, 315
 CT 36 pl.25: III 1'; Grayson *RIA* 6
 (1980-1983), p.92, 464
 CT 36 pl.25: III 6', 483
 CT 36 pl.25:r.IV 6; cf. Grayson *RIA*
 6 (1980-1983), p.92-93, 492
 CT 36, p.25: III 10'-14' = Grayson
RIA 6 (1980-1983), p.92, 488
 CT 36, pl.25: III 1'-7', 474
 CT 36, pl.25: III 2', 477
 CT 36, pl.25: III 2', Grayson *RIA* 6
 (1980-1983), p.92, 479
 CT 36, pl.25: III 3'; Grayson *RIA* 6
 (1980-1983), p.92, 479
 CT 36, pl.25: III 4', Grayson *RIA* 6
 (1980-1983), p.92, 479
 CT 36, pl.25: III 5-14, Grayson *RIA*
 6 (1980-1983), p.92, 480
 CT 36, pl.25: III 7, 477
 CT 39 9:13, 434
 CT 50, no.70: 12-16; Wilcke *WO* 9
 (1977-1978), p.211-212;
 Steinkeller *RA* 78 (1984), p.86-87;
 Michalowski *LEM* (1993), no.58;
 Kienast i Volk *FAOS* 19 (1995),
 p.158-159 Di 4, 71
 CT 53 no.618:7 = Parpola *SAA* 1
 (1987), no.262, 482
 CT 54 212, 382
 CT 56 758:6, 230
 CT 8 no.38 = Kohler i Ungrad *HG* 3
 (1909), p.99, no.371; Collon *Fs.*
N. Özgüç (1993), p.117-119, 100
CTMMA 1 (1988), p.144-148, 27
CTN 1 pl.45, 7 = *CTN* 3, 141, 7, 193
CTN 2, 183, 6, 193
CTN 2, 190,5, 193
Curse (1983), p.52-55:55-94, 309
EA 15, 165, 166
EA 16, 142, 154, 169, 183
EA 16:19, 142, 154
EA 16:4, 183
EA 19:24, 20:25, 21:15, 18; 24 I 76;
 24 III 98, 161
EA 23, 160
EA 23:18-21, 161
EA 3: 4-12, 167
EA 9, 166, 167, 182
EA 9:19, 167
EKI (1955-1957), no.54 III 37, 402
EKI (1955-1957), p.126:37 (§27),
 231
EKI (1955-1957), p.128 § 40, 358
EKI (1955-1957), p.128, no.54 II 95
 (§ 40), 359
EKI (1955-1957), p.134 no.55:8
 (§4), 230
EKI (1955-1957), p.55:8, 360
EKI (1955-1957), p.76-83 (no.22, 23,
 24a, 24b, 24c(?), 28CI, 357
EKI (1955-1957), p.83-84 (nos. 29,
 30), 357
EKI (1955-57), p.55:10, 360
EKI [1955-1957] p.130 no.54 III 65
 (§55), 228
Emar VI.3 (1986), no.263,19,22,
 285
Erra IV 58-85, 470
ETN B I 38' = Lambert *AfO* 18
 (1957-58), p.42; Taf I:38, 245
ETN (1978), p.80, A II 40', 213
ETN A I 10'-26', 235
ETN A I 27'-42', 235
ETN A I 37'-42', 239
ETN A II 1'-11', 236
ETN A II 11'-25', 236
ETN A II 17', 242
ETN A II 19'-21', 239
ETN A II 26'-42', 236
ETN A II 5'-8', 12', 239
ETN A III 1'-21', 236
ETN A III 20'; A V 12', 238
ETN A III 22'-60', 236
ETN A III 22', 509
ETN A III 24', 509
ETN A III 27', 509
ETN A III 37', 509
ETN A III 38', 509
ETN A III 33', 242
ETN A IV 10'-28', 237
ETN A IV 29'-33', 237
ETN A IV 34'-38', 237
ETN A IV 38', 242

- ETN A IV 38'-39', 238
 ETN A IV 39'-50', 237
 ETN A IV 41'-42', 242
 ETN A IV 42', 242
 ETN A IV 43, 242
 ETN A V 11'-30', 237
 ETN A V 27'-28', 238
 ETN A V 31'-44', 237
 ETN A V 39', 241
 ETN A V 43'-50', 238
 ETN A VI 13'-20', 238
 ETN A VI 21'-34', 238
 ETN B I 27'-47', 235
 ETN B I 36'-B I 47', 309
 ETN B I 38', 309
 ETN B VI 13'-23', 238
 ETN B VI 2'-11', 238
 ETN B VI 24'-41', 238
 ETN C III 16'-C III 24', 237
 ETN C III 3'- 14', 237
 ETN C IV 15'-25', 237
 ETN C IV 2'-14', 237
 ETN D II 7'- D II 14', 236
 ETN D vs 10-14, 239
 ETN D vs. 1-4, 239
 ETN F I 1-25, 235
 ETN F I 7, Lambert *AfO* 18 (1957-1958), p.50, Taf.IV
 ETN F II 9'-D II 6', 236
F 198: 6 = *OIP* 79 pl.81 no.2:6 (*su!-ti-ú*), 169
FAOS 5 (1982), p.334-337, Ukg. 16 esp. IV 3-4, 312
FAOS 5/1 (1982), p.143 (*Ean.* 1), r.6:10; p.150 (*Ean.* 2), 6:17, 60
 FAOS 7 (1990), p.51, D-9, 67
FAOS 9/2 (1991), p.265-268, Šūsuen 13 = Frayne *RIME* 3/2 (1997), p.324:21 (1.4.13), 79
FM 2 (1994), p.151 (no.83:8, 11; p.180; p.190 (no.91:4); p.196 (no.105:5); p.198 (no.112:12), 68
Fs Oberhuber (1986), p.105-108, 87
Fs. Alp (1992), p.119-125, 28
Fs. Diakonoff (1982), p.64-75, 27
Fs. Garelli (1991), p.185-207, 101
Fs. Garelli (1991), p.74-80, 28
Fs. Oberhuber (1986), p.105-108, 112
Fs. Sjöberg (1989), p.388-389:III' 15'-23', 309
 Gelb *JNES* 13 (1954), p.216:II 43-44, 139
 Grayson *ABC* (1975), p.159:7'; p.160:23'; p.165:36'-37'; p.166:19-21; p.167:3'-4', p.168:5'; p.169:14, 391
 HS I 10'-11', 180
HSS 10 (1935), nos. 143:16; 154 II 4; 155 V 6; 175 III 4, 62
HSS 10 (1935), nos. 223-227, 100
HSS 10 (1935), nos.36 VI 2; 37 I 3; 151 I 11; 153 X 2; 154 I 11; 160 IV 5; 169: 15., 62
HSS 13 63:5-8, 13-17, 176
HSS 13, 410:12, 165
HSS 13, 63, 175
HSS 14 249, 176
HSS 14 249:8-10, 176
HSS IX 1, 174
HSS XIII 198:4, 175
HSS XIII,199, 175
HSS XIV 118, 173
HSS XIV, 502:1-9, 175
HSS XV 301:7-8, 175
HSS XV 77:5-6, 175
HSS XVI, 393, 174
HT 21:8, 164
HUCA 39 30-32 (Larsen *OACC* 134-136, n.94, 97
IAMY 25-26 (1969), p.225:13 = Weidner *AfO* 10 (1935-1936), p.43 no.100:13, 369
IAMY 25-26 (1969), p.225:29 = Weidner *AfO* 10 (1935-1936), p.43 no.100:28, 369
ICK 1 189, *kt a/k* 394 (Sever *DTCFD* 34, 259), 97
ICK 1 no.182 (Larsen *OACC*, p.177-178), 97
IM 57821 = *BaM* 25 (1994), p.469-470:33-44= *BaM* 25 (1994), p.460-463, 223

- IM 76787* = *BaM 25*, p.464:15-17 = *BaM 25*, p.471:15-17, 220
- IM 76787*= *BaM 25* (1994), p.471-472:37-45= *BaM 25* (1994), p.464-467, 223
- Iranica Antiqua 2* (1962), p.151, no.1; pl.XIII:\1-4, 330
- Iraq* (1963), p.52:23 = Grayson *RIMA 3* (1996), p.103 (102.28), 216
- Iraq 11* (1949), p.133:3-4; p.143:3-4, 276
- Iraq 16* (1954), pl.XLVII: VI 63 = Winckler *Sgn* (1889), 43:4 = Fuchs *Sar.* (1994), p.32, 383
- Iraq 20* (1958) p.187:18, pl. XXXVIII, 413
- Iraq 21* (1959), p.150:11 = Grayson *RIMA 3* (1996), p.74 (102.16), 216
- Iraq 21* (1959), p.39:9 = Grayson *RIMA 3* (1996), p.112 (102.34), 216
- Iraq 25* (1963), p.52:16 = Grayson *RIMA 3* (1996), p.103:16 (102.28), 230
- Iraq 32* (1970), pl. XXXIII:12', 428
- Iraq 32* (1970), pl.XXXIV = Grayson *RIMA 2* (1991), p.59-60 (87.13), 423
- Iraq 36* (1974), p.231-238 i pls. XLI-XLVIII, 478
- Iraq 50* (1988), p.25-37, 27
- ITN* (1959), p.35, no.23:9 = Grayson *RIMA 1* (1987), p.269 (78.21), 241
- ITN* (1959) p.27:79, 359
- ITN* (1959), no.16B:1-8 = Grayson *RIMA 1* (1987), p.277, 223
- ITN* (1959), no.49, 345
- ITN* (1959), no.58-59, 364
- ITN* (1959), p.40 no.36, 285
- ITN* (1959), p.53 no.56, 392
- ITN* (1959), Taf.III Rs.,Kol.IV:24-36; Taf.V:IV 4-16 (còpies), *idem* p.4-5 (edició) = Grayson *RIMA 1* (1987), p.236-237 (78.1), IV 26ss. (edició), 217
- J 765* (Matouš *Fs Meek* [1974], p.189, Larsen *OACC* p.178 n.53, 97
- Jahrbuch des Museums für Kunst und Gewerbe Hamburg 4* (1985), p.19-26, 27
- JAOS 104* (1984), p.267-268:A.1-2.28', 309
- JCS 18* (1964), p.57-88, 191
- JCS 19* (1965), p.123:18 = Frame *RIMB 2* (1995), p.72-73:18 (3.1.1), 484
- JCS 19* (1965), p.123:6,9 = Frame *RIMB 2* (1995), p.72:6,9 (3.1.1), 483
- JCS 19* (1965), p.123-124:9-19 = Frame *RIMB 2* (1995), p.72-73:9-19 (3.1.1), 483
- JCS 21* (1967), p.27 B:9', p.37b = Frayne *RIME 2* (1993), p.163 (E2.1.4.1004), 71
- JCS 21* (1967), p.30-31 = Frayne *RIME 3/2* (1997), p.297-298 III 26-V 23 (1.4.1), 81
- JCS 28* (1976), 173-182, 77
- JCS 30* (1978), p.132-133:5-27, 309
- JCS 34* (1982), p.242-252, 27
- JCS 40* (1988), p.6-80, 27
- JCS 41* (1989), p.217-225, 28
- JCS 7* (1953), p.162 no.48:2, p.163 no.53:2, 440
- JEN 135,7; 321,32; 512,7*, 228
- JEN 5 525*, 176
- JEN 578:r.20,25*, 165
- JEN 6 670*, 176
- JEN 8:21*, 165
- JEOL 31* (1989-1990), p.63-65, 28
- JNES 13* (1954) p.218:21-22 = Grayson *RIA 6* (1980-1983), p.110, 304
- JNES 13* (1954), p.206 III 5-6, 150
- JNES 13* (1954), p.209-230, pl. XVI-XVII, 32
- JNES 13* (1954), p.209-230, pl.XIV-XV, 32

- JNES* 13 (1954), p.214 II 11, p.215 II, 370
- JNES* 13 (1954), p.216 II 45-46, 149
- JNES* 13 (1954), p.216 II 47, 143
- JNES* 13 (1954), p.216 III 10, 154
- JNES* 13 (1954), p.216 III 11, 156
- JNES* 13 (1954), p.216 III 1-2, 149, 153
- JNES* 13 (1954), p.216 III 12, 156
- JNES* 13 (1954), p.216 III 3-4, 148, 149
- JNES* 13 (1954), p.216 III 7-8, 152
- JNES* 13 (1954), p.216 III 9-11, 154
- JNES* 13 (1954), p.216: II 38, 136
- JNES* 13 (1954), p.216:II 41-42, 138
- JNES* 13 (1954), p.216:II 47, 141
- JNES* 13 (1954), p.217 III 1-2, 154
- JNES* 13 (1954), p.217 III 4, 156
- JNES* 13 (1954), p.217: II 29, 136
- JNES* 13 (1954), p.217: II 31, 138
- JNES* 13 (1954), p.217:II 30, 137
- JNES* 13 (1954), p.217:II 32, 139
- JNES* 13 (1954), p.217:II 33-34, 139
- JNES* 13 (1954), p.217:II 35, 141
- JNES* 13 (1954), p.218 III 13, 334
- JNES* 13 (1954), p.218 III 23-24, 334
- JNES* 13 (1954), p.218 III 32-33, 370
- JNES* 13 (1954), p.218, III 21, 328
- JNES* 13 (1954), p.218, pl.XIV, III-34-36, 372
- JNES* 13 (1954), p.218: III 21-22, 328
- JNES* 13 (1954), p.218: III 25-26, 343
- JNES* 13 (1954), p.218:23, p.219:13 = Grayson *RIA* 6 (1980-1983), p.110, 304
- JNES* 13 (1954), p.218:37-38, 388
- JNES* 13 (1954), p.218:39-40, 437
- JNES* 13 (1954), p.218:III 27, 336
- JNES* 13 (1954), p.219 III 10, 328
- JNES* 13 (1954), p.219 III 19, 370
- JNES* 13 (1954), p.219, pl. XVI, III 20-23, 372
- JNES* 13 (1954), p.219: 25-26, 437
- JNES* 13 (1954), p.219: III 11-12, 328
- JNES* 13 (1954), p.219: III 14, 343
- JNES* 13 (1954), p.219:11-12 = Grayson *RIA* 6 (1980-1983), p.110, 304
- JNES* 13 (1954), p.219:III 15, 336
- JNES* 13 (1954), p.220 III 41, 453
- JNES* 13 (1954), p.220 IV 10-11, 491
- JNES* 13 (1954), p.220 IV 12-13, 493
- JNES* 13 (1954), p.220: 221 IV 5-6, 487
- JNES* 13 (1954), p.220: III 45, 474, 475
- JNES* 13 (1954), p.220: III 6-7, 481
- JNES* 13 (1954), p.220: IV 8, 486
- JNES* 13 (1954), p.220: IV 9, 487
- JNES* 13 (1954), p.220:III 43-44, 463
- JNES* 13 (1954), p.220:IV 1-4, 475
- JNES* 13 (1954), p.220:IV 5, 477
- JNES* 13 (1954), p.221 III 27, 453
- JNES* 13 (1954), p.221 IV 7, 491
- JNES* 13 (1954), p.221 IV 8-9, 493
- JNES* 13 (1954), p.221: III 31-32, 475
- JNES* 13 (1954), p.221: IV 3-4, 486
- JNES* 13 (1954), p.221:III 29-30, 463
- JNES* 13 (1954), p.221:III 31-32, 474
- JNES* 13 (1954), p.221:III 33-36, 475
- JNES* 13 (1954), p.239:23-24, 388
- JNES* 13 (1954),p.220: III 43 i 45, 455
- JNES* 13 [1954], p.216 III 7-8, 152
- JNES* 13 [1954], p.217 III 1-2, 152
- JNES* 16 (1957), p.163b, fig 2, pl.XXIX, 66
- JNES* 33 (1954), p.221: III 29 i 31, 455

- JRAS* 1894 815 IV 14-22; Grayson *ABC* (1975), p.176-177, 314
- JRAS* 1894 IV 8-9 = Grayson *ABC* (1975), p.176, 281
- JRAS* 1894 p.814-815 = *ABC* (1975), p.175-176, 306
- JRAS* 1894, IV 7, Grayson *ABC* (1975), p.176, 314
- JRAS* 1894, p.811-815; Grayson *ABC* (1975), pp.170-177, no.22, 34
- JRAS* 1894, p.814 IV 10, 304
- JRAS* 1894, p.814 IV 11 = Grayson *ABC* (1975), p.176, 299
- JRAS* 1894, p.814 IV 12 = Grayson *ABC* (1975), p.176, 313
- JRAS* 1894, p.814 IV 12-13 = Grayson *ABC* (1975), p.176, 299, 373
- JRAS* 1894, p.814 IV 2 = Grayson *ABC* (1975), p.175, 298
- JRAS* 1894, p.814 IV 4 = Grayson *ABC* (1975), p.175, 299
- JRAS* 1894, p.814 IV 4-5= Grayson *ABC* (1975), p.175, 299
- JRAS* 1894, p.814 IV 5= Grayson *ABC* (1975), p.175, 299
- JRAS* 1894, p.814 IV 5-6 = Grayson *ABC* (1975), p.175, 299
- JRAS* 1894, p.814 IV 6-7 = Grayson *ABC* (1975), p.175-176, 299
- JRAS* 1894, p.814 IV 7-8 = Grayson *ABC* (1975), p.176, 299
- JRAS* 1894, p.814 IV 9 = Grayson *ABC* (1975) p.176, 299
- JRAS* 1894, p.814 IV 9-19, Grayson *ABC* (1975), p.176, 315
- JRAS* 1894, p.814, 9b-11 = Grayson *ABC* (1975), p.176, 329
- JRAS* 1894, p.814: 9b-11 = Grayson *ABC* (1975), p.176, 312
- JRAS* 1894, p.814-815 IV 1-13 = Weidner *ITN* (1959), p.41-42, no.37= Grayson *ABC* (1975), p.175-176, 298
- JRAS* 1894, p.814-815 IV 7-9 = Grayson *ABC* (1975), p.176, 329
- JRAS* 1894, p.814-815, IV 1-24; Grayson *ABC* (1975), p.175-176, 303
- JRAS* 1894, p.815: IV 1-13 = Grayson *ABC* (1975), p.175-176, 326
- K 212 + K 4448 = IV R 34,2 = Weidner *AfO* 10 (1935-36), p.2-3, 391
- K 2667 = Weidner *AfO* 22 p.76 = Grayson *RIMA* 1(1987), p.306 (A.0.83.1001), 247
- K 2667, Weidner *ITN* (1959), p.51 n.a lín. 11, 233
- KAH* 1 16:17 = Weidner *ITN* (1959), p.8:17-18 = Grayson *RIMA* 1 (1991), p.240 [78.2]:17-18, 192
- KAH* 1 16:17-39; *KAH* 2 58: 25b-29 = Weidner *ITN* (1959), p.8:17-39 = Grayson *RIMA* 1 (1987), p.240 (78.2:17), 218
- KAH* 1 16:23, 218
- KAH* 1 17:21-24= Grayson *RIMA* 1 (1987), p.246-247, 223
- KAH* 2 2 = Grayson *ARI* 1 (1972), p.3-4, § 18-20 = Grayson *RIMA* 1 (1987), p.9 (A.O.1003) = Gelb i Kienast *FAOS* 7 (1990), p.342, Ur 6 = Steible *FAOS* 9/2 (1991), p.245-246 = Braun-Holzinger *HSAO* 3 (1991), p.316-317 = Frayne *RIME* 3/2 (1997), p.278 (1.3.2001), 75
- KAH* 2 29:43-47 = Grayson *RIMA* 1 (1987), p.121 (0.75.1), 155
- KAH* 2 58:18, 218
- KAH* 2 58:3 = Grayson *RIMA* 1 (1987), p.244, 221
- KAH* 2 58:4-5 = Grayson *RIMA* 1 (1987) p.244, 220
- KAH* 2 58:48-69 = Grayson *RIMA* 1 (1987), p.244-245, 223
- KAH* 2 60:20 = Weidner *ITN* (1959), p.26 no.16:20 = Grayson *RIMA* 1 (1987), p.272 (78.23), 241
- KAH* 2 60:56b-87=Grayson *RIMA* 1 (1987), p.272-273, 223

- KAH 2 60:62 = Weidner *ITN* (1959),
 p.28:82 = Grayson *RIMA* 1
 (1987), p.273:82 (78.23), 231
 KAH 2 60:69 = Weidner *ITN* (1959),
 p.16:69 = Grayson *RIMA* 1
 (1987), p.273, 226
 KAH 2 60:70 = Weidner *ITN* (1959),
 p.27:70 = Grayson *RIMA* 1
 (1987), p.273:70 (0.78.23), 234
 KAH 2 60:70-87 = Weidner *ITN*
 (1959), p.27-28, no. 16:70-87 =
 Grayson *RIMA* 1 (1987), p.273
 (0.78.23):70-87, 227
 KAH 2 60:79 = Weidner *ITN* (1959),
 p.27:79 = Grayson *RIMA* 1
 (1987), p.273, 275
 KAH 2 60:82b-87 = Weidner *ITN*
 (1959), p.28 no.16 = Grayson
RIMA 1 (1987), p.273 (78.23),
 232
 KAH 2 61:12-15 = Grayson *RIMA* 1
 (1987), p.275, 220
 KAH 2 61:26, 218
 KAH 2 61:34-40 = Grayson *RIMA* 1
 (1987), p.275-276, 223
 KAH 2 61:39b-40, *BaM* 25 (1994),
 p.472:44-45, 224
 KAH 2 63, 66, 69, 71, 73 = Weidner
AfO 18 (1957-58), pl.XXVI-XXIX
 = Grayson *RIMA* 2 (1991), p.41-
 42: 1-12; p.43-44:34-51 (87.4),
 416
 KAH 2 68 = Weidner *AfO* 18 (1957-
 1958), p.344:50-51, (foto p.345) =
 Grayson *RIMA* 2 (1991) p.38, 407
 KAH 2 76:2 = Grayson *RIMA* 1
 (1987), p.303:2 (A.0.82.1)", 243
 KAH 2 84: 26-29 = Grayson *RIMA* 2
 (1991), p.148, 495
 KAH 2 84: 84-90 = Seidman *MAOG*
 9/3 (1935), p.26:84-90 = Grayson
RIMA 2 (1991), p.152 (99.2), 228
 KAH 2 84: 84-90 = Seidmann
MAOG 9/3 (1935), p.26: 84-90 =
 Grayson *RIMA* 2 (1991), p.152
 (99.2), 229
 KAH 2 84:34 = Grayson *RIMA* 2
 (1991), p.149, 496
 KAH 2 84:34 = Seidmann *MAOG*
 9/3 (1935), p.16 = Grayson *RIMA*
 2 (1991), p.149, 381
 KAH 2 84:34, 380
 KAH 2 92, 282
 KAH 2 no.1 = Ebeling, Meissner,
 Weidner *IAK* (1926), I = Grayson
ARI I (1972), p.2, §§ 12-14 =
 Grayson *RIMA* 1 (1987), p.7 =
 Gelb i Kienast *FAOS* 7 (1990),
 p.369 = Frayne *RIME* 2 (1993),
 p.238-239, 62
 KAH 2 no.3 = Frayne *RIME* 4
 (1990), p.562-563 (E4.5.19.2),
 112
 KAH 2 no.35:3-6 = KAH 1 no.4:2-6
 = Grayson *RIMA* 1 (1987) p.131,
 201
 KAH 2 no.68 = Weidner *AfO* 18
 (1957-58), p.344, (foto p.345) =
 Grayson *RIMA* 2 (1991), p.37-
 38:29-35 (87.3), 408
 KAH 2 no.84: 26-29 = Seidman
MAOG 9/3 (1935), p.14:26-29 =
 Grayson *RIMA* 2 (1991), p.148:
 26-29 (101.2), 485
 KAH 2 no.84: 34-35 = Seidman
MAOG 9/3 (1935), p.16:34 =
 Grayson *RIMA* 2 (1991), p.149,
 485
 KAH 2, 71: 19-23 = Weidner *AfO* 18
 (1957-1958), Taf. XXVI:34-36 =
 Grayson *RIMA* 2 (1991), p.43:
 34-36, 399
 KAJ 103, 279, 300
 KAJ 103:13-15, 253, 281
 KAJ 103:14, 258
 KAJ 103:14-16, 274
 KAJ 103:16, 258, 274
 KAJ 106, 258
 KAJ 177, 149
 KAJ 177:8 = VAT 08951,
 141
 KAJ 254:9, 254
 KAJ 8:36-38, 157
 KAR 118, 235

- KAR 119, 235
 KAR 128, 30, 293
 KAR 128: r23, 242
 KAR 128:38, 108
 KAR 128:r.26, 241
 KAR 129, 30, 293
 KAR 430 r.12, 434
 KAV 1 22: 19' = Ungnad RIA 2
 (1938), p.436: V 38', 493
 KAV 10 I 3', 372
 KAV 10 I 4', 372
 KAV 10 I 7', 453
 KAV 10 I 8, 464
 KAV 10 II 2, 492
 KAV 10: I 10; Grayson RIA 6 (1980-
 1983), p.123, 477
 KAV 10: I 9, 475
 KAV 11:1', 143
 KAV 11:4, 156
 KAV 12 1', 372
 KAV 12 2', 373
 KAV 12:6', 453
 KAV 14, 129
 KAV 14: 9, 136
 KAV 14:10, 137, 138
 KAV 14:11, 139
 KAV 14:12, 141
 KAV 14:12, 143
 KAV 14:5', 126
 KAV 15, 32
 KAV 182 III 5, 492
 KAV 182; Grayson RIA 6 (1980-
 1983), p.124-126, no.17, 33
 KAV 183 17, 363
 KAV 72:r.[?] 14, 440
 KAV no.10: I 6, 438
 KAV no.12:5, 438
 KBo I 10, 207
 KBo I 10, 47, 283
 KBo I 10: 14, 208
 KBo I 10: 21-24, 208
 KBo I 10: 44, 208
 KBo I 10: 47, 208
 KBo I 10: 7, 208
 KBo I 10: r.14-25, 209
 KBo I 10: r.51-55, 209
 KBo I 10: r34-48, 209
 KBo I 14, 209
 KBo I 3 1-20, 29, 163
 KBo I 3:51, 164
 KBo I 3:8-9, 151
 KBo XXVIII no.61-64, 284
 KTS 30 (Larsen OACC 136-141
 n.94-100), 97
 KTS 31 a (Larsen OACC 142-143
 nn.103-105), 97
 KUB 8 80:10, 164
 KUB III 72, 207
 KUB III 73, 284
 KUB III 79, 7', 287
 KUB VIII 41 i XXVIII 75, 296
 LSUr (1989), p.36-53:1-280, 309
 M.7884:18-36 = Joannès ARM 26/2
 (1988), p.341-343, no.436, 124
 M.A.R.I. 3 (1984), p.65-66, no.12
 (M.7624), p.72 (foto), p.80
 (edició), 109
 M.A.R.I. 6 (1990), p.563 (A.4186),
 114
 MAOG 12/2 (1938), p.1-42, 26, 235
 MAOG 3/1-2 (1927), p.37:6, 440
 Maqlû III 148-149, 339
 Maqlû III, 148-149 = Meier AfO
 Beih. 2 (1937), p.27, 339
 MARV 1 (1976), 27
 MARV 1 01 :I 23'-30', 255
 MARV 1 01: I 32, IV 1, 254
 MARV 1 01:I 32', IV 23, 254
 MARV 1 01:IV 17-21, 255
 MARV 1 01:IV 24, 256
 MARV 1 05, 418
 MARV 1 09, 28
 MARV 1 1 I 44', 253
 MARV 1 13, 27
 MARV 1 15, 27
 MARV 1 27, 28
 MARV 1 27:24, 253
 MARV 1 28 = VAT 15536, 247
 MARV 1 28, 251
 MARV 1 28:13-14, 248
 MARV 1 39, 27
 MARV 1 42, 463
 MARV 1 5:27, 247
 MARV 1 51: r.2', 397

- MARV 1 56:60, 427
 MARV 1 6, 251
 MARV 2 (1982),, 27
 MARV 2 01, 28
 MARV 2 05, 27
 MARV 2 08, 27
 MARV 2 17:44, envol. fragm. 4:50',
 247
 MARV 2 17:69, 192
 MARV 2 21:27, 192
 MARV 2 21:29, 350
 MARV 2 21:5, 67
 MARV 2 25, 27
 MARV 2 27 III[?] 14', 21', 217
 MARV 2 6: II 17, 217
 MARV 2 6: VI 83", 217
 MARV 3 (1994),, 28
 MARV 3 01:I 28-29, 257
 MARV 3 02:rs 8', 245
 MARV 3 03:57, 245
 MARV 3 03:59, 245
 MARV 3 04: vs 5, 245
 MARV 3 09:16, 245
 MARV 3 10:10', 11', 23', 24', 212
 MARV 3 11:3, 245
 MARV 3 14, 23(?), 245
 MARV 3 14, 350
 MARV 3 17, 28
 MARV 3 19, 34, 245
 MARV 3 2:r.9', 231
 MARV 3 20:18, 245
 MARV 3 22: 14, 245
 MARV 3 23:r.10', 243
 MARV 3 24:1, 245
 MARV 3 24:6, 245
 MARV 3 25:5, 245
 MARV 3 25:7, 245
 MARV 3 30:5, 245
 MARV 3 33:3, 270
 MARV 3 35, 350
 MARV 3 36, 350
 MARV 3 36:11,18, i el seu envoltori
 84:4'; 85:4'; 86:2', 427
 MARV 3 38, 350
 MARV 3 40, 350
 MARV 3 41:10?, 243
 MARV 3 48:6, 245
 MARV 3 5:41, 245
 MARV 3 50:21, 245
 MARV 3 54, 28
 MARV 3 54: 2, r. 32, 200
 MARV 3 55:22', 245
 MARV 3 63, 28
 MARV 3 64, 28
 MARV 3 65:r.IV 11', 243
 MARV 3 68 vs I 9, 245
 MARV 3 68, 28
 MARV 3 68: vs I 16, 245
 MARV 3 69:5, 270
 MARV 3 80, 251
 MARV 3 9:27, 243
 MDOG 129 (1997), 171-172, 28
 MDOG 26 (1905), p.52-56 =
 Weidner AfO 18 (1957-1958),
 p.357-358 = Grayson RIMA 2
 (1991), p.63 (87.17), 423
 MDP II 93 I 1-8, 194
 MSKH (1976), p.19 n.46, pl.7
 no.13:r.5, 221
 MSL 11 36 III 4, 363
 MVAG 41/3 (1937), p.12 II 37, p.14
 III 2, 295
 MVAG 38 (1933), p.22:38-39, p.32-
 34:60-B II 20, 238
 MVAG 41 (1937), p.9:29, 90
 MVAG 41/3 (1937), p.10 I 43, 295
 MVAG 41/3 (1937), p.10 II 1, 295
 MVAG 41/3 (1937), p.10 II
 42, 296
 MVAG 41/3 (1937), p.10 II 8, 295
 MVAG 41/3 (1937), p.11: I 44, I 45,
 II 2, 445
 MVAG 41/3 (1937), p.12 II 41, 295
 MVAG 41/3 (1937), p.16 III 36, 296
 MVAG 41/3 (1937), p.16 III 40-41,
 295
 MVAG 41/3 (1937), p.16 III 41, 295
 MVAG 41/3 (1937), p.16 III 6, III 16,
 295
 MVAG 41/3 (1937), p.18 IV 1, 295,
 296
 MVAG 41/3 (1937), p.18 IV 2, 296
 MVAG 41/3 (1937), p.8 I 23, I 28, I
 29, I 31, I 36, I 37, I 38, I 39, I 42,

- II 15, II 25, II 30, II 32, II 33, II 36,
 III 6, III 17, 295
MVAG 41/3 (1937), p.8 I 27, 8 I 30,
 14 II 43, 295
MVAG 41/3 (1937), p.8 I 33, 10 II 7,
 12 II 39, 16 III 29, 16 III 38, 295
MVAG 41/3 (1937), text no.I, 311
MVAG 43/1 (1937), p.14 III 11, 295
MVAG 43/1 (1937), p.14 III 8, 295
MVAG 43/1 (1937), p.16 III 40, 293
MVAG 43/1 (1937), p.18 III 42, 293
MVAG 43/1 (1937), p.8 I
 25, I 30, I 34, I 37, I 39,
 p.10 I 41, II 14, p.12 II 27,
 II 28, II 38, II 40, p.14 II 42,
 II 43, p.14 II 48, III 3, III 5,
 III 8, III 9, III 12, 294
MVAG 43/1 (1937), p.8 I 27-28, I
 37, I 40, p.12 II 19, p.14 III 7, 294
Nbk. 195:18, 231
Ni. 65, Brinkman *MSKH* (1976),
 p.19 n.46, pl.7 no.13, 225
NTA (1976), Tf.22, A 3198:13, 231
OIP 43 (1940), pl.XVI no.13:3, 90
OIP 99 (1974), no 61: 131,
 no.96:131, p.74:131, 59
OIP 99 (1974), p.73:95, 415
OrNS 47 (1978), p.56 V 10, 59
OrNS 60 (1991), p.312-334, esp.
 p.314:22, 222
PBS 1/2 (1919), 63:4, 279
PBS 12/1 (1917), no.24:8, 412
PBS 13 (1922), 80: r.2, 201
PBS 2/2,98,19, 228
PIHANS 44 (1979), pl.XXVII no.53,
 b.i., 113
 Pinches *JRAS* 1894 p.813, III 20-
 22, *ABC* p.174-175, 191
 Pinches *JRAS* 1894, p.811 = *ABC*
 (1975),p.171-172, 179
 Pinches *JRAS* 1894, p.811: I 2-14;
 Grayson *ABC* (1975), p.172-172,
 no.22, 159
 Prechel *Vortrag* (1997), 28
RA 9 (1912), p.34: r.VI 1'-3' = Frayne
RIME 2 (1993), p.89 (E2.1.4.1),
 70
RAI 38 (1992), p.73-76 = Frayne
RIME 2 (1993), p.124-125
 (E2.1.4.21), 69
RIMA 1 (1987) p.100:3 (0.69.1),
 148
RIMA 1 (1987) p.132:18, 136:2,
 142:3, 148:2; 150:2, 150:22,
 153:2, 160:2', 161:2, 178:2, 198
RIMA 1 (1987) p.287, A.0.78.37,
 253
RIMA 1 (1987), p.10 (0.1004.2001),
 65
RIMA 1 (1987), p.100 (0.73.1), 138
RIMA 1 (1987), p.101:1-4 (0.70.1),
 152
RIMA 1 (1987), p.101:3 (0.70.1),
 148
RIMA 1 (1987), p.101:4, p.107:9,
 p.110:8-9, p.111:8-9, 139
RIMA 1 (1987), p.10-21 (0.33.1), 85
RIMA 1 (1987), p.105-106 (0.71.1-
 2), 154
RIMA 1 (1987), p.107: 1-10
 (0.72.1); p.108:4-5 (0.72.2), 155
RIMA 1 (1987), p.107:6 (0.72.1),
 148
RIMA 1 (1987), p.110 (0.73.1), 141
RIMA 1 (1987), p.110:7 (0.73.1),
 148
RIMA 1 (1987), p.113:9-10 (0.73.4),
 148
RIMA 1 (1987), p.126:9', 434
RIMA 1 (1987), p.13:1-4 (0.27.1),
 90
RIMA 1 (1987), p.13:5 (0.27.1), 92
RIMA 1 (1987), p.131:12 (76:1);
idem, p.136:38 (76.3), 217
RIMA 1 (1987), p.131:4, 200
RIMA 1 (1987), p.132, 188
RIMA 1 (1987), p.132: 25-26, 188
RIMA 1 (1987), p.132:25-26, 202
RIMA 1 (1987), p.133:23 (0.76.1),
 227
RIMA 1 (1987), p.14:4 (0.31.1), 92
RIMA 1 (1987), p.157:13', 199
RIMA 1 (1987), p.17:13 (0.32.2), 92
RIMA 1 (1987), p.183: 46 (77.1),

- 230
RIMA 1 (1987), p.184:61, 79
 (0.77.1), 227
RIMA 1 (1987), p.184:82 (77.1),
 217
RIMA 1 (1987), p.184:99 (77.1),
 216
RIMA 1 (1987), p.185:113 (0.77.1),
 p.189:6 (0.77.2), 89
RIMA 1 (1987), p.192:14, 200
RIMA 1 (1987), p.20:3 (0.33.1),
 p.37:12 (0.33.14), 92
RIMA 1 (1987), p.21:35-36 (0.33.1),
 90
RIMA 1 (1987), p.231-239
 (A.0.78.1), p.239-241 (A.0.78.2),
 p.241-242 (A.0.78.3), p.243-246
 (A.0.78.5); p.271-274 (A.0.78.23),
 286
RIMA 1 (1987), p.235-237, III 21-IV
 37a, 282
RIMA 1 (1987), p.236 (78.1) III 30-
 IV 23, 215
RIMA 1 (1987), p.236:17, 403
RIMA 1 (1987), p.236:31, 39 (78.1),
 217
RIMA 1 (1987), p.236-237 [78.1], IV
 25-26, 192
RIMA 1 (1987), p.265-266
 A.0.78.18:44, 268
RIMA 1 (1987), p.270,
 A.0.78.22:39-54, 253
RIMA 1 (1987), p.272 (A.0.78.23:8,
 255
RIMA 1 (1987), p.273-274,
 A.0.78.23:88-118, 253
RIMA 1 (1987), p.275 (A.0.78.24
RIMA 1 (1987), p.276,
 A.0.78.24:41-55, 253
RIMA 1 (1987), p.277-278,
 A.0.78.25:9-30, 253
RIMA 1 (1987), p.286, A.0.78.35,
 253
RIMA 1 (1987), p.305-306
 (A.0.83.1001), 353
RIMA 1 (1987), p.310:7, 200
RIMA 1 (1987), p.311:8; p.313:3;
 p.313:2'; p.314:4'; p.315:7;
 p.316:8; p.317:3; p.318:3;
 p.320:1; p.322:6', 386
RIMA 1 (1987), p.43:7 (0.34.2), 92
RIMA 1 (1987), p.45-46 (0.35.1), 85
RIMA 1 (1987), p.51-56 (0.39.2,3),
 105
RIMA 1 (1987), p.53 II 21-25
 (0.39.2), 65
RIMA 1 (1987), p.56-59 (0.39.4,
 0.39.5, 0.39.6, 0.39.7), 85
RIMA 1 (1987), p.59-60 (0.39.8), 85
RIMA 1 (1987), p.61 (0.39.10), 86
RIMA 1 (1987), p.63-65
 (0.39.1001), 112
RIMA 1 (1987), p.7:2 (0.1001), 62
RIMA 1 (1987), p.77-78
 (0.40.1001), 153
RIMA 1 (1987), p.77-78
 (A.0.40.1001), 128
RIMA 1 (1987), p.8 (0.1002.2001) =
 Gelb i Kienast *FAOS* 7 (1990),
 p.79-80 = Frayne *RIME* 2 (1993),
 p.82 (E2.1.3.2002), 64
RIMA 1 (1987), p.8:7 (0.2001), 64
RIMA 1 (1987), p.83-89 (A.0.60.7),
 130
RIMA 1 (1987), p.90:3-4 (0.61.1);
 p.91: 3-4 (0.61.2); p.92:3-4
 (0.61.3), 136
RIMA 1 (1987), p.98, 139
RIMA 1 (1987), p.98:2, p.110:10-11,
 p.111:10-11, 137
RIMA 1 (1987), p.99-100 (0.69.1),
 150
RIMA 1 (1987), pp.47-51, 60-61,
 62-63 (0.39.1, 9, i 11), 107
RIMA 1 (1987), pp.311:8, 313:3, 2',
 314:3, 315:7, 316:8, 317:3, 318:3,
 320:1, 366
RIMA 1 [1987], p.185:113; p.189:6,
 86
RIMA 1(1987), p.101-102 (0.70.1),
 152
RIMA 1(1987), p.15:14-16
 (A.0.32.1); p.18:49-52(A.0.32.2),
 93

- RIMA* 1(1987), p.237:30, 200
RIMA 2 (1990), p.173-178: 41-127, 292
RIMA 2 (1991) I 4, I 36, I 45, I 52, I 66, I 90, II 38, II 63, III 2, III 35, III 69, III 86, IV 7, IV 31, IV 35, IV 44, IV 52, V 25, V 44, V 47, V 23, V 44, V 47, V 67, VI 16, VI 85, VII 1, VII 6, VII 37, VII 45, VII 56, VII 62, VIII 2, VIII 36, VIII 41, 403
RIMA 2 (1991), 0.89.7, 421
RIMA 2 (1991), p.100-105 (0.89.7), 459
RIMA 2 (1991), p.101: I 17, 459
RIMA 2 (1991), p.101:III 3-4, 461
RIMA 2 (1991), p.101-102: III 3-20, 460
RIMA 2 (1991), p.102: III 8-10, 461
RIMA 2 (1991), p.102:15 (0.89.7), 455
RIMA 2 (1991), p.102:9, 16, 217
RIMA 2 (1991), p.123, 478
RIMA 2 (1991), p.126-128 (0.96.2001), 457
RIMA 2 (1991), p.127-128 (0.96.2001), 491
RIMA 2 (1991), p.12ss. I 9, IV 36 IV 90, VII 60, VII 72, VIII 1, VIII 15, VIII 18, VIII 23, VIII 41, VIII 44, VIII 52, VIII 60, VIII 74, VIII 83, 403
RIMA 2 (1991), p.133:23-32, 487
RIMA 2 (1991), p.134:60-61 (98.1), 436
RIMA 2 (1991), p.14:62-88 (87.1), p.33:18-20 (87.2), p.42:18-19 (87.4), p.53:21-23 (87.10), 397
RIMA 2 (1991), p.14-15: I 89-II 35 (87.1), p.17-18: 7-31 (87.1), p.42: 22-23 (87.4), 397
RIMA 2 (1991), p.148: 26-29 (101.2), 483
RIMA 2 (1991), p.157:13'-20', 496
RIMA 2 (1991), p.17: II 89-III 6 (87.1), p.87:21-22 (87.2), 397
RIMA 2 (1991), p.173: 41ss, 50
RIMA 2 (1991), p.174:68 (100.5), p.175:73 (100.5), 409
RIMA 2 (1991), p.19: III 92-IV 4 (87.1) p.34: 23-24 (87.2); p.42: 22-23 (87.4), p.53: 26-27 (87.10), p.58: 17'-23' (87.12), 398
RIMA 2 (1991), p.19: IV 12 (87.1), 216
RIMA 2 (1991), p.202:7, 436
RIMA 2 (1991), p.20-22: IV 43-V 32 (87.1), p.34:25-27 (87.2), p.37:6-15 (87.3), p.42:15-17 (87.4), p.52-53: 17-20 (87.10), p.59: 1'-3' (87.13), p.61: 1-10 (87.15), p.62: 1-7 (87.16), 398
RIMA 2 (1991), p.205: II 52 (101.1), 413
RIMA 2 (1991), p.213:16, 409
RIMA 2 (1991), p.214:32, 434
RIMA 2 (1991), p.22-23 V 33-41 (87.1), p.43: 31-33 (87.4), 398
RIMA 2 (1991), p.23: V 44-63 (87.1), p.34: 28-29 (87.2), p.37-38: 29-35 (87.3), p.43: 34-36 (87.4), 398
RIMA 2 (1991), p.23:44-63, p.34:28-29, p.37-38:29-35, p.43:34-36, p.59:4'-9', 53
RIMA 2 (1991), p.23-25: V 67-VI 38 (87.1), p.34: 30-36 (87.2), p.42: 22-23 (87.4), p.58: 3'-16' (87.12), 398
RIMA 2 (1991), p.37: 16-25 (87.3); p.42: 24-30 (87.4); p.53: 28-35 (87.10); possiblement p.60: 10'-13' (87.13); p.63: 1-4 (87.16), 398
RIMA 2 (1991), p.56 (0.87.10), 418
RIMA 2 (1991), p.83-84 (87.2001), 445
RIMA 2 (1991), p.89:14'-18' (0.89.1), 456
RIMA 2 (1991), p.92:II 5'-11'(0.89.2), 456
RIMA 2 (1991), p.93:III 22', 456
RIMA 2 [1990], p.14 II 62-65, 260
RIMA 2 [1991], p.149:35 (99.2), 230
RIMA 2 [1991], p.15:17), 216
RIMA 2 [1991], p.23: V 77 (87.1),

- 230
RIMA 3 (1996), p.55 :iv 41-42
 (A.0.102.10), 130
*RIMA*1 (1987), p.110 (0.73.1), 143
RIMB 2 (1995), p.19:1'-2' (B.2.4.5),
 357
RIMB 2 (1995), p.20:12'-13'
 (B.2.4.6), 357
RIMB 2 (1995), p.34, B.2.4.11:14,
 318
RIMB 2 (1995), p.34:9, 200
RIME 2 (1993), p.137-138
 (E2.1.4.28), 66
RIME 2 (1993), p.141: 8'-11', 69
RIME 2 (1993), p.192-194
 (E2.1.5.5), 66
RIME 2 (1993), p.221-222
 (E2.2.1.1), 74
RIME 2 (1993), p.224 V 10
 (E2.2.1.2); p.226: VIII 10',
 12'(E2.2.1.2)., 74
RIME 2 (1993), p.226: V 14'
 (E2.2.1.2)., 74
RIME 2 (1993), p.227: XI 1-11
 (E2.2.1.3), 74
RIME 2 (1993), p.312,
 (E2.0.0.1005), 65
RIME 2 (1993), p.70-72 (E2.1.2.20
 ex.42), 64
RIME 2 (1993), p.82 (E2.1.3.2002),
 64
RIME 2 (1993), p.88-90 (E2.1.4.1) =
 RA 9 (1912), p.34 VI 1', 67
RIME 3/2 (1997), p.19-20, 75
RIME 4 (1990), E4.3.6.1, 221
RIME 4 (1990), E4.3.6.2, 221
RIME 4 (1990), p.15-16 no.1
 (E4.1.2.1), 307
RIME 4 (1990), p.32:1-21
 (E4.1.4.5), 241
RIME 4 (1990), p.339-340
 (E4.3.6.4.5-6), 124
RIME 4 (1990), p.37:22 (E4.1.4.8),
 241
RIME 4 (1990), p.546:4 (5.14.3), 90
RIME 4 (1990), p.562 (E.4.5.19.1),
 112
RIME 4 (1990), p.623-624
 (E4.6.12.1), 119
RIA 6 (1976-1980), p.105, §11, 92
RIA 6 (1980-1983), p.102-103, §1,
 nos.1-17, 91
RIA 6 (1980-1983), p.103, §3,
 no.26, 92
RIA 6 (1980-1983), p.103-104, §3,
 nos.17(repetit)-26, 91
RIA 6 (1980-1983), p.104, §3,
 no.27, 92
RIA 6 (1980-1983), p.104, §5,
 nos.28, 29, 93
RIA 6 (1980-1983), p.105 §11, 105
RIA 6 (1980-1983), p.105, §10,
 no.27, 93
RIA 6 (1980-1983), p.106 §§13-14,
 126
RIA 6 (1980-1983), p.106 §14-15,
 128
RIA 6 (1980-1983), p.107, §27, 129
RIA 6 (1980-1983), p.107-108 §28,
 130
RIA 6 (1980-1983), p.108-109, §§
 29-41, 145
RIA 6 (1980-1983), p.91 II 9, 315
Rm 180 = *ADD* 363 = *AR* 371:4,
 229
SAA 3 (1989), p.82-91, nos. 34 i 35,
 311
SAA 3 no.1: r 8'-9', 90
SAA 8 (1992), no.158:r.5, 394
SAAB 2 (1988), 99-101, 27
SAAB 3 (1989), p.53-59, 28
SAAB 5 (1991), p.107-109, no. 51,
 365
SAAB 7 (1993), p.116, no.3:7
 (p.123:7), p.118:10 (p.124:10),
 266
SAAB 8 (1994) 13-15, 28
SGKAO 21 (1991), p.57, 28
SH 827 = Laessøe *ShT* (1959),
 p.77-87, 112
Shemshāra Archives 2 (1992),
 no.11:5, 16, 115
Shemshāra Archives 2 (1992), p.61,
 no.11, 114

- SMN 1698, Fincke *RGTC* 10 (1993), p.4, 175
- StBoT* 16 (1971), p.14 Rs. IV 1-22, 287
- StBoT* 18 (1974), 102
- Stelenreihe* (1913), Abb. 190: 5-7, 336
- Stelenreihe* (1913), p.85 no.129; Blatt 23, Abb.190: 6-7, 337
- Stelenreihe* [1913], p.85 no.129; Blatt 23, Abb.190, 336
- Stelenreihen* (1913), no.90:4, 157
- Stelenreihen* (1913), p.20-22 i pl. XIV no.11, 494
- Stelenreihen* (1913), p.22 i pl. XIV no.12; Grayson *RIMA* 2 (1991), p.126 (0.96.1), 491
- Stelenreihen* (1914), p.47: no.37, 481
- Stelenreihen* (1914), p.48, no.38, 481
- Sumer* 32 (1976), p.63-75 = Gelb i Kienast *FAOS* 7 (1990), p.81-83 = Frayne *RIME* 2 (1993), p.113-114 (E2.1.4.10), 72
- TC* 1 no.142 (Larsen *OACC* p.153-154, i n.135), 97
- TCL* 3 347-414, 308
- TCL* 3: 186, 197, 228, 275, 434
- TCL* 6 1 r.20, 434
- TD* (1911) no.86:r.6, 78
- TD* (1911), no.84: 2-4, 82
- Tell Chuera* (1995), p.203-225, 28
- Tell Chuera* (1995), p.207 n.36; p.220:19, 31, 200
- Tell Chuera* (1995), p.207 n.37; p.220:18; p.212:1; p.213:1; p.214:1; p.215:1; p.216, 169
- Tempel* (1981), T32ss, no.24ss., 295
- TMH NF* 5 (1976), no.8:23 (= *Petschow MRW* [1974], p.77-79, no.30, 292
- UDBD* P 131, 3.11, 231
- UET* 1 (1928) no.274:33-34 = Frayne *RIME* 2 (1993), p.131 (E2.1.4.25), 70
- UET* 1 (1928), no.274:12-16 = Gelb i Kienast *FAOS* 7 (1990), p.249 = Frayne *RIME* 2 (1990), p.130, 71
- UET* 1 no.274: 33-40 = Gelb i Kienast *FAOS* 7 (1990), p.249-251 = Frayne *RIME* 2 (1993), p.130 (E2.1.4.25), 71
- UET* 1(1928) no.274: 4-16 = Gelb i Kienast *FAOS* 7 (1990), p.249-251 = Frayne *RIME* 2 (1993), p.130 (E2.1.4.25), 70
- Urad-Šerūa* (1988),, 27
- VDI* 1989/1, 82-85, 28
- VS* 1 112 = Frame *RIMB* 2 (1995), p.7-8 (B.2.2.1), 360
- VS* 1 no.10 = Frayne *RIME* 2 (1993), p.70-72 (E2.1.2.20,ex.47), 64
- VS* 26 73 (Larsen *OACC* 141-142 nn.101-102, *VS* 26 p.24), 97
- Wiggermann *Sabi Abyad a Jas Rainfall* (2000), 28
- Winckler *Sgn* (1889), 40:3 = Fuchs *Sar.* (1994), p.54 = Borger *BAL* (1994²), p.59 i p.322, 383
- Winckler *Sgn* (1889), 42:7-8 = Fuchs *Sar.* (1994), p.45, 383
- Winckler *Sgn* (1889), 47:7 = Fuchs *Sar.* (1994), p.169:373, 383
- Winckler *Sgn* (1889), 63:5-6 = Fuchs *Sar.* (1994), p.191, 383
- Winckler *Sgn* (1889), 74:134-135 = Fuchs *Sar.* (1994), p.229, 383
- Winckler *Sgn* (1889), t38 IV 5 = Fuchs *Sar.* (1994), p.259 = Borger *BAL* (1994²), p.60, 383
- Winckler *Sgn* (1889), t40 V 4-5 = Fuchs *Sar.* (1994), p.272, 383
- Winckler *SKT* 1 (1893), p.29 = Grayson *RIMA* 2 (1991), p.58 (87.12), 423
- WO* 1 (1947-1952), p.458:45 = Grayson *RIMA* 3 (1996), p.34 (102.6), 216
- WO* 2 (1954-1959), p.146:31 = Grayson *RIMA* 3 (1996), p.64 (102.14), 216
- WO* 2 (1954-1959), p.38:29 =

- Grayson *RIMA* 3 (1996), p.51
(102.10), 216
- WO 23 (1992), p.21-38, 28
- YOS 10 42 ii 6, 434
- YOS 9 (1937), no.80, 362
- YOS 9 80, 362
- YOS 9 no.80, 384
- ZA 50 (1952), p.194: 8', 297
- ZA 50 (1952), p.194: 9', 10', 17',
20', 23', 26', 27', 29', p.196:2',
15', 18', 22', 25', 296
- ZA 50 (1952), p.194:10', 11', 19',
17', p.196:11', 296
- ZA 50 (1952), p.194:11', 14', 19',
20', 21', 22', 24', 25', 26', 27', 28',
29', 30', 31', 297
- ZA 50 (1952), p.194:24', p.196:10',
297
- ZA 50 (1952), p.194:31', 297
- ZA 50 (1952), p.194:32', p.196:21',
297
- ZA 50 (1952), p.196:19', 297
- ZA 50 (1952), p.194:24', 297
- ZA 50 (1952), p.194:11', 297
- ZA 50(1952), p.194:33', 297
- ZA 65 (1975), p.54:8, 10,
31, 493
- ZA 73 (1983), 75-81, 27
- ZA 75 (1985), p.78-86, 27
- ZA 76 (1986), p. 8'-11' = Gelb i
Kienast *FAOS* 7 (1990), p.285 =
Frayne *RIME* 2 (1993), p.141
(E2.1.4.30), 71
- ZA 76 (1986), p.7: IV' 6-9; Gelb i
Kienast *FAOS* 7 (1990), p.284-
291, Frag. C 5 i C 6; Frayne *RIME*
2 (1993), p.141-143 (E2.1.4.30),
69
- ZA 79 (1989), p.191-200, 27

Índex dels textos citats per número de museu o signatura arqueològica

- 92.G.138:1, *Tell Chuēra* (1995), p.212, 418
- 92.G.143:1, *Tell Chuēra* (1995), p.213, 418
- 92.G.143:1, *Tell Chuēra* (1995), p.215, 418
- 92.G.155:1, *Tell Chuēra* (1995), p.214, 418
- 92.G.172, 16, *Tell Chuēra* (1995), p.223-225, 266
- 92.G.172, 28 *Tell Chuēra* (1995), p.223-225
- 92.G.214, 36, *Tell Chuēra* (1995), p.207 n.39, 252
- 92.G.214,35, *Tell Chuēra* (1995), p.207 n.39, 265
- 92.G.214:1, *Tell Chuēra* (1995), p.219, 418
- 92.G.214:33-35, *Tell Chuēra* (1995), p.207 n.39 265
- 92.G.218,35, *Tell Chuēra* (1995), p.207 n.39 265
- 92.G.218,35, *Tell Chuera* (1995), p.207 n.39, 252
- 92.G.222, *Tell Chuēra* (1995), p.217-218, 287
- A. 0080 = Joannès *ARM 26/2* (1988), p.320-321, no.425, 121
- A. 0098+ M.6634 = Durand *ARM 26/1* (1988), p.270-272, no.104, 124
- A. 0107+ A.110: 4-26 = Charpin *ARM 26/2* (1988), p.179-181, no.372, 124
- A. 0107+A.110:75 = Charpin *ARM 26* (1988), p.179-182, no.372, 118
- A. 0117 = Ass. 14616c II 18' segons col.lació de Brinkman *PNA 1/1* (1998), p.140a, 453
- A. 0223:34-42 = Charpin *ARM 26/2* (1988), p.182-184, no.373, 123
- A. 0223:38 = Charpin *ARM 26/2* (1988), p.182-184, no.373, 120
- A. 0233 = Lackenbacher *ARM 26/2* (1988), p.427-429, no.491, 121
- A. 0264 = Lafont *ARM 26/2* (1988), p.500-502, no.524, 121
- A. 0297 = Donbaz *NTA* (1976), no.3, 364
- A. 0333+A.2388 = Lafont *ARM 26/2* (1988), p.503-505, no.526, 121
- A. 0361= Charpin *Fs. Garelli* (1991), p.141-147, 120
- A. 0419 = Lafont *ARM 26/2* (1988), p.497-500, no.523, 127
- A. 0428 = Charpin *ARM 26/2* (1988), p.177-179, no.371, 118, 122
- A. 0428 = Charpin *ARM 26/2* (1988), p.177-179, no.371, 123
- A. 0428; Charpin *Fs. Steve* (1986), p.133, 120
- A. 0556:45-46; *cf. Eidem FM 2* (1994), p.201-208, 119
- A. 0639: 22-23 = Lackenbacher *ARM 26/2* (1988), p.424-426, no.489, 127
- A. 0639:19 = Lackenbacher *ARM 26/2* (1988), p.424-426, no.489, 118
- A. 0643 = Joannès *ARM 26/2* (1988), p.308-310, 121
- A. 0655:41-44, *ARM 26/2* (1988), p.39 n.75, 120
- A. 0674 = Finet *Fs. Birot* (1985), p.88-89, 121
- A. 0751 = Lackenbacher *ARM 26/2* (1988), p.431-433, no.494, 122
- A. 0751:26, 28 = Lackenbacher *ARM 26/2* (1988), p.431-433, no.494, 127
- A. 0753 = Lafont *ARM 26/2* (1988), p.491-493, no.519, 121
- A. 0821 = Kupper *ARM 28* (1998), no.165, 120

- A. 0842 = *Fs. Alp* (1992), p.119-125, 364
- A. 0842:16 = Donbaz *Fs. Alp* (1992), p.119-120, p.125, 336
- A. 0889:1-11, Charpin *M.A.R.I.* 3 (1984), p.47 no.4 (edició), p.70 no.4 (foto), p.75 no.4 (còpia) = Grayson *RIMA* 1 (1987), p.59 (0.39.7), 106
- A. 0911:2,5, Nashef *RGTC* 5 (1982), p.266, 427
- A. 1003:19-24 = Lafont *ARM* 26/2 (1988), p.502-503, no.525, 121
- A. 1128 = Lackenbacher *ARM* 26/2 (1988), p.426-427, no.490, 121
- A. 1175 = *ARM* 26/1 (1988), p.198-202, 120
- A. 1175: 61'-65' = Charpin *ARM* 26/2 (1988), p.198-202, no.384, 125
- A. 1175:18'-28' = Charpin *ARM* 26/2 (1988), p.198-202, no.384, 125
- A. 1175:23'-24' = Charpin *ARM* 26/2 (1988), p.198-202 no.384, 121
- A. 1175:23'-28' = Charpin *ARM* 26/2 (1988), p.198-202, no.384, 123
- A. 1289 + M.13103 + M.18136 = Charpin *Fs. Garelli* (1991), p.149-160, 119, 120
- A. 1289 + M.13103 + M.18136: IV 21'ss. = Charpin *Fs. Garelli* (1991), p.149-156, 122
- A. 1289+M.13103+M.18136: III 16-18, Charpin *Fs. Garelli* (1991), p.148-157, 113
- A. 1314, *Syria* 33 (1956), p.63-69, *Fs. Birot* (1985), p.237-253, 197
- A. 1333 = Koppen *M.A.R.I.* 8 (1997), p.418-420, 122
- A. 1333:4', 11' = Koppen *M.A.R.I.* 8 (1997), p.418-421, 115
- A. 1600, 112
- A. 1722:14, *Fs. Garelli* (1991), p.73-80, 211
- A. 1742 = Donbaz *NTA* (1976), no.14, 364
- A. 1873, 121
- A. 1925: 22-30 = Kupper *ARM* 28 (1998), p.248-249, 127
- A. 1965 = Charpin *ARM* 26/2 (1988), p.112-113, no.342, 121
- A. 2459, Cf. Charpin i Durand *M.A.R.I.* 8 (1997), p.377, p.387-388, 110
- A. 2603, Joannès *ARM* 26/2 (1988), p.246 i n.45, 124
- A. 2693 = Charpin *ARM* 26/2 (1988), p.218-220, no.390, 122
- A. 2728 = Durand *LAPO* 17 (1998), p.113-114, 105
- A. 2824 v.1s., 193
- A. 2931 = Charpin *M.A.R.I.* 8 (1997), p.357-359, no.7, 123
- A. 2931, Cf. Charpin i Durand *M.A.R.I.* 8 (1997), p.357-359, 111
- A. 2932 = Lafont *ARM* 26/2 (1988), p.478-479, 120
- A. 2967 = Charpin *ARM* 26/2 (1988), p.112, no. 341, 121
- A. 2967 = Charpin *ARM* 26/2 (1988), p.112, no.341, 122
- A. 2967:10-11 = Charpin *ARM* 26/2 (1988), p.112, no.341, 127
- A. 3093 = Joannès *ARM* 26/2 (1988), p.319-320, no.424, 124
- A. 3185 = Donbaz *NTA* (1976), no.50, 364
- A. 3198: 4, 15 = Donbaz *NTA* (1976), pl.22, p.40-41 = Weidner *AfO* 10 (1935-1936), p.37 no.72, 369
- A. 3198:4, *OMA* 1 (1970), p.276, 369
- A. 3580 = Lackenbacher *ARM* 26/2 (1988), p.369-370, no.451, 123
- A. 3610 = Charpin *ARM* 26/2 (1988), p.175-177, no.370, 118
- A. 3610:43'-53' = Charpin *ARM* 26/2 (1988), p.175-177, no.370, 127
- A. 3910 = Joannès *ARM* 26/2

- (1988), p.351-352, no.440, 124
- A. 4197, Koppen *M.A.R.I.* 8 (1997), p.426-429, 113
- A. 4197, Ziegler *FM* 4 (1999), p.179 n.738, 113
- A. 4381 + M.5689 = *ARM* 26/2 (1988), no.498, 121
- A. 4381+M.5689 = Lackenbacher *ARM* 26/2 (1988), p.435-436, no.498, 123
- A. 4382 = *ARM* 26/2 (1988), no.499, 121
- A. 4509: 6-7 = Charpin *M.A.R.I.* 3 (1984), p.44 no.2(edició), p.69 no.2 (foto), p.74 no.2 (còpia) = Grayson *RIMA* 1 (1987), p.58 (0.39.6), 109
- A. 4515 = Charpin *M.A.R.I.* 8 (1997), p.363-365, 111
- A. 4515 = Charpin *M.A.R.I.* 8 (1997), p.363-365, no.11, 123
- A. 4535-bis, Cf. Charpin i Durand *M.A.R.I.* 8 (1997), p.377, p.389-391, 110
- A. 4790:7-9 = Durand *ARM* 26 (1988), p.301-302, no.138-bis, 112
- A. 4814 = *ARM* 2 39: 32-38 = Joannès *ARM* 26 (1988), p.284-288, no.411 = Durand *LAPO* 17 (1998), p.249-253, no.594, 124
- A. 4814:27-38 = *ARM* 2 39 = Joannès *ARM* 26/2 (1988), p.284-288, no.411 = Durand *LAPO* 17 (1998), p.249-253, no.594, 127
- A. 4817 = *ARM* 2 42 = Lafont *ARM* 26/2 (1988), p.489-491, no.518 = Durand *LAPO* 17 (1998), p.259-261, no.599, 120
- A. 4817 = Lafont *ARM* 26/2 (1988), p.489-491, no.518, 121
- A. 4818 = Lafont *ARM* 26/2 (1988), p.483-484, 124
- A. 4818 = Lafont *ARM* 26/2 (1988), p.483-484, no.513, 121
- A. 4895 = *ARM* 26/2 (1988), no.500, 121
- AO 19228:34 (Aynard i Durand *Assur* 3/1 [1980], p.5-7, no.2), 153
- Ass. 04795, 345
- Ass. 06096 (Arxiu), 366
- Ass. 13955eb = VAT 8006 = AfO 16 (1952-1952), Taf.I, 63
- Ass. 14410 (Arxiu), 210
- Ass. 16308k = VAT 19883 (segons Freydank *SGKAO* 21 [1991], p.206) = Weidner AfO 6 (1930-1931), p.89 = Grayson *RIMA* 2 (1991), p.96 (0.89.4), 457
- Ass. 16308k:11-13 = Weidner AfO 6 (1930-1931), p.80-81 (edició), p.89 (còpia), 458
- Ass. 16317c = *WVDOG* 67 (1955), Taf.27, 65
- Ass. 16317d = *WVDOG* 67 (1955), Taf.27, 65
- Ass. 21506w, 240
- BM 121067: r.1 = Millard *Iraq* 32 (1970), pl.XXXV = *RIMA* 2 (1991), p.56 (0.87.10.5), 418
- BM 121067:r.1 = Millard *Iraq* 32 (1970), pl. 35, 169
- BM 121087, 240
- BM 122635 = Millard *Iraq* 32 (1970), pl. XXXIII:12', 428
- BM 122635 = Millard *Iraq* 32 (1970), pl.XXXIII-XXXIV, 425
- BM 122635, *Iraq* 32 (1970), pl.33, 434
- BM 122635: r.6' = Millard *Iraq* 32 (1970), pl.XXXIV, 457
- BM 122635+ = Millard *Iraq* 32 (1970), pl.33: II 22', 481
- BM 128059 = Millard *Iraq* 32 (1970), p.174-176, 32
- BM 134524 r. 9'.11', 193
- BM 134564 = Millard *Iraq* 32 (1970), p.171, pl. XXXVI, 387
- BM 1912-5-13,2 (Pinches *JRAS* 1904, p.415), 375
- BM 1912-5-13,2 (Pinches *JRAS* 1904, p.415), 376

- BM 1912-5-13,2 = Pinches JRAS 1904, p.415: 6'-7', 347*
BM 1912-5-13,2 = Pinches JRAS 1904, p.415:6'-7', 382
BM 27796 = Fs. Kraus (1982), p.399:2, 281
BM 27796 = Fs. Kraus (1982), p.399:5, 381
BM 27796 = Fs. Kraus (1982), p.399-402:29-34, 466
BM 27796 = Fs. Kraus (1982), p.401:29, 469
BM 27796 = Walcker Fs. Kraus (1982), p.399-400, 34
BM 27796, Fs. Kraus (1982), p.399:1, 300
BM 34026 (Sp.158+Sp.II 962) = Lambert MHEO II (1994), p.67-72, 358
BM 36692 (80-6-17, 424) = Grayson BHLT (1975), p.105, 444
BM 55498, 375
BM 55499, 375
BM 98496 = Lambert Iraq 38 (1976), p.85-94, 30
BM 98496, 235
CBM 10575 = Radau BE 17 (1908) 77 = von Soden AfO 17 (1957-1958), p.369b-370a, 210
CBM 10575 = Radau BE 17 (1908) 77 = von Soden AfO 18 (1957-1957), p.369b-370a, 189
CBM 19796 = Radau BE 17 (1908) 91 = von Soden AfO 18 (1957-1958), p.368-369, 189
DeZ 2211:2, RGTC 5 (1982), p.165, 435
DeZ 2496:5, RGTC 5 (1982), p.165, 435
DeZ 2497:11, RGTC 5 (1982), p.165, 435
DeZ 2521: r.11, 12 = Röllig DaM 1 (1983), p.280, 456
DeZ 3281:12 = Röllig Assyria 1995 (1997), p.284, i p.289-290, 455
DeZ 3281:14 = Röllig Assyria 1995 (1997), p.284, 455
DeZ 3304:13, BATSH 4 (1996), p.184, 457
DeZ 3309, Röllig Assyria 1995 (1997), p.283a, 457
DeZ 3309+:5, BATSH 4 (1996), p.184, 457
DeZ 3845:7', BATSH 4 (1996), p.184, 457
DT 1; 4 R 48 (còpia); CT 15 50 (còpia); Böhl MAOG 11/3 (1937) passim (edició,, 382
EŞ 9512:11' =Donbaz i Frame ARRIM 1 (1983), p.2 = Grayson RIMA 1 (1987), p.204 (A.0.77.16), 55
IM 49992, Iraq, Supplement 1945, pl.XXII fig. 24, 355
IM 57821 = BaM 24 (1994), p.459-472, 24
IM 57821 = BaM 25 p.460:2, 221
IM 57821 = BaM 25, p.460:6, 221, 222
IM 57821 = BaM 25, p.460:9 = BaM 25, p.469:9, 220
IM 57821 = Deller, Fadhil, Ahmad BaM 25 (1994), p.460:6, 309
IM 76787 = BaM 24 (1994), p.459-472, 24
K 212 + K 4448 (IV R 34,2), 375, 376
K 212 + K 4448 (IV R 34,2); BM 1912-5-13,2 (Pinches JRAS 1904, p.415) = Weidner AfO 10 (1935-1936), p.2-9, 31
K 212 + K 4448 = 4 R 34 no.2, 377
K 212 + K 4448 = 4 R 34 no.2:21., 377
K 212 + K 4448 = 4 R 34 no.2:25, 378
K 212 + K 4448 = 4 R 34:15 i 18, 380
K 212 + K 4448 = 4 R 34:2 i 6 = Weidner AfO 10 (1935-1936), p.2-5, 380
K 212+ K 4448 = 4 R 34 no.2:16, 378

- K 2660, 357
 K 2667 = Weidner AfO 22 (1968-1969), p.76 = Grayson RIMA 1(1987), p.305-306 (A.0.83.1001), 353
 K 2667 = Weidner AfO 22 (1968-1969), p.76-77 = Grayson RIMA 1 (1987), p.305-306 (A.0.83.1001), 290
 K 2667, 232, 233, 234, 247, 290, 353, 354, 368
 K 2667:3' = Weidner AfO 22 (1968-1969), p.76-77, 368
 K 2673 = 3 R 4 no.2 = Grayson RIMA 1 (1987), p.280-281, 225
 K 2805: r.1 = Winckler SKT 1 (1893), p.26 = RIMA 2 (1991), p.56 (0.87.10.3), 418
 K 2807 = Winckler SKT 1 (1893), p.29 = Grayson RIMA 2 (1991), p.58 (87.12), 423
 K 3045 = ABL 924, 31, 335
 K 4401a + Rm 854 = CT 34 pl.39, II 14'-24' = Grayson ABC (1975), p.164, no.21, 442
 K 4401a + Rm 854 = CT 34 pl.39:II 25'-37' = Grayson ARI 2 (1976), p.61, § 284-285 = Grayson ABC (1975), p.165, 465
 K 6007 = Winckler SKT II (1894), p.76, 26, 235
 K 6007, 293
 K 6007: 1-17=Winckler SKT II (1894), p.76: 1-17, 235
 K 6007:1 = Winckler SKT II p.76:1, 235
 kt 79/k 101 (Sever DTCCFD 34 262), 97
 Kt 79/k 101:11-25, text citat per Dercksen PIHANS 75 (1996), p.162 n.501, 101
 kt 83/k 246, kt 89/k 129, Özkan Fs N. Özgüç (1993), pl.90 no.1a-1b, 3a, 92
 kt 83/k 246, kt 89/k 129, Özkan Fs N. Özgüç (1993), pl.90 no.1a-1b; 3a-3b, 92
 kt 89/k 127, cf. Özkan Fs N. Özgüç (1993), pl.90 no.2a, 93
 kt b/k 576 (Larsen OACC 132 n.90, Balkan Observations (1955), p.70-71, n.46), 97
 kt c/k 261 (Larsen OACC 132 n.90, Balkan Observations (1955), p.70-71, n.46), 97
 kt n/k 1570 (Sever DTCCFD 34, 265), 97
 kt n/k 32 el citat per Larsen OACC (1976), p.244, 101
 kt n/k 604 (Bilgiç AKT 2 no.22, Donbaz NABU 91/10, 97
 Kt n/k 794:11-15, text citat per Dercksen PIHANS 75 (1996), p.162 n.502, 101
 M. = A.1252 = RA 70 (1976), p.113, 109
 M. 05025, 124
 M. 05025:19-21= Charpin ARM 26/2 (1988), p.190 no.378, 122
 M. 05313:3-13 = Joannès ARM 26/2 (1988), p.324-326, no.428, 127
 M. 05431 = Joannès RAI 38 (1992), p.185-193, 120
 M. 06084 = Joannès ARM 26/2 (1988), p.333-334, no.432, 124
 M. 06240:4 = Joannès ARM 26/2 (1988), p.316-318, no.423, 123
 M. 07371:16'-21, Charpin Fs. Steve (1986), p.134, 121
 M. 07412, M.A.R.I. 8 (1997), p.422 n.17, 122
 M. 07660:1, segons la reconstrucció de Charpin M.A.R.I. 3 (1984), p.49, p.70 (foto), p.81 (còpia), 109
 M. 07884:27-36 = Joannès ARM 26/2 (1988), p.341-343, no.436, 124
 M. 09237:r.2'-6' = Lafont ARM 26/2 (1988), p.507, no.528, 103
 M. 14895, M.A.R.I. 7 (1993), p.271-274, 118
 NBC 2150 = Keiser BIN 3 (1971),

- no.18:6-7, 78
ND 259 = Wiseman *Iraq* 12 (1950),
 p.194 = Postgate *CTN* 2 (1973),
 no.119:8, 482
ND 2646 = *Iraq* 23 (1961) p.40, 482
Ni. 669 = vSoden *AfO* 18 (157-
 1958), p.370, 189
Ni. 669:20 = von Soden *AfO* 18
 (1957-1958), p.370, 189
Ni. 669:3 = von Soden *AfO* 18
 (1957-1958), p.370, 189
Ni. 669:4 = von Soden *AfO* 18
 (1957-1958), p.370, 189
Ni. 9205, Kraus *JCS* 3 (1951) p.8;
 Frayne *RIME* 4 (1990), p.103:21-
 22 (E4.1.15), 241
Ni. 65, Brinkman *MSKH* (1976),
 p.19 n.46, pl.7 no.13, 301
Ni. 65, *MSKH* (1976), p.19 n.46,
 pl.7 no.13:r.5, 281
RIMA 2 (1991), p.96:11-13 (0.89.4),
 458
Rm 155 = *CT* 29, 48:7, 231
Rm 293 = Borger *AfO* 17 (1954-
 1956), p.369, 203
RS 34 139, *RA* 76 (1982), p.141-
 156, 286
SH 877:7, *JCS* 42 [1990], p.144-
 147, 279
Sm 2106, *CT* 34 pl.42:ll 1-3 =
 Grayson *ABC* (1975), p.161, 298
T 93-7, *Tell Sabi Abyad* (en
 premsa), p.74, 267
T 93-7, *Tell Sabi Abyad* (en
 premsa), p.74, 29
T 93-7:12, *Tell Sabi Abyad* (en
 premsa), p.74, 200
T 96-16, *Tell Sabi Abyad* (en
 premsa), p.69, 267
T 96-21, *Tell Sabi Abyad* (2000),
 p.28, 252
T 96-21, *Tell Sabi Abyad* (en
 premsa), p.28, 267, 268
T 96-23, *Tell Sabi Abyad* (en
 premsa), p.71, 267
T 96-23:2, *Tell Sabi Abyad* (en
 premsa), p.71, 200
T 96-23:3, *Tell Sabi Abyad* (en
 premsa), p.71, 457
T 96-36, *Tell Sabi Abyad* (en
 premsa), p.72, 267
T 96-36, *Tell Sabi Abyad* (en
 premsa), p.72, 29
T 96-36:20, 27, *Tell Sabi Abyad* (en
 premsa), p.72, 169
T 96-36:8, 11, *Tell Sabi Abyad* (en
 premsa), p.72, 217
T 96-36:8, 6, *Tell Sabi Abyad* (en
 premsa), p.72, 163
T 97-17, *Tell Sabi Abyad* (en
 premsa), p.73, 267
T 97-17, *Tell Sabi Abyad* (en
 premsa), p.73, 29
T 98-033, *Tell Sabi Abyad* (en
 premsa), p.66, 267
T 98-033:4, *Tell Sabi Abyad* (en
 premsa), p.66, 336
T 98-038, *Tell Sabi Abyad* (en
 premsa), p.68, 267
T 98-044, *Tell Sabi Abyad* (en
 premsa), p.68, 267
T 98-053, *Tell Sabi Abyad* (en
 premsa), 267
T 98-115, *Tell Sabi Abyad* (en
 premsa), p.67, 267
T 98-119, *Tell Sabi Abyad* (en
 premsa), p.58, 334
T 98-119, *Tell Sabi Abyad* (en
 premsa), p.58, 336
 Tepe Pomp 1 ll 10-11, *ABC* (1975),
 p.161-162, no.21, 360
TM.75.G.2231 = Pettinato *MEE* 3
 (1981), no.56 V 10, 59
TM.75.G.2231 = Pettinato *MEE* 3
 (1981), no.56: IV 21 = Pettinato
OrNS 47 (1978), p.56:IV 21, 415
TM.75.G.2428, *TM.75.G.2429*, 59
TM.75.G.3185+3186 = *ARET* 3
 no.159 III 2'(?), 5', 59
TR 3005 = Wiseman *Iraq* 30 (1968),
 p.179 n.1 pl.58, 286
VAT 08024 = *KAV* 100:15, 211
VAT 08033 = *KAV* 103:10, 211
VAT 08714 = *KAJ* 106, 257

- VAT 08714 = *KAJ* 106:4, 259
 VAT 08750 = *MARV* 3 03:62, 270
 VAT 08750 = *MARV* 3 3:57, 58, 59, 60, 61; 3:62, 252
 VAT 08750 = *MARV* 3 3:57-58, 260
 VAT 08750 = *MARV* 3 3:59-61, 260
 VAT 08750 = *MARV* 3 3:62, 260
 VAT 08751 = *KAJ* 314, 230
 VAT 08799 = *KAJ* 174: 9'-11', 153
 VAT 08799 = *KAJ* 174:11', 149
 VAT 08822 = *KAJ* 98:16, 21, 270
 VAT 08825 = *MARV* 3 83, 28
 VAT 08849 = *MARV* 3 62, 27
 VAT 08861 = *KAV* 108:11, 211
 VAT 08863 = *MARV* 3 64, 29
 VAT 08866a = *MARV* 3 56, 27
 VAT 08866b = *MARV* 3 66, 27
 VAT 08866d = *MARV* 3 74, 28
 VAT 08873 = *AfO* 24 (1973), p.141, 27
 VAT 08895 = *MARV* 3 15, 27
 VAT 08895 = *MARV* 3 15:3, 270
 VAT 08897 = *MARV* 3 11, 27
 VAT 08926 = *KAJ* 103, 256, 257
 VAT 08926 = *KAJ* 103:5, 259
 VAT 08926 = *KAJ* 103:9, 257
 VAT 08927 = *KAJ* 143:7, 380
 VAT 08939 = *KAJ* 101:7, 270
 VAT 08951 = *KAJ* 177
 VAT 08951 = *KAJ* 177:10, 149
 VAT 08951 = *KAJ* 177:19, 173
 VAT 08951 = *KAJ* 177:7, 149
 VAT 08975 = *KAJ* 145:6, 287
 VAT 08995 = *KAJ* 173 = *KAV* 212, 157
 VAT 09005 = *MARV* 3 33, 27
 VAT 09005 = *MARV* 3 33:5, 270
 VAT 09018 = *KAJ* 190:13, 270
 VAT 09028 = *KAJ* 8:26, 153
 VAT 09329 = *KAJ* 281, 364
 VAT 09341 = *KAJ* 131:5, 366
 VAT 09356 = *KAJ* 212:3 = Ebeling *MAOG* 7 (1933), p.38, 367
 VAT 09377 = *KAJ* 237, 364
 VAT 09392 = *KAJ* 198:6, 367
 VAT 09405:17, 366
 VAT 09408 = *KAJ* 212:6, 367
 VAT 09409 = *KAJ* 192:10, 366
 VAT 09409 = *KAJ* 192:5, 366
 VAT 09489 + 9557 = *KAH* 2 73, 417
 VAT 09525; *KAH* 2 157, *ABC* (1975), p.280, p.288-289, 300
 VAT 09539 = Weidner *AfO* 6 (1930-1931), p.88-92, còpia p.91; Grayson *ARI* 2 (1976), p.57-58; Grayson *RIMA* 2 (1991), p.98:8' (0.89.6), 458
 VAT 09583 = *KAR* 216 = *MVAG* 41/3 (1937), p.8-19, 30
 VAT 09583 = *KAR* 216, 293
 VAT 09652 + VAT 9655 + VAT 10402, Weidner *AfO* 17 (1954-56), Taf.X: 15, 19, 345
 VAT 09753 = *KAJ* 156:36-37, 157
 VAT 09812 = *KAV* 14; Grayson *RIA* 6 (1980-1983), p.115 no.10, 33
 VAT 09820 = Weidner *AfO* 20 (1963) p.113-115, 203
 VAT 09820 = Weidner *AfO* 20 (1963), p.114-115, Taf. V, 26
 VAT 09820 = Weidner *AfO* 20 (1963), Taf.V, 196
 VAT 09936 = *KAR* 135 = *MVAG* 41/3 (1937), p.8-19, 30
 VAT 09936 = *KAR* 135, 293
 VAT 09940+ = *LKA* 63 = Hurowitz i Goodnick-Westenholz *JCS* 42 (1990), p.3-6 = Foster *Before the Muses* (1993) vol.1, p.236, 295
 VAT 09940+ = *LKA* 63 = Hurowitz i Goodnick-Westenholz *JCS* 42 (1990), p.3-6, 30, 445
 VAT 09978 = *KAR* 137 = *MVAG* 41/3 (1937), p.8-19, 30
 VAT 09978 = *KAR* 137, 293
 VAT 10037 = *MARV* 3 01: VI 19', 259
 VAT 10037 = *MARV* 3 01: VI 29", 268
 VAT 10037 = *MARV* 3 01:I 1-2, 268
 VAT 10037 = *MARV* 3 01:I 25, 369
 VAT 10037 = *MARV* 3 1: VI 19', 268
 VAT 10037 = *MARV* 3 1: VI 29", 268

- VAT 10037 = *MARV* 3 1:l 25, 257
 VAT 10037 = *MARV* 3 1:r.VI 19, 252
 VAT 10084 = *KAH* 2 143 = *KAR* 260, 203
 VAT 10281 = Weidner *AfO* 3 (1926), p.70: II 14-16, 388
 VAT 10281 = Weidner *AfO* 4 (1927), p.213-217, 389
 VAT 10281 = Weidner *AfO* 4 (1927), p.215 II 8-17, 370
 VAT 10281 = Weidner *AfO* 4 (1927), p.215 Rs. II 10 = Weidner *ITN* (1959) no.70 = Grayson *ABC* (1975), p.188, 363
 VAT 10281 = Weidner *AfO* 4 (1927), p.215 Rs. II 10 = Weidner *ITN* (1959), no.70 = Grayson *ABC* (1975), p.188, 359
 VAT 10281, Weidner *AfO* 4 (1927), p.213-217, 372
 VAT 10453 + VAT 10465 = Weidner *AfO* 17 (1954-56), p.384-385 = Tadmor *JNES* 17 (1958), p.133-134 = Grayson *ABC* (1975), p.189, 431
 VAT 10453 + VAT 10465 = Weidner *AfO* 17 (1954-56), p.384-385, 35
 VAT 10465, *AfO* 17 (1952-53), p.208, no.32, 431
 VAT 10909 = *KAV* 151 = *ARI* 1 (1972), p.3, § 17a-c, 65
 VAT 11254 + 11257 + 11259A + 11276 = *KAV* 21: IV 1-4 = Ungnad *RIA* 2 (1938), p.436 (vid. també p.414), 478
 VAT 11254 + 11257 + 11259A + 11276 = *KAV* 21: IV 17 = Ungnad *RIA* 2 (1938), p.436, 481
 VAT 11254 + 11257 + 11259A + 11276 = *KAV* 21: IV 18-22 = Ungnad *RIA* 2 (1938), p.436, 486
 VAT 11254 + 11257 + 11259^A + 11276 = *KAV* 21: IV 23-38 = Ungnad *RIA* 2 (1938), p.436, 487
 VAT 11261 = *KAV* 10 I 1, 346
 VAT 11261 = *KAV* 10 I 5, 388
 VAT 11261 = *KAV* 10, *RIA* 6 (1980-1983), p.122-123 no.14, 33
 VAT 11261 = *KAV* 10: I 2'; Grayson *RIA* 5 (1976-1980), p.122b-123a., 355
 VAT 11262 = *KAV* 11:3, 150
 VAT 11262 = *KAV* 11:3, 152
 VAT 11262 = *KAV* 11:4, 154, 156
 VAT 11262 = *KAV* 11; Grayson *RIA* 6 (1980-1983), p.123-124 no.15, 33
 VAT 11338 = *KAV* 12:3, 388
 VAT 11338 = *KAV* 12; Grayson *RIA* 6 (1980-1983), p.124 no.16, 33
 VAT 11345 = *KAV* 13; Grayson *RIA* 6 (1980-1983), p.122-123 no.14, 33
 VAT 11931 = *KAV* 9:7, 157
 VAT 11931 = *KAV* 9; Grayson *RIA* 6 (1980-1983), p.121b-122 no.13, 33
 VAT 13833 = *LKA* 62, 445
 VAT 14467 = *MARV* 3 14:5, 217
 VAT 14473 = *MARV* 3 24:5-7, 349
 VAT 15386 = *KAJ* 298 = *MARV* 3 67:7, 434
 VAT 15420 = Weidner *ITN* (1959), p.45-46, pl. XII, 29, 202
 VAT 15454 = *KAJ* 178: 1-2, 287
 VAT 15474 = *MARV* 1 6:8, 17, 25, 250
 VAT 15474 = *MARV* 1 06, 261
 VAT 15474 = *MARV* 1 6, 272
 VAT 15474 = *MARV* 1 6:10, 19, 27, 250
 VAT 15474 = *MARV* 1 6:29, 250
 VAT 15474 = *VS* 19 6 = *MARV* 1 6:8,17,25, 247
 VAT 15479 = *MARV* 3 35, 4, 336
 VAT 15479 = *MARV* 3 35:10, 248
 VAT 15480 = *MARV* 3 40, 4, 336
 VAT 15487, 350
 VAT 15487, *HSAO* 6 (1997), p.51, 351, 425
 VAT 15491, 350
 VAT 15491, *HSAO* 6 (1997), p.51,

- 350, 351, 425
 VAT 15492, 350
 VAT 15492, *HSAO* 6 (1997), p.51, 350, 425
 VAT 15536 = *MARV* 1 28:2, 11, 15, 250
 VAT 15536 = *MARV* 1 28:5, 249
 VAT 15536 = *VS* 19 28 = *MARV* 1 28, 248
 VAT 15536 = *VS* 19 28 = *MARV* 1 28:1, 5-6, 13, 247
 VAT 15536, *Deller AfO* 34 (1987), p.61b, 247
 VAT 15577, 28
 VAT 15577, *Prechel Vortrag* (1997), 426
 VAT 15577, *Prechel Vortrag* (1997), p.4-5, 425
 VAT 15577:8', *Prechel Vortrag* (1997), 192
 VAT 16375 = *MARV* 1 71, 261, 262
 VAT 16375 = *MARV* 1 71:18-19, 256
 VAT 16375 = *MARV* 1 71:21-25, 261
 VAT 16375 = *MARV* 1 71:31, 261
 VAT 16375 = *MARV* 1 71:37, 261
 VAT 16375 = *MARV* 2 71, 251
 VAT 16381 = *MARV* 1 14: 28-30, 254
 VAT 16389 = *MARV* 1 25: 15-16, 428
 VAT 16389 = *MARV* 1 25:16-17, 292
 VAT 16403 = *MARV* 1 53:7 = Weidner *ITN* (1959), no.49, 157
 VAT 16435 = Köcher *ZA* 50 (1952), p.192-202, 30, 294, 296
 VAT 16450 = *ITN* (1959), Taf. XI, 236
 VAT 17999 = *MARV* 1 01, 256, 271, 273
 VAT 17999 = *MARV* 1 01:I 22, IV 16', 254
 VAT 17999 = *MARV* 1 01:I 42'; IV 4, 255
 VAT 17999 = *MARV* 1 01:I 44', 281
 VAT 17999 = *MARV* 1 01:IV 27-59, 281
 VAT 17999 = *MARV* 1 01:IV 34, 37 i 40, 274
 VAT 17999 = *MARV* 1 01:IV 40, 274
 VAT 17999 = *MARV* 1 1: I 22', 32', 52', IV 6, 16, 23, 254
 VAT 17999 = *MARV* 1 1: I 55', 253
 VAT 17999 = *MARV* 1 1: IV 26, 259
 VAT 17999 = *MARV* 1 1:44'-45', 254
 VAT 17999 = *MARV* 1 1:5', 254
 VAT 17999 = *MARV* 1 1:I 37'-39', 255
 VAT 17999 = *MARV* 1 1:I 41', IV 5, 255
 VAT 17999 = *MARV* 1 1:I 43', 256
 VAT 17999 = *MARV* 1 1:I 58', 253
 VAT 18000 = *MARV* 1 09:36, 274
 VAT 18000 = *MARV* 1 9:22-27, 249
 VAT 18000 = *MARV* 1 9:36-38, 279
 VAT 18000 = *MARV* 3 17, 279
 VAT 18002 = *MARV* 1 27 24, 281
 VAT 18002 = *MARV* 1 27, 273
 VAT 18002 = *MARV* 1 27:14, 32, 253
 VAT 18002 = *MARV* 1 27:24, 282
 VAT 18002 = *MARV* 1 27:34-35, 282
 VAT 18004 = *MARV* 1 05, 273
 VAT 18004 = *MARV* 1 5:16-20, 247
 VAT 18004 = *MARV* 1 5:27, 253
 VAT 18004 = *MARV* 1, 05: 27, 275
 VAT 18004 = *VS* 19 5 = *MARV* 1 5:20, 247
 VAT 18004 = *VS* 19 5 = *MARV* 1 5:20:20', 251
 VAT 18004 = *VS* 19 6 = *MARV* 1 6, 250
 VAT 18007 = *MARV* 2 17: 110, *Fragm. envoltori* 2:4, 274
 VAT 18007 = *MARV* 2 17: 42, 44, 58, 69, *envol. fragm.* 6:9', *envol. fragm.* 7:r6', 253
 VAT 18007 = *MARV* 2 17: 44 *envol.*

- fragm. 4:50', 253
 VAT 18007 = *MARV* 2 17: 66, 88,
 92, 255
 VAT 18007 = *MARV* 2 17:42-45 =
 envol. fragm. 4:49'-50', 252
 VAT 18007 = *MARV* 2 17:44, 45
 Fragm. 4:47', 49', 247
 VAT 18007 = *MARV* 2 17:45, 28?,
 252
 VAT 18007 = *MARV* 2 17:64, 253,
 291
 VAT 18007 = *MARV* 2 17:86-88,
 254
 VAT 18007 = *MARV* 2 17:91, 252
 VAT 18007 = *MARV* 2 17:91-92,
 255
 VAT 18008 = *MARV* 1 21:19, 427
 VAT 18010 = *MARV* 1 10, 424
 VAT 18010 = *MARV* 1 10:12, 424
 VAT 18012 = *MARV* 1 12, 308
 VAT 18013 = *MARV* 1 23:5, 435
 VAT 18017 = *MARV* 1 40, 242, 259
 VAT 18034 = *MARV* 1 51, 260
 VAT 18034 = *MARV* 1 51:2, r.10',
 260
 VAT 18034 = *MARV* 1 51:7, 260,
 369
 VAT 18034 = *MARV* 1 51:r.11', 260
 VAT 18034 = *MARV* 1 51:r.3', 260
 VAT 18035 = *MARV* 1 53:7, 345
 VAT 18036 = *MARV* 3 8:37'-39',
 343
 VAT 18036 = *MARV* 3 8:40', 342
 VAT 18036 = *MARV* 3 8:7, 342
 VAT 18037 = *MARV* 1 56, 425, 428
 VAT 18037 = *MARV* 1 56: 42, 59,
 427
 VAT 18037 = *MARV* 1 56:45, 430
 VAT 18043 = *MARV* 1 41:3, 153
 VAT 18047 = *MARV* 1 3:7', 157
 VAT 18051 = *MARV* 2 05:3', 282
 VAT 18058:18-22, *AoF* 18 (1991),
 p.30 n.10, 290
 VAT 18058:18-22, *AoF* 18(1991),
 p.30 n.10, 234
 VAT 18066 = *MARV* 2 21, 425
 VAT 18066 = *MARV* 2 21:2-28, 426
 VAT 18066 = *MARV* 2 21:27, 429
 VAT 18066 = *MARV* 2 21:6, 392,
 428
 VAT 18066 = *MARV* 2 21:7, 217,
 434
 VAT 18068: 19'-21', *AoF* 18 (1991),
 p.30 n.10, 290
 VAT 18068: 19'-21', *AoF* 18(1991),
 p.30 n.10, 234
 VAT 18136+ = *MARV* 2 6: VI 82",
 253
 VAT 18137 = *MARV* 2 1:II 18, 270
 VAT 18144, *HSAO* 6 (1997), p.52
 n.43, 425
 VAT 18144:12, Freydank *HSAO* 6
 (1997), p.52 n.43, 291
 VAT 18144:43, 44, *HSAO* 6 (1997),
 p.52 n.43, 351
 VAT 18144:43, Freydank *HSAO* 6
 (1996), p.51, 192
 VAT 18144:43, Freydank *HSAO* 6
 (1997), p.52 n.43, 192
 VAT 18187 = *MARV* 3 43
 VAT 18902 = *MARV* 3 10, 211
 VAT 18902 = *MARV* 3 10:5', 8, 12',
 23', 212
 VAT 19198, 392
 VAT 19198, *HSAO* 6 (1997), p.51,
 387, 425
 VAT 19199, Freydank *HSAO* 6
 (1996), p.51, 192
 VAT 19199, *HSAO* 6 (1997), p.51,
 425
 VAT 19200, *HSAO* 6 (1997), p.51,
 387, 425
 VAT 19200:7, *HSAO* 6 (1997), p.51,
 434
 VAT 19201, *HSAO* 6 (1997), p.51,
 425
 VAT 19205, *HSAO* 6 (1997), p.51,
 425
 VAT 19205, Freydank *HSAO* 6
 (1996), p.51, 192
 VAT 19205, Freydank *HSAO* 6
 (1997), p.51, 426, 428, 429
 VAT 19205:7, *HSAO* 6 (1997), p.51,
 434

- VAT 19206, *HSAO 6* (1997), p.51,
425
- VAT 19208, Freydank *HSAO 6*
(1996), p.51, 192
- VAT 19208, *HSAO 6* (1997), p.51,
425
- VAT 19387 = *MARV 3* 80, 250, 256
- VAT 19545, 29
- VAT 19549, 29
- VAT 19554, 29
- VAT 19582 = *MARV 3* 63, 29
- VAT 19603 = *MARV 3* 19, 14-16,
287
- VAT 19633 = *MARV 3* 12, 284
- VAT 19755 = *MARV 3*, 78, 236
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21 (1991), p.173, 153
- VAT 19882 = *MARV 3* 65 v. I 13,
248
- VAT 19882 = *MARV 3* 65:r 10', 264
- VAT 20310 = *MARV 4* 64, 28
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Vortrag (1997), 426
- VAT 20310, Prechel *Vortrag* (1997),
p.4-5, 425
- VAT 20310:6', Prechel *Vortrag*
(1997), 192

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Akkadica = revista *Akkadica*

ALA = Pedersén, *Archives and Libraries in the City of Assur I-II*, Uppsala, 1985-1986

ALANE = Pedersén, *Archives and Libraries in the Ancient Near East, 1500-300 B.C.* Beteshda, 1998

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BAEO = *Boletín de la Asociación Española de Orientalistas*, Madrid

BaF = *Baghdader Forschungen*.

BATSH 4 = Cancik-Kirschbaum, *Die Mittelassyrischen Briefe aus Tall Šeh Hamad*, Berlin, 1996

BB = Bezold, C. - Budge, *The Tell el-Amarna Tablets in the British Museum*, London 1892

Botta MN = Botta, *Monument de Ninive, découvert et décrit par M.P.E. Botta; mesuré et dessiné par M.E. Flandin*, Paris, 1849-1850

CAH = *Cambridge Ancient History*

CDA = Black, J.- George, A. - Postgate, J.N. (eds.) *A Concise Dictionary of Akkadian*, Wiesbaden, 2000

CANE = Sasson, *Civilizations of the Ancient Near East*, New York, 1995

DLU = Olmo Lete, G. del.- Sanmartín, J. *Diccionario de la Lengua Ugarítica*, Sabadell-Barcelona, 1996, 2000. AuOr Sup. 7

DTCFD = Ankara Üniversitesi, *Dil ve Tarih-Cografya Fakültesi Dergisi*

EKI = König, *Die elamischen Königsinschriften*, Graz, 1965

ETN = Èpica de Tukultī-Ninurta segons els exemplars llistats a la pàgina 235 nota 991, del present treball.

FM = *Florilegium Marianum*; Paris

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- HANE** = *History of the Ancient Near East*, Padova
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- HdO** = *Handbuch der Orientalistik*, Leiden
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- Mari in Retrospect** = Young, G.D. *Mari in retrospect. Fifty Years of Mari and Mari Studies*, Winona Lake, Indiana, 1992
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UTN = Kessler, K. Untersuchungen zur historischen Topographie Nordmesopotamiens nach Keilschriftlichen Quellen des 1. Jahrtausends v. Chr., Wiesbaden, 1980

Von Soden HAO = von Soden *Herrscher im alten Orient*, Berlin, 1954

WA = Winckler, H. i Abel, L. *Der Thontafelfund von El-Amarna*, Berlin, 1889

Winckler Sgn = *Winckler Sargon*

WBJ = *Wissenschaftskolleg zu Berlin. Jahrbuch.* (Fortsetzung: Wissenschaftskolleg - Institute for advanced Study - zu Berlin. Jahrbuch)

ZAR = *Zeitschrift für altorientalische und biblische Rechtsgeschichte*, München

2.Noms reials

Abk., Aššur-bēl-kala
Ana., Aššur-nādin-apli
Ari., Aššur-rēša-iši
Eku., Enlil-kudurrī-ušur
ID, Išme-Dagan
Nae., Ninurta-apil-Ekur
NtA, Ninurta-tukul(ti)-Aššur
SA, Šamšī-Adad
TN, Tukultī-Ninurta
Tp., Tiglatpilesser
ZL, Zimri-Lim

3.Topònims

DKL, Dūr-katlimmu
KTN, Kār-Tukultī-Ninurta

4.Altres²

< > signes o text omés per error
 [] signes o text reconstruït
 [x x x] text trencat amb indicació del nombre possible de signes mancants
 [...] text trencat no reconstruït que conté un espai per a més de cinc signes
 signes parcialment danyats
 { } signes superflus
 () text afegit en traduir
 (...) text parcialment omés
 ! signe corregit
 § paràgraf
 x signe no comprés
Abb., il.lustració (a publicacions alemanyes)
aA, paleoassiri
aB, paleobabilònic
ap., aparegut
b.e., bora esquerra d'una tauleta
b.i., bora inferior d'una tauleta
b.s., bora superior d'una tauleta
cf., vegis
col., columna
com., comentari
D, conjugació factitiva
Dt, conjugació factitiva passiva
Dtn, conjugació factitiva iterativa

² No inclueixo les abreviatures usades per altres publicacions, en citar-les.

esp., especialment
ex., exemplar
fig., figura
frag., fragment
G, conjugació bàsica
Gt, conjugació bàsica recíproca
Gtn, conjugació bàsica iterativa
HS, Història sincrònica
ibid., exactament el mateix
idem, el mateix
lín., línia, línies
lit., significat literal
LRA, Llista reial assíria
mA, mesoassiri
mB, mesobabiloni
mm., mil·límetres
N, conjugació passiva
n., nota
nA, neoassiri
nB, neobabiloni
nn., notes
no., número
nos., números
NP, nom de persona
op. cit., obra citada
p., pàgina
passim, arreu
pp., pàgines
p.e., per exemple
pl., planxa
prt., pretèrit
prf., perfecte
pt., participi
r., revers d'una tauleta
s., següent
ss., següents
s.v., sota el lema indicat
Š, conjugació causativa
Št, conjugació causativa passiva
Štn, conjugació causativa iterativa
Taf., planxa (a publicacions alemanyes)
v., anvers d'una tauleta
var., variant
vid., vegis

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Contingut del volum 2:

ELS TEXTOS	1
T1 (Història Sincrònica),	1
T2 (EA 23),	1
T3 (Tractat entre Šupiluliuma i Šattiwaza),	2
T4 (EA 15),	3
T5 (EA 9),	4
T6 (EA 16),	6
T7 (Història Sincrònica),	9
T8 (Crònica P),	10
T9 (Èpica d'Adad-nārārī),	11
T10 (Inscripció d'Adad-nārārī I),	11
T11 (Tractat² d'Adad-nārārī I),	11
T12 (Inscripció de Tukultī-Ninurta I),	12
T13 (Inscripció de Tukultī-Ninurta I),	13
T14 (Inscripció de Tukultī-Ninurta I),	13
T15 (Inscripció de Tukultī-Ninurta I),	14
T16 (Èpica de Tukultī-Ninurta I),	14
T17 (Carta a Baltī-libūr),	14
T18 (Carta de Zikir-ilīšu),	18
T19 (Crònica P),	19
T20 (Crònica P),	20
T21 (Crònica 25),	21
T22 (Carta d'Adad-šuma-ušur),	21
T23 (Història Sincrònica),	22

T24 (Crònica 25),	23
T25 (Llista reial),	24
T25a (Història Sincrònica),.....	24
T26 (Llista reial),	25
T27 (Crònica P),.....	26
T28 (Carta a Mutakkil-Nusku),	26
T29 (Carta a Mutakkil-Nusku),	27
T30 (Crònica),	28
T31 (Història Sincrònica),.....	29
T32 (Inscripció de Tiglatpilesser I),	29
T33 (Inscripció de Tiglatpilesser I),	30
T34 (Inscripció de Tiglatpilesser I),	31
T35 (Inscripció de Tiglatpilesser I),	32
T36 (Inscripció de Tiglatpilesser I),	32
T37 (Inscripció de Tiglatpilesser I),	33
T38 (Inscripció de Tiglatpilesser I),.....	35
T39 (Fragment de Crònica 4),	36
T40 (Inscripció de Bavian),.....	38
T41 (Història Sincrònica),.....	39
T42 ("Obelisc trencat"),.....	39
T43 (Història Sincrònica),.....	40
T44 (Crònica Eclèctica),.....	41
T45 (Crònica 25),	42
T46 (Llista reial),	43
ÍNDIX DELS TEXTOS CITATS PER PUBLICACIÓ	65

ÍNDEX DELS TEXTOS CITATS PER NÚMERO DE MUSEU O SIGNATURA ARQUEOLÒGICA.....	85
ABREVIATURES.....	96
1.Bibliogràfiques.....	96
2.Noms reials.....	100
3.Topònims.....	100
4.Altres.....	100
BIBLIOGRAFIA CITADA.....	102
Annex: Mapes	